

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

18-777 A3

**SAP Number**

4400007400

## Department of Risk Management

<b>Department Contract Representative</b>	LeAnna Williams
<b>Telephone Number</b>	909-386-8621
<b>Contractor</b>	DAWG, Inc. dba The Best IRS
<b>Contractor Representative</b>	Brittany Rill
<b>Telephone Number</b>	866-976-3294
<b>Contract Term</b>	3/20/2018 through 6/30/2021
<b>Original Contract Amount</b>	\$100,000
<b>Amendment Amount</b>	\$250,000
<b>Total Contract Amount</b>	\$350,000
<b>Cost Center</b>	7310004120

### IT IS HEREBY AGREED AS FOLLOWS:

*(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)*

### Amendment No. 3 to Contract No 18-777

WHEREAS, COUNTY and Contractor desire to amend and modify the Agreement as follows:

**B. TERM OF CONTRACT**, is replaced with the following:

This contract is effective as of March 20, 2018 and expires June 30, 2021, unless terminated earlier as provided within this contract. If contract negotiations for renewals are delayed for reasons beyond control of the Contractor, the contract shall automatically be extended under the same terms and conditions until terminated by written notice by either party or by execution of a new contract.

**Amendment No. 1** extended the contract from March 20, 2018 through June 30, 2019.

**Amendment No. 2** extended the contract by one year from June 30, 2019 through June 30, 2020.

**Amendment No. 3** extends the contract period for one additional year, from July 1, 2020 through June 30, 2021.

Notice of Cancellation: The contract may be terminated by any party for any reason upon thirty (30) days written notice.

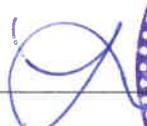
Except as amended herein, no other section of the Agreement is amended and all other terms and conditions remain the same.

**WHEREAS**, The County of San Bernardino and Contractor are currently complying with shelter at home orders due to Covid-19, this agreement may be executed in any number of counterparts, each of which so executed shall be deemed an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

COUNTY OF SAN BERNARDINO

  
\_\_\_\_\_  
/COUNTY CLERK/CHIEF CLERK/BOARD OF SUPERVISORS

Gary McBride, Chief Executive Officer  
Dated: 6/30/2020  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By  \_\_\_\_\_  
Lynn Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino  
Deputy  


DAWG, Inc. dba The Best IRS  
*(Print or type name of corporation, company, contractor, etc.)*

By  \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

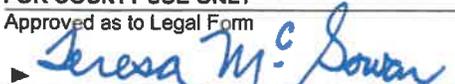
Name Brittany Rill  
*(Print or type name of person signing contract)*

Title Account Manager  
*(Print or Type)*

Dated: \_\_\_\_\_

Address 15685 N. Cave Creek Road  
Phoenix, AZ 85032

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
  
Teresa McGowan, County Counsel

Date 6/26/20

Reviewed for Contract Compliance  
\_\_\_\_\_  
Date \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department  
  
LeAnna Williams, Director of Risk Management

Date 6/26/20