



Contract Number

SAP Number

Sheriff/Coroner/Public Administrator

Department Contract Representative	Carolina Mendoza, Chief Deputy Director of Sheriff's Administration
Telephone Number	<u>(909) 387-0640</u>
Contractor	<u>County of Ventura</u>
Contractor Representative	_____
Telephone Number	_____
Contract Term	<u>April 29, 2025 through April 28, 2028</u>
Original Contract Amount	_____
Amendment Amount	_____
Total Contract Amount	_____
Cost Center	<u>Non-financial</u>
Grant Number (if applicable)	_____

Briefly describe the general nature of the contract: Participation in Contract No. 9658, between the County of Ventura and Gartner, Inc., for the provision of subscription-based information technology research and advisory services, approved on April 29, 2025 through April 28, 2028.

FOR COUNTY USE ONLY

Approved as to Legal Form ► _____ Grace B. Parsons, Deputy County Counsel Date _____	Reviewed for Contract Compliance ► _____ Date _____	Reviewed/Approved by Department ► _____ Carolina Mendoza, Chief Deputy Director of Sheriff's Administration Date _____
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