THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

SAN BERNARDINO COUNTY

Contract Number
22-10 A-2

SAP Number

Preschool Services Department

Department Contract Representative	N. Michelle Petersen
Telephone Number	909-386-8369
Contractor	Hearts and Lives
Contractor Representative	Luvia Rodriguez
Telephone Number	909-338-3222
Contract Term	January 12, 2022, through June 30, 2025
Original Contract Amount	N/A
Amendment Amount	N/A
Total Contract Amount	N/A
Cost Center	N/A

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend Contract No. 22-10 as follows:

SECTION VIII. TERM
Section VIII. is amended to read as follows:

This MOU is effective as of January 12, 2022, and is extended from the original expiration date of June 30, 2023, to expire on June 30, 2025, but may be terminated earlier in accordance with provisions of Section IX of the MOU or when the contract/funding for EIIS ends.

End of Amendment No. 2

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of Contract(s) No. 22-10 remain in full force and effect.

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► Dawn Rowe

Dawn Rowe, Chair, Board of Supervisors

Dated: MAY 21 2024

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____ Deputy

HEARTS AND LIVES

(Print or type name of corporation, company, contractor, etc.)

By ► DocuSigned by: Luvia Rodriguez
377E74521C7C4FF...
(Authorized signature - sign in blue ink)

Name Luvia Rodriguez
(Print or type name of person signing contract)

Title Executive Director
(Print or Type)

Dated: 4/30/2024

Address 24028 Lake Drive, Suite A
Crestline, CA 92325

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► DocuSigned by: Adam Ebright 6FC0D3C6C9FF4F1...	► DocuSigned by: Patty Steven BF460D79FB9448B...	► DocuSigned by: Jacquelyn Greene 2D862AE3B44C...
Adam Ebright, Deputy County Counsel	Patty Steven, Contracts Manager	Jacquelyn Greene, Director Preschool Services Department
Date 4/30/2024	Date 5/2/2024	Date 5/2/2024