



**Contract Number**

20-265 A2

**SAP Number**

Revenue Agreement

## Department of Public Health

**Department Contract Representative**

Tarah Serrato

**Telephone Number**

909-832-0807

**Contractor**

Inland Empire Health Plan

**Contractor Representative**

Wendy Guerra

**Telephone Number**

909-296-2735

**Contract Term**

June 1, 2020 through May 31, 2026

**Original Contract Amount**

\$0

**Amendment Amount**

Not Applicable

**Total Contract Amount**

\$0

**Cost Center**

Not Applicable

**Grant Number (if applicable)**

Not Applicable

### Briefly describe the general nature of the contract:

Approve Amendment No. 2 to Revenue Agreement No. 20-265, with Inland Empire Health Plan for Primary Care Services, extending the contract term for an additional year, for a total contract period of June 1, 2020 through May 31, 2026.

### FOR COUNTY USE ONLY

Approved as to Legal Form



Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance



Date \_\_\_\_\_

Reviewed/Approved by Department



Joshua Dugas, Director of Public Health

Date \_\_\_\_\_