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SECTION 2. The aforesaid proposed repeal of the Charter shall be submitted to the electors of the County of San Bernardino at an election to be held and conducted on November 3, 2020. It is further ordered that said election be consolidated with any and all elections in the same territory to be conducted on said day. The election will be held and conducted by the San Bernardino County Registrar of Voters as required by federal and state law and all of the proceedings incidental to and connected with the election shall be regulated and done in accordance with the provisions of law regulating the election with which this election is consolidated.

SECTION 3. Said proposed repeal of the Charter shall be submitted as a measure on the ballot at the said consolidated election, and that the Registrar of Voters be, and is hereby instructed to place the same on the ballot at said election in the following form:

Measure “___”	
REPEAL OF THE CHARTER OF THE COUNTY OF SAN BERNARDINO	YES
“Shall the repeal of the Charter approved by the Board of Supervisors of the County of San Bernardino at its regular meeting on July 28, 2020, for submission to the voters, be ratified by the electors?”	NO

SECTION 4. Copies of the Charter proposed to be repealed, as set forth in Attachment “A” hereto, shall be printed in the Voter Information Guide that is mailed to every active voter in the county and placed on file and made available for public inspection in the offices of the County Clerk, the Registrar of Voters, and the Clerk of the Board of Supervisors.

SECTION 5. Measure “___” shall go into effect only if approved by a majority of the qualified voters voting in an election to be held on November 3, 2020.

SECTION 6. This ordinance shall take effect immediately pursuant to the provisions of Section 25123 of the Government Code.

CURT HAGMAN, Chairman
Board of Supervisors

SIGNED AND CERTIFIED THAT A COPY
OF THIS DOCUMENT HAS BEEN DELIVERED
TO THE CHAIRMAN OF THE BOARD

LYNNA MONELL, Clerk of the
Board of Supervisors

1 STATE OF CALIFORNIA)
2) ss.
3 COUNTY OF SAN BERNARDINO)

4 I, LYNNA MONELL, Clerk of the Board of Supervisors of the County of San
5 Bernardino, State of California, hereby certify that at a regular meeting of the Board of
6 Supervisors of said County and State, held on the _____ day of _____, 2020, at
7 which meeting were present Supervisors: _____

8 and the Clerk, the foregoing ordinance was passed and adopted by the following vote, to
9 wit:

10 AYES: SUPERVISORS:

11 NOES: SUPERVISORS:

12 ABSENT: SUPERVISORS:

13 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal
14 of the Board of Supervisors this ____ day of _____, 2020.

15 LYNNA MONELL, Clerk of the
16 Board of Supervisors of the
17 County of San Bernardino,
18 State of California

19 _____
20 Deputy

21 Approved as to Form:

22 MICHELLE D. BLAKEMORE
23 County Counsel

24 By: _____
25 JOLENA E. GRIDER
26 Deputy County Counsel

27 Date: _____
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