



Contract Number

SAP Number
N/A

Department of Public Health

Department Contract Representative Telephone Number Alejandro Najera (909) 893-1274

Contractor San Bernardino City Unified School District

Contractor Representative Telephone Number Laura Cardenas (909) 381-1126

Contract Term July 1, 2026 – December 31, 2027

Original Contract Amount Non-Financial

Amendment Amount

Total Contract Amount \$0

Cost Center N/A

Grant Number (if applicable)

Briefly describe the general nature of the contract:
Non-financial Memorandum of Understanding with the San Bernardino City Unified School District, including non-standard terms, for the San Bernardino County Department of Public Health to provide mobile dental and immunization services to students, for the period of July 1, 2026 through December 31, 2027.

FOR COUNTY USE ONLY

Approved as to Legal Form
Adam Ebright, Deputy County Counsel
Date

Reviewed for Contract Compliance
Date

Reviewed/Approved by Department
Janki Patel, Acting Director
Date