



February 17, 2022

Brent Martin
Emergency Services Manager
San Bernardino County
1743 Miro Way
Rialto, CA 92376

SUBJECT: NOTIFICATION OF SUBRECIPIENT APPLICATION APPROVAL
FY 2021 Emergency Management Performance Grant - ARPA
Subaward #: 2021-0014, Cal OES ID: 071-00000

Dear Mr. Martin:

The California Governor's Office of Emergency Services (Cal OES) has approved your FY 2021 Emergency Management Performance Grant - ARPA application in the amount of \$76,420. As of the date of this letter, you may request reimbursement of eligible grant expenditures using the Cal OES Financial Management Forms Workbook (FMFW) available at www.caloes.ca.gov. A copy of your approved subaward is enclosed for your records.

Any activities requiring additional review (e.g., Environmental Planning and Historic Preservation, Allowability Requests, procurement of Aviation or Controlled Equipment, etc.) shall not incur costs until you receive written approval for those activities.

This subaward is subject to all provisions of 2 CFR Part 200, Subpart F - Audit Requirements. Any funds received in excess of current needs, approved amounts, or those found owed as a result of a final review or audit, must be refunded to the State within 30 days upon receipt of an invoice from Cal OES.

For additional information, please contact your Cal OES Program Representative.

Homeland Security & Emergency Management Grants Processing

Enclosure

cc: Subrecipient file



RECEIVED

By Yang Y at 3:09 pm, Jan 31, 2022

ML# 749772

cy

(Cal OES Use Only)

Cal OES #		FIPS #	071-00000	VS#		Subaward #	2021-0014
-----------	--	--------	-----------	-----	--	------------	-----------

CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES GRANT SUBAWARD FACE SHEET

The California Governor's Office of Emergency Services (Cal OES) hereby makes a Grant Subaward of funds to the following:

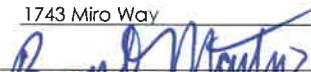
1. **Subrecipient:** County of San Bernardino **1a. DUNS#:** 073590812
2. **Implementing Agency:** County of San Bernardino Office of Emergency Services **2a. DUNS#:** 073590812
3. **Implementing Agency Address:** 1743 Miro Way Rialto 92376-8630
(Street) (City) (Zip+4)
4. **Location of Project:** Rialto (and various) San Bernardino 92376-8630
(City) (County) (Zip+4)
Emergency Management Performance Grant -
5. **Disaster/Program Title:** ARPA (American Rescue Plan Act) **6. Performance Period:** July 1, 2021 to June 30, 2023
(Start Date) (End Date)
7. **Indirect Cost Rate:** N/A **Federally Approved ICR (if applicable):** N/A %

Item Number	Grant Year	Fund Source	A. State	B. Federal	C. Total	D. Cash Match	E. In-Kind Match	F. Total Match	G. Total Cost
8.	2021	EMPG-A		\$76,420		\$76,420		\$76,420	\$152,840
9.								\$0	\$0
10.								\$0	\$0
11.								\$0	\$0
12.								\$0	\$0
Total	Project	Cost	\$0	\$76,420	\$76,420	\$76,420	\$0	\$76,420	\$152,840

13. Certification - This Grant Subaward consists of this title page, the application for the grant, which is attached and made a part hereof, and the Assurances/Certifications. I hereby certify I am vested with the authority to enter into this Grant Subaward, and have the approval of the City/County Financial Officer, City Manager, County Administrator, Governing Board Chair, or other Approving Body. The Subrecipient certifies that all funds received pursuant to this agreement will be spent exclusively on the purposes specified in the Grant Subaward. The Subrecipient accepts this Grant Subaward and agrees to administer the grant project in accordance with the Grant Subaward as well as all applicable state and federal laws, audit requirements, federal program guidelines, and Cal OES policy and program guidance. The Subrecipient further agrees that the allocation of funds may be contingent on the enactment of the State Budget.

14. CA Public Records Act - Grant applications are subject to the California Public Records Act, Government Code section 6250 et seq. Do not put any personally identifiable information or private information on this application. If you believe that any of the information you are putting on this application is exempt from the Public Records Act, please attach a statement that indicates what portions of the application and the basis for the exemption. Your statement that the information is not subject to the Public Records Act will not guarantee that the information will not be disclosed.

15. Official Authorized to Sign for Subrecipient:

Name: Brent Martin Title: Emergency Services Manager
 Payment Mailing Address: 1743 Miro Way City: Rialto Zip Code+4: 92376-8630
 Signature:  Date: 1-31-22

16. Federal Employer ID Number: 95-6002748

(FOR Cal OES USE ONLY)	
DocuSigned by: <u>Mary Rucker</u> 8A3D866F34B485 (Cal OES Fiscal Officer)	DocuSigned by: <u>Heather Carlson</u> E76AD62C0BFD440 (Cal OES Director or Designee)
2/15/2022 (Date)	2/15/2022 (Date)

ENY: 2021-22 Chapter: 21 SL: 14884
 Item: 0690-101-0890 Pgm: 0385
 FAIN#: EMF-2021-EP-00014 10/01/20 - 09/30/23
 Fund: Federal Trust AL#: 97.042
 Program: Emergency Management Performance
 Grant - American Rescue Plan Act
 Match Req.: 50% on TPC
 Project No.: OES21EMPGARPA12 Amount: \$ 76,420
 SC: 2021-14884

DS
JH

DS
DS

CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES
SUPPLEMENTAL GRANT SUBAWARD INFORMATION

1. Cal OES Contact Information Section:
Governor's Office of Emergency Services
Mark S. Ghilarducci, Director
3650 Schriever Avenue
Mather, CA 95655
(916) 845-8506 phone • (916) 845-8511 fax

2. Federal Awarding Agency Section:

Federal Program Fund / ALN #	Federal Awarding Agency	Total Federal Award Amount	Total Local Assistance Amount
Emergency Management Performance Grant (EMPG) / 97.042	US Department of Homeland Security	\$27,840,216	\$15,481,623
Emergency Management Performance Grant - American Rescue Plan Act (EMPG-ARPA) / 97.042	US Department of Homeland Security	\$7,842,311	\$3,842,311
Choose an item.	Choose an item.	\$	\$
Choose an item.	Choose an item.	\$	\$
Choose an item.	Choose an item.	\$	\$

3. Project Description Section:

- Project Acronym (Please choose from drop down):
N/A
- Project Description (Please type the Project Description):

Implementation of emergency management grant to provide a system of preparedness for the protection of life and property from hazards.

4. Research & Development Section:

- Is this Subaward a Research & Development grant? Yes ☐ No ☒