



Contract Number

16-947 A-3

SAP Number

County Administrative Office

Department Contract Representative	Bradley Jensen
Telephone Number	909 387-4821
Contractor	Platinum Advisors, LLC
Contractor Representative	Darius Anderson
Telephone Number	916-443-8891
Contract Term	January 1, 2017 – December 31, 2022
Contract Amount	\$1,124,760
Amendment Amount	\$224,952
Total Contract Amount	\$1,349,712
Cost Center	1100001000

IT IS HEREBY AGREED AS FOLLOWS:

Contract No. 16-947 is hereby amended as follows:

1. Replace Section 2.0 TERM OF CONTRACT, with the following:

This contract is effective January 1, 2017 and expires December 31, 2022, unless terminated earlier as provided herein.

2. ADD Section 58.0., "CONTRACT EXECUTION" as follows:

58.0 CONTRACT EXECUTION

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of the Contract shall remain in full force and effect as written.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the San Bernardino County

By _____
Deputy

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form
►

Julie Surber, Principal Assistant County
Counsel
Date _____

Reviewed for Contract Compliance
►

Date _____

Reviewed/Approved by Department
►

Date _____