THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number 22-400 A-1

SAP Number 4400020354

Department of Aging and Adult Services

N/A

Department Contract Representative Angela Gallegos
Telephone Number (909) 386-8395

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center
Grant Number

Assured Independence, LLC
Eric Paul
(425) 515-7400
July 1, 2022 through June 30, 2026
\$952,314 Aggregate
\$317,438 Aggregate
\$1,269,752 Aggregate

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 22-400, as follows:

SECTION III. CONTRACTOR RESPONSIBILITIES

Amend Section III to remove paragraphs **DD.11.f** <u>Environmental Liability Insurance</u> and **DD.11.g** <u>Abuse/Molestation Insurance</u> and replace with <u>RESERVED</u>.

SECTION VIII. TERM

Amend Section VIII to read as follows:

This Contract is effective as of July 1, 2022 and expires June 30, 2026, but may be terminated earlier in accordance with provisions of Section IX of the Contract. The Contract term may be extended for one (1) additional one-year period by mutual agreement of the parties.

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SECTION X. GENERAL PROVISIONS

Amend Section X to add Paragraph V. to read as follows:

V. Executive Order N-6-22 Russian Sanctions - On March 4, 2022, Governor Gavin Newsom issued Executive Order N-6-22 (the EO) regarding Economic Sanctions against Russia and Russian entities and individuals. "Economic Sanctions" refers to sanctions imposed by the U.S. government in response to Russia's actions in Ukraine (https://home.treasury.gov/policyissues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-relatedsanctions). well sanctions imposed under as as anv (https://www.dgs.ca.gov/OLS/Ukraine-Russia). The EO directs state agencies and their contractors (including by agreement or receipt of a grant) to terminate contracts with, and to refrain from entering any new contracts with, individuals or entities that are determined to be a target of Economic Sanctions. Accordingly, should it be determined that Contractor is a target of Economic Sanctions or is conducting prohibited transactions with sanctioned individuals or entities, that shall be grounds for termination of this agreement. Contractor shall be provided advance written notice of such termination, allowing Contractor at least thirty (30) calendar days to provide a written response. Termination shall be at the sole discretion of the County.

All other terms and conditions of Contract No. 22-400 remain in full force and effect.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

	A	Assured Independence, LLC		
SAN BERNARDINO COUNTY	_	(Print or type name of corporation, company, contractor, etc.)		
- Daunm Rowe	E	Ву	•	- Signed by: Fric Paul - 0734 /Austrianize d signature - sign in blue ink)
Dawn Rowe, Chair, Board of Supe	ervisors	Name	Eric	Paul
Dated: APR 0 8 2025			(Pri	nt or type name of person signing contract)
SIGNED AND CERTIFIED THAT A COP DOCUMENT HAS BEEN DEVISED TO	_	Title (Owne	
CHAIRMAN OF THE BOARD	O THE			(Print or Type)
Clerk of the Board of San Bemardino Coun	upervisors [Dated:	3/3	/2025
By Murilli 1971	, A	Address	31	25 Colby Avenue, Suite B
Deputy County ARDINO COUNTY		Everett, WA 98029		rerett, WA 98029
FOR COUNTY USE ONLY				
Approved as to Legal Form	Reviewed for Contract Compliance			Reviewed/Approved by Department
▶ Jacqueline Carey-Wilson	► Patty Steven			Dr. Jamiko Bell for Sharon Menins
Jaoqueline வெரு Afilson, County Counsel	Pathy Steven Departments Manager			Jahriko Belkalnterion Assistant Director
3/25/2025 Date	3/26/2025 Date			3/26/2025 Date
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