



**Contract Number**

23-1236 A-1

**SAP Number**

4400016798

**Preschool Services Department**

**Department Contract Representative**  
**Telephone Number**

N. Michelle Petersen  
(909) 386-8369

**Contractor**  
**Contractor Representative**  
**Telephone Number**  
**Contract Term**  
**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**

Children's Fund, Inc.  
Cesar Navarrete  
(909) 379-6021  
11/14/2023 through 10/31/2026  
\$258,000  
N/A  
\$258,000  
5911012220

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT No. 1:**

It is hereby agreed to amend Contract No. 23-1236, as follows:

**SECTION B. CONTRACTOR RESPONSIBILITIES**

**Remove Paragraphs 1 and 2 and subsequently renumber 3, 4, and 5 accordingly, to read as follows:**

1. Provide the names of Children's Fund staff for PSD to contact for questions.
2. Review monthly report from PSD which itemizes and totals monthly expenses and recaps year-to-date balance.
3. Contractor shall protect from unauthorized use or disclosure names and other identifying information concerning persons receiving services pursuant to this Contract, except for statistical information not identifying any participant. The Contractor shall not use or disclose any identifying information for any other purpose other than carrying out the Contractor's obligations under this Contract, except as may be otherwise required by law. This provision will remain in force even after the termination of the Contract.

**Amend SECTION G. ENTIRE AGREEMENT to become SECTION H, ENTIRE AGREEMENT, to read as follows:**

1. This Contract, including all Exhibits and other attachments, which are attached hereto and incorporated by reference, and other documents incorporated herein, represents the final, complete, and exclusive agreement between the parties hereto. Any prior agreement, promises, negotiations or representations relating to the subject matter of this Contract not expressly set forth herein are of no force or effect. This Contract is executed without reliance upon any promise, warranty or representation by any party or any representative of any party other than those expressly contained herein. Each party has carefully read this Contract and signs the same of its own free will.
2. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

**SECTION G. FISCAL PROVISION**

**Add Section G. FISCAL PROVISION, to read as follows:**

Provide funding in the amount of \$258,000 to support the Emergency Needs Voucher Program that is supported by PSD through referral of at-risk children and youth for services. Through an agreement with First 5 San Bernardino, Children's Fund shall obtain \$258,000, of which up to \$19,200 may be used to cover administrative fees charged by HS Auditing for voucher payment processing, from First 5 for the purpose of supporting the Emergency Needs Voucher Program. Any unused portion of the \$19,200 will be used for additional Emergency Needs Vouchers as needed.

**End of Amendment No. 1**

**All other terms and conditions of Contract No. 21-1236 remain in full force and effect.**

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

**IN WITNESS WHEREOF**, San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

Children's Fund, Inc.

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►

\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Cesar Navarrete  
(Print or type name of person signing contract)

Title President & CEO  
(Print or Type)

Dated: \_\_\_\_\_

Address 348 W. Hospitality Lane, Suite 110

San Bernardino, CA 92408

**FOR COUNTY USE ONLY**

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
►	►	►
Adam Ebright, Deputy County Counsel	Patty Steven, Contracts Manager	Jacquelyn Greene, Director Preschool Services Department
Date _____	Date _____	Date _____