



Contract Number

24-313 A-1

SAP Number

4400024680

Children and Family Services

Department Contract Representative	Amanda Figueroa
Telephone Number	(909) 386-8146
Contractor	Walden Environment, Inc., dba Walden Family Services
Contractor Representative	Sue Evans
Telephone Number	(951) 788-5905
Contract Term	April 10, 2024 through June 30, 2025
Original Contract Amount	\$1,100,000
Amendment Amount	N/A
Total Contract Amount	\$1,100,000
Cost Center	
Grant Number (if applicable)	

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 24-313, as follows:

SECTION F. FISCAL PROVISION

Amend Paragraph 2 to read as follows:

Contractor shall be paid under a fee-for-service method at the rate of \$2,900.00 per month for nonparenting placements, prorated, and \$3,300.00 per month for parenting placements, prorated, for the Scattered site Model and \$2,500.00 per month, prorated, for the Host Family Model. Contractor is paid for the day the young adult enters the program but not the day out. Contractor is required to submit a monthly placement report along with the invoice. Monthly invoices shall be submitted by the tenth (10th) of each month following the month of service.

All other terms and conditions of Contracts No. 24-313 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

Walden Environment, Inc., dba Walden Family
Services

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Sue Evans
(Print or type name of person signing contract)

Title Chief Operations Manager
(Print or Type)

Dated: _____

Address 3576 Arlington Avenue, Suite 106
Riverside, CA 92506

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____
Daniella V. Hernandez, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

► _____
Patty Steven, Contracts Manager

Date _____

Reviewed/Approved by Department

► _____
Jeany Glasgow, Director

Date _____