



Contract Number

SAP Number

Real Estate Services Department

Department Contract Representative	Terry W. Thompson, Director
Telephone Number	(909) 387-5000
Contractor	Jovi's Diner Corporation
Contractor Representative	Jovanna Rodriguez
Telephone Number	909-888-4893
Contract Term	5 Years
Original Contract Amount	\$5 and 5% of Monthly Gross Revenue
Amendment Amount	
Total Contract Amount	\$5
Cost Center	7812001000
GRC/PROJ/JOB No.	8900 4470
Internal Order No.	
Grant Number (if applicable)	

Briefly describe the general nature of the contract: This Lease will commence the later of: (i) full execution of the lease agreement; or (ii) the COUNTY's receipt from Jovi's Diner Corporation of permit approval for the Premises from the Environmental Health Services; and will continue for a term of five years. Either party may terminate this Lease by written notice given to the other at least ninety (90) days prior to the termination date. The Premises consists of approximately 542 square feet of space, inclusive of the commissary, storage and janitorial areas, situated within a certain portion of the first floor of the San Bernardino County Government Center located at 385 N. Arrowhead Avenue, San Bernardino, CA 92415. LESSEE shall have the exclusive use of the Premises for the operation of a food and non-alcoholic beverage service and employee cafeteria purposes.

FOR COUNTY USE ONLY

Approved as to Legal Form

► See signature page

John Tubbs II, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

John Gomez, Real Property Manager, RESD

Date _____