



ORIGINAL

**Contract Number**

06-429 A1

**SAP Number**

## San Bernardino County Flood Control District

<b>Department Contract Representative</b>	Terry W. Thompson, Director
<b>Telephone Number</b>	(909) 387-5000
<b>Contractor</b>	City of San Bernardino Municipal Water Department
<b>Contractor Representative</b>	Steve R. Miller
<b>Telephone Number</b>	909-453-6100
<b>Contract Term</b>	2/16/2005 – 5/31/2036
<b>Original Contract Amount</b>	\$16,379
<b>Amendment Amount</b>	\$16,017
<b>Total Contract Amount</b>	\$32,396
<b>Cost Center</b>	1920002522
<b>GRC/PROJ/JOB No.</b>	38004736
<b>Internal Order No.</b>	
<b>Grant Number (if applicable)</b>	

**IT IS HEREBY AGREED AS FOLLOWS:**

WHEREAS, San Bernardino County Flood Control District ("DISTRICT"), and City of San Bernardino Municipal Water Department ("LICENSEE") entered into a License Agreement, Contract No. 06-429 dated March 23, 2006 ("the License") wherein the LICENSEE has agreed to license certain real property from the DISTRICT; and,

WHEREAS, the DISTRICT and LICENSEE now desire to extend the License Agreement, to reflect a permitted month-to-month holdover from February 16, 2025 to May 31, 2026, with DISTRICT's express consent, and following said holdover, to reflect LICENSEE exercise of the first of three ten-year options to extend the license term until May 31, 2036 (the "First Extended Term").

NOW, THEREFORE, in consideration of the mutual covenant and conditions, the parties hereto agree that License Agreement, Contract 06-429 is amended as follows:

1. Pursuant to **Paragraph 14, HOLDING OVER**, LICENSEE shall, with DISTRICT's express consent granted herein, use the Premises on a month-to-month holdover term for the period of February 16, 2025 through May 31, 2026, for a total amount of \$1,556.

2. Effective June 1, 2026, pursuant to LICENSEE's exercise of its first of three ten-year options to extend in **Paragraph 3, OPTION TO EXTEND TERM**, DELETE in its entirety the existing **Paragraph 2, TERM**, and SUBSTITUTE therefore the following as a new **Paragraph 2, TERM**:

2. **TERM**: The term of said license shall be extended an additional ten (10) years from June 1, 2026 through May 31, 2036 (the "First Extended Term").

3. Effective June 1, 2026, DELETE in its entirety the existing **Paragraph 4, RENT**, and SUBSTITUTE therefore the following as a new **Paragraph, RENT**:

4. **RENT**: LICENSEE shall pay to DISTRICT the following annual rental payments in advance on the first day of each year, commencing when the term commences, continuing during the term: The annual rental amount shall be subject to annual adjustments on the anniversary of the Commencement Date and each year thereafter based on a four percent (4%) increase as provided below:

Date	Annual Rent
June 1, 2026 – May 31, 2027	\$1,205
June 1, 2027 – May 31, 2028	\$1,253
June 1, 2028 – May 31, 2029	\$1,303
June 1, 2029 – May 31, 2030	\$1,355
June 1, 2030 – May 31, 2031	\$1,409
June 1, 2031 – May 31, 2032	\$1,465
June 1, 2032 – May 31, 2033	\$1,524
June 1, 2033 – May 31, 2034	\$1,585
June 1, 2034 – May 31, 2035	\$1,648
June 1, 2035 – May 31, 2036	\$1,714

4. This First Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same First Amendment. The parties shall be entitled to sign and transmit an electronic signature of this First Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed First Amendment upon request.

5. All other provisions and terms of the License shall remain the same and are hereby incorporated by reference. In the event of conflict between the License and this First Amendment, the provisions and terms of this First Amendment shall control.

**[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

**END OF FIRST AMENDMENT**

SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT

► *Dawn Rowe*  
Dawn Rowe, Chair

Dated: MAY 05 2026

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *[Signature]*  


CITY OF SAN BERNARDINO MUNICIPAL WATER DEPARTMENT

*(Print or type name of corporation, company, contractor, etc.)*

By ► *[Signature]*  
*(Authorized signature - sign in blue ink)*

Name Miguel Guerrero  
*(Print or type name of person signing contract)*

Title General Manager  
*(Print or Type)*

Dated: 4/21/26

Address 1350 S E St  
San Bernardino, CA 92408

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
► *John Tubbs II*  
John Tubbs II, Deputy County Counsel  
Date 4-16-26

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
► *John Gomez*  
John Gomez, Real Property Manager, RESD  
Date 4/16/26