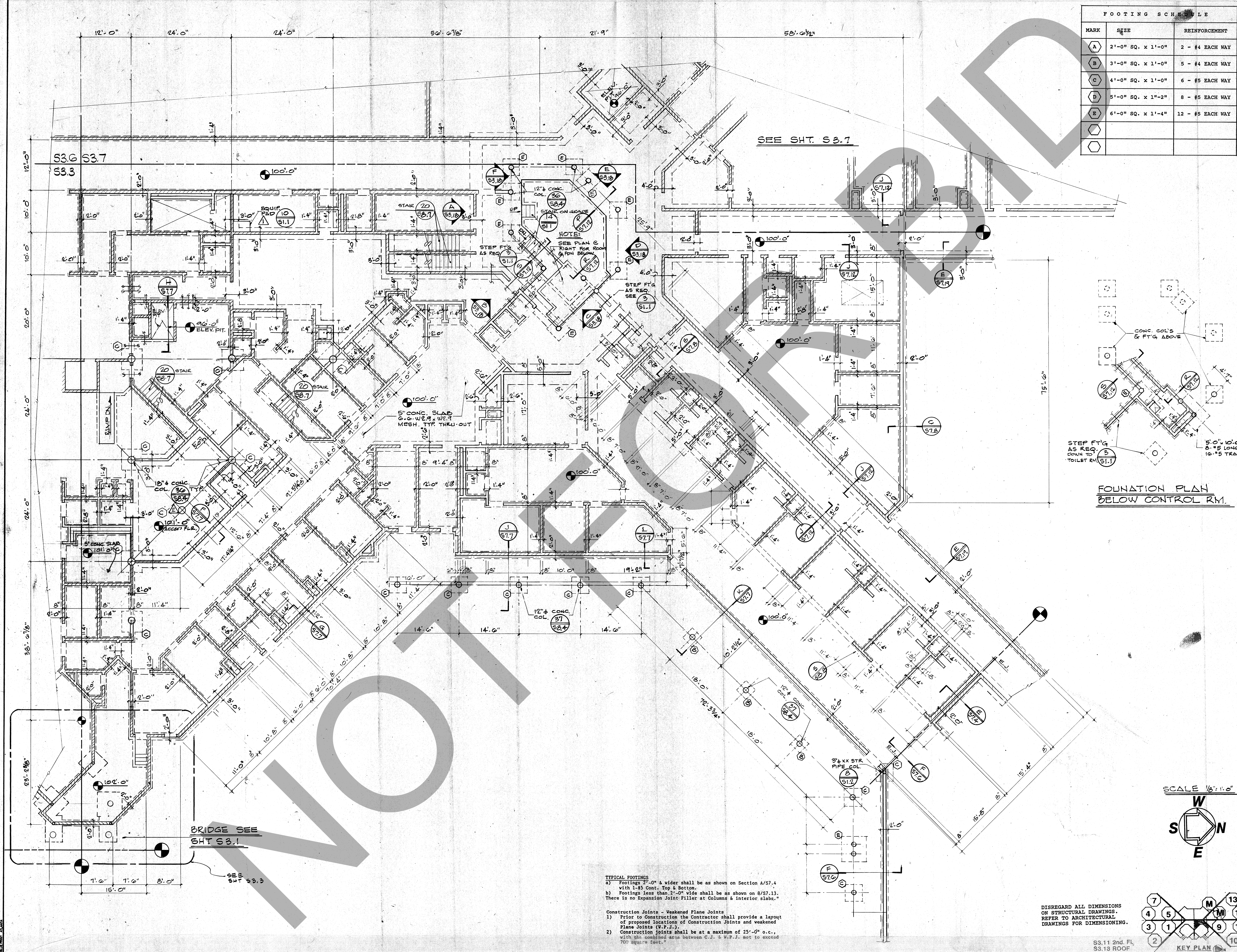
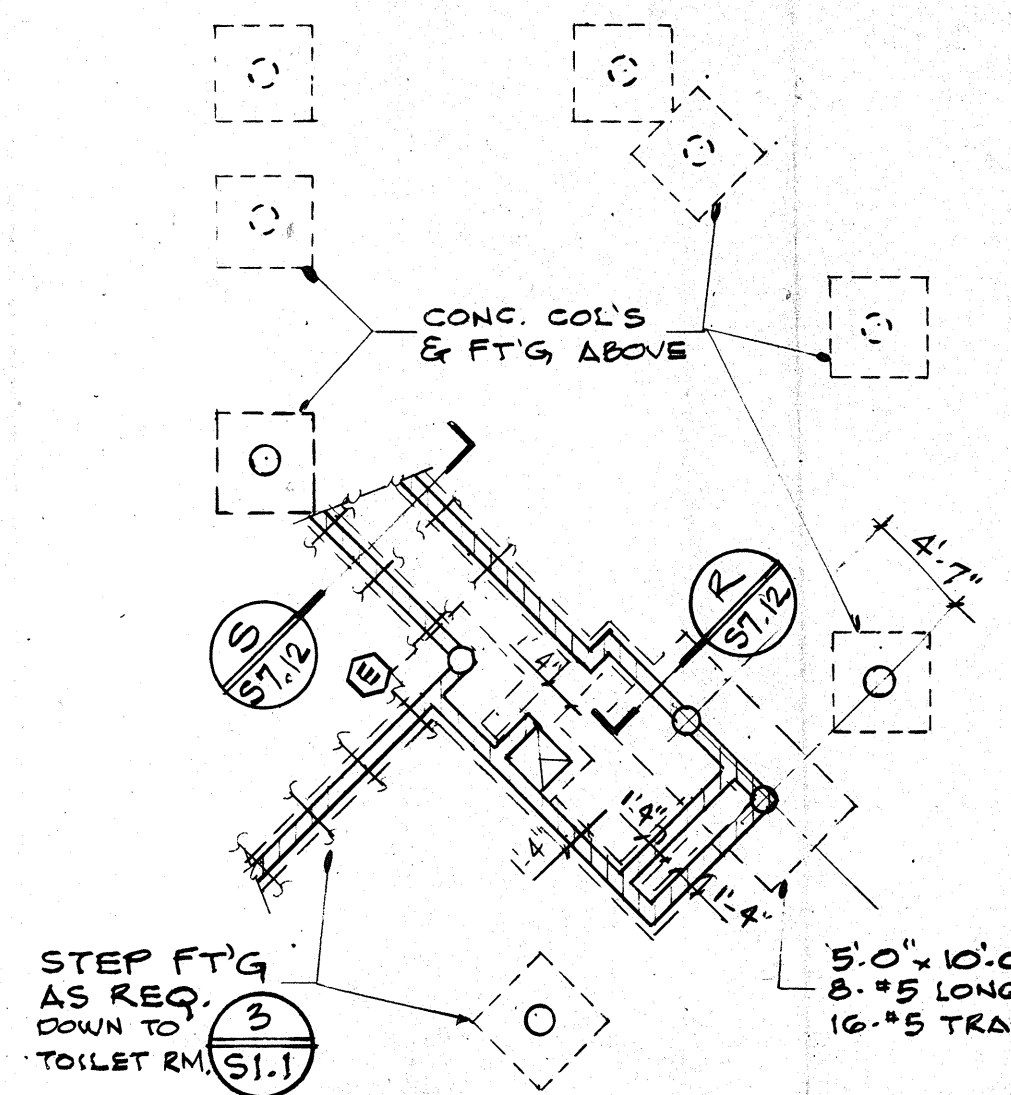


