



Contract Number

24-14 A1

SAP Number

4400023739

San Bernardino County Flood Control District

Department Contract Representative
Telephone Number

Sameh Basta
909-387-8040

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center
Grant Number (if applicable)

H L Hitchcock Construction, Inc.
Hunter Hitchcock
(909) 518-5513
January 9, 2024 thru December 31, 2025
\$375,000
\$375,000
1970002510

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1 to Contract No. 24-14

San Bernardino County Flood Control District ("District") and H L Hitchcock Construction, Inc. ("Contractor"), hereby seek to enter into this Amendment No. 1 to amend Contract No. 24-14 as follows:

1. DELETE Section C. "TERM OF CONTRACT", and REPLACE it with a revised Section C., which shall now read as follows:

C. TERM OF CONTRACT

This Contract is effective January 9, 2024 and expires December 31, 2025 but may be terminated earlier in accordance with provisions of this Contract.

2. All other terms and conditions of Contract No. 24-14 shall remain unchanged.
3. This Amendment No. 1 shall take effect on the date it is last signed by both parties.

4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the San Bernardino County Flood Control District and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY FLOOD CONTROL
DISTRICT

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board

By _____
Deputy

H L Hitchcock Construction, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Hunter Hitchcock

(Print or type name of person signing contract)

Title CEo

(Print or Type)

Dated: _____

Address 10950 Arrow Rte Unit 607

Rancho Cucamonga, CA 91729

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Sophie A. Curtis, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Andy Silao, P.E.

Date _____

Reviewed/Approved by District

►

Noel Castillo, Chief Flood Control Engineer

Date _____