THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR OFFICIAL USE ONLY



Contract	Number
18-39	4 A-1

SAP Number

Inland Counties Emergency Medical Agency

Department Contract Representative Thomas G. Lynch **Telephone Number** (909) 388-5823

Contractor Loma Linda University Children's Hospital

Kerry Heinrich, CEO **Contractor Representative** (909) 558-4000 **Telephone Number** July 1 2021 - June 30 2024 **Contract Term Original Contract Amount Amendment Amount Total Contract Amount Cost Center**

July 1, 2021 - Julie 30, 2024	
\$75,000	
\$75,000	
\$150,000	
1111702686	

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1

It is hereby agreed to amend Contract No. 18-393 as follows:

1. Section 2, TERM OF CONTRACT, is deleted in its entirety and will be replaced with the following:

This CONTRACT shall be effective as of July 1, 2021, and expires on June 30, 2024, but may be terminated earlier in accordance with the provisions of this CONTRACT. If ICEMA determines that HOSPITAL has satisfactorily performed all obligations herein and satisfied the ICEMA Trauma Standards (EXHIBIT 1), this CONTRACT may be extended for an additional term of three (3) years on the same terms and conditions set forth herein, by written approval of HOSPITAL and ICEMA's Board of Directors.

All other terms of the CONTRACT shall remain in full force and effect. 2.

Standard Contract Page 1 of 2 **IN WITNESS THEREOF**, ICEMA and HOSPITAL have each caused this CONTRACT to be subscribed by its respective duly authorized officers, on its behalf.

(Print or type name of corporation, company, contractor, etc.)

INLAND COUNTIES EMERGENCY MEDICAL AGENCY

>	By ►	
Curt Hagman, Chairman, Board of Directors		(Authorized signature - sign in blue ink)
Dated:	Name	
SIGNED AND CERTIFIED THAT A COPY OF THIS		(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED TO THE		
CHAIRMAN OF THE BOARD	Title	
Lynna Monell, Secretary		(Print or Type)
Ву	Dated:	
Deputy		
	Address	

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
>	•	•
John Tubbs II, Deputy County Counsel		Thomas G. Lynch, EMS Administrator
Date	Date	Date

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