THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



## **Contract Number**

19-758 A-1

**SAP Number** 4400013380

## **Land Use Services Department**

Jessica Ban **Department Contract Representative** 909-387-0202 Telephone Number Ruth Villalobos & Associates, Inc. Contractor Ruth Villalobos **Contractor Representative** 909-245-1127 Telephone Number 11/19/2019 - 11/18/2023 **Contract Term** \$3.0 million **Original Contract Amount** \$2.5 million **Amendment Amount** 

\$5.5 million

6950001000

## IT IS HEREBY AGREED AS FOLLOWS:

**Cost Center** 

**Total Contract Amount** 

## **AMENDMENT NO. 1**

San Bernardino County (County) on behalf of Land Use Services Department and Ruth Villalobos & Associates, Inc. (Consultant) for good and valuable consideration hereby seek to enter into this Amendment No. 1 to amend Contract No. 19-758, as follows:

Amend Section D - TERM OF CONTRACT, first paragraph, which shall read as follows:

This Contract is effective as of November 19, 2019 and expires November 18, 2023 but terminated earlier in accordance with provisions of this Contract. The Contract term may be extended for one additional one-year period by mutual agreement of the parties.

Amend Section F - FISCAL PROVISIONS, Section F.1, first paragraph, which shall read as follows:

The maximum amount of reimbursement/payment under this Contract shall be an aggregate amount not to exceed \$5.5 million between this Contract and Contract Nos. 19-745 through 19-750, Nos. 19-752 through 19-759, and Nos. 19-794 through 19-798 and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided

herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Add Section M - ELECTRONIC SIGNATURE COUNTERPARTS, first paragraph, which shall read as follows:

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

Except as so amended, all other terms and conditions of the original Contract shall remain in full force and effect.

| SAN BERNARDINO COUNTY  |  |
|--|--|
| (1 , 4)  | (Print or type name of corporation, company, contractor, etc.)       |
| Curt Hagman, Chairman, Board of Supervisors  | By (Authorized signature - sign in blue ink)                         |
| Dated: JUL 2 6 2022 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE  | Name Ruth Villalobos (Print or type name of person signing contract) |
| CHAIRMAN OF THE BOARD COLYMPIA MONEY  SAN BELCHRIST THE BOARD OF Supervisors  SAN BELCHRIST THE BOARD OF Supervisors  SAN BELCHRIST THE BOARD OF SUPERVISORS | Title President (Print or Type)                                      |
| By Deputy Deputy   | Dated: June 17, 2022  Address 3602 Inland Empire Blvd., Ste C310     |
| ARDINO CO  | Ontario, CA 91764  |
| FOR COUNTY USE ONLY  | D : WA   |
| Jason Sea les, Deputy County Counsel  Date  Approved as to Legal Form  Reviewed for Contract Compliance  Jevin Keye, Assistant Director                      | ► Lav A R. Lafter  |

RUTH VILLALOBOS & ASSOCIATES, INC.