



Contract Number

22-237 A-1

SAP Number

4400018731

Public Works

Department Contract Representative	<u>Marc Rodabaugh, Deputy Director</u>
Telephone Number	<u>(909) 386-8735</u>
Contractor	<u>Tetra Tech BAS, Inc.</u>
Contractor Representative	<u>Christine Arbogast</u>
Telephone Number	<u>(909) 860-7777</u>
Contract Term	<u>March 29, 2022 to March 28, 2027</u>
Original Contract Amount	<u>Aggregate Amount of \$3,750,000</u>
Amendment Amount	<u>Aggregate Amount of \$3,750,000</u>
Total Contract Amount	<u>Aggregate Amount of \$7,500,000</u>
Cost Center	<u>6701004250</u>
Grant Number (if applicable)	<u></u>

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1 TO CONTRACT NO. 22-237

San Bernardino County through the Department of Public Works – Solid Waste Management Division (County) and Tetra Tech BAS, Inc. (TTBAS) hereby seek to enter into this Amendment No. 1 to amend Contract No. 22-237 as follows:

1. Delete the first paragraph under Section **5. Compensation** and replace it with the following:

The maximum amount of payment under this Contract is a combined total for all contractors providing On-Call Landfill and Disposal Site Regulatory Evaluation, Response and Maintenance Services identified in the corresponding Board Agenda Item, and together in the total shall not exceed \$7,500,000. The Total not to exceed amount is an aggregate amount for all Consultants providing On-Call Landfill and Disposal Site Regulatory Evaluation, Response and Maintenance Services for SWMD. Payment shall only be made for work authorized and performed pursuant to the requirements of this Contract.

2. Except as amended herein, all other terms and conditions of the Contract shall remain in effect.
3. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this

IN WITNESS WHEREOF, the Board of Supervisors of San Bernardino County and Contractor have each caused this Amendment to be subscribed by its respective duly authorized persons, on its behalf.

SAN BERNARDINO COUNTY

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: NOV 18 2025

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Mone*
Lynna Mone
Clerk of the Board of Supervisors
San Bernardino County
Deputy



Tetra Tech BAS, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ► *Christine M. Arbogast*
(Authorized signature - sign in blue ink)

Name Christine M. Arbogast
(Print or type name of person signing contract)

Title President
(Print or Type)

Dated: 10/22/25

Address 21700 Copley Drive, Suite 200
Diamond Bar, California 91765

FOR COUNTY USE ONLY

Approved as to Legal Form
► *SEE ATTACHED*
Maria Insixiangmay, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
► *Andy Silao*
Andy Silao, P.E.
Date 10/30/2025

Reviewed/Approved by Department
► *Noel Castillo*
Noel Castillo, Director
Date 11/5/25

IN WITNESS WHEREOF, the Board of Supervisors of San Bernardino County and Contractor have each caused this Amendment to be subscribed by its respective duly authorized persons, on its behalf.

SAN BERNARDINO COUNTY

Tetra Tech BAS, Inc.

(Print or type name of corporation, company, contractor, etc.)

►

 Dawn Rowe, Chair, Board of Supervisors

By ► _____
(Authorized signature - sign in blue ink)

Dated: _____
 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Name Christine M. Arbogast
(Print or type name of person signing contract)

Lynna Monell
 Clerk of the Board of Supervisors
 San Bernardino County

Title President
(Print or Type)

By _____
 Deputy

Dated: _____

Address 21700 Copley Drive, Suite 200
Diamond Bar, California 91765

FOR COUNTY USE ONLY

Approved as to Legal Form
 ► Maria Insixiengmay
 Maria Insixiengmay, Deputy County Counsel
 Date 10/7/2025

Reviewed for Contract Compliance
 ► _____
 Andy Silao, P.E.
 Date _____

Reviewed/Approved by Department
 ► _____
 Noel Castillo, Director
 Date _____