



Contract Number

20-685 A-2

SAP Number

4400015517

PURCHASING DEPARTMENT

Department Contract Representative
Telephone Number

Jacqueline Ambrose
909-387-2090

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

BELFOR USA Group, Inc.
Paul Suchowski
909-594-1144
09/01/20 - 08/30/25
N/A
N/A
N/A
N/A

IT IS HEREBY AGREED AS FOLLOWS:

IN THAT CERTAIN Contract No. 20-685 by and between the County of San Bernardino (County), and BELFOR USA Group, Inc. to provide on-call emergency environmental remediation and restoration services throughout the County of San Bernardino which Contract first became effective September 1, 2020, the following changes are hereby made and agreed to effective July 26, 2022:

Amendment No. 2

Delete and replace Attachment C - Pricing Sheet

Add Paragraph L to read as follows:

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF, or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

All other provisions and terms of this agreement shall remain unchanged.

SAN BERNARDINO COUNTY

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

BELFOR USA Group, Inc

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form

► _____
Adam Ebright, County Counsel

Date _____

Reviewed for Contract Compliance

► _____

Date _____

Reviewed/Approved by Department

► _____
Peter Mendoza, Interim Purchasing Director

Date _____