ASB/1



FOOTING SCHEDULE		
MARK	SIZE	REINFORCEMENT
A	2'-0" SQ. x 1'-0"	2 - #4 EACH WAY
B	3'-0" SQ. x 1'-0"	5 - #4 EACH WAY
C	4'-0" SQ. x 1'-0"	6 - #5 EACH WAY
D	5'-0" SQ. x 1'-2"	8 - #5 EACH WAY
E	6'-0" SQ. x 1'-4"	12 - #5 EACH WAY

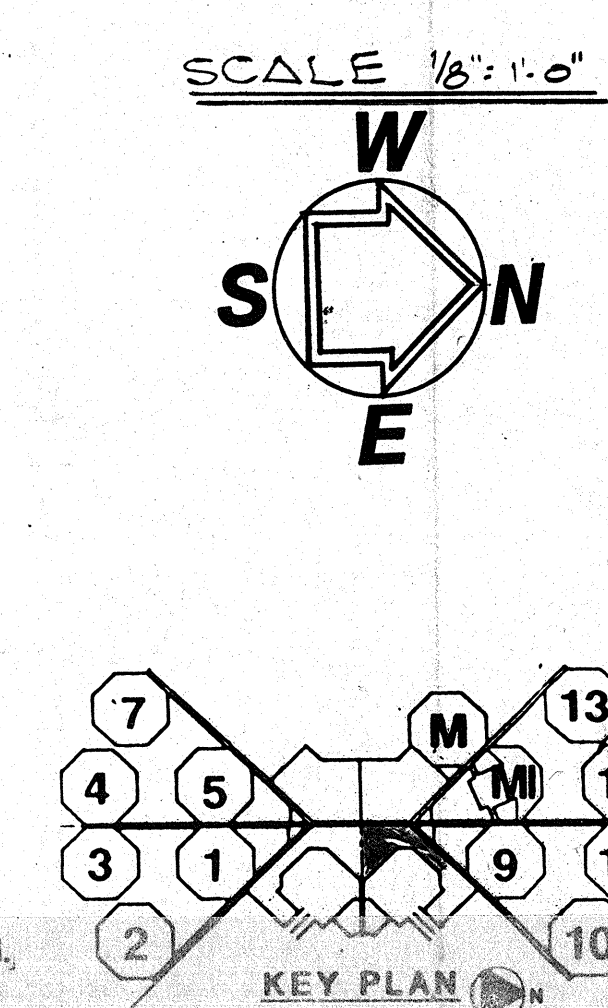


FOUNDATION PLAN
BELOW CONTROL RM.

TYPICAL FOOTINGS
a) Footings 2'-0" & wider shall be as shown on Section A/S7.4 with 1-#5 Cont. Top & Bottom.
b) Footings less than 2'-0" wide shall be as shown on S/S7.13. There is no Expansion Joint Filler at Columns & interior slabs.

Construction Joints - Weakened Plane Joints
1) Prior to Construction the Contractor shall provide a layout of proposed locations of Construction Joints and weakened Plane Joints (W.P.J.).
2) Construction joints shall be at a maximum of 25'-0" o.c., with the combined area between C.J. & W.P.J. not to exceed 70% square feet.

DISREGARD ALL DIMENSIONS
ON STRUCTURAL DRAWINGS.
REFER TO ARCHITECTURAL
DRAWINGS FOR DIMENSIONING.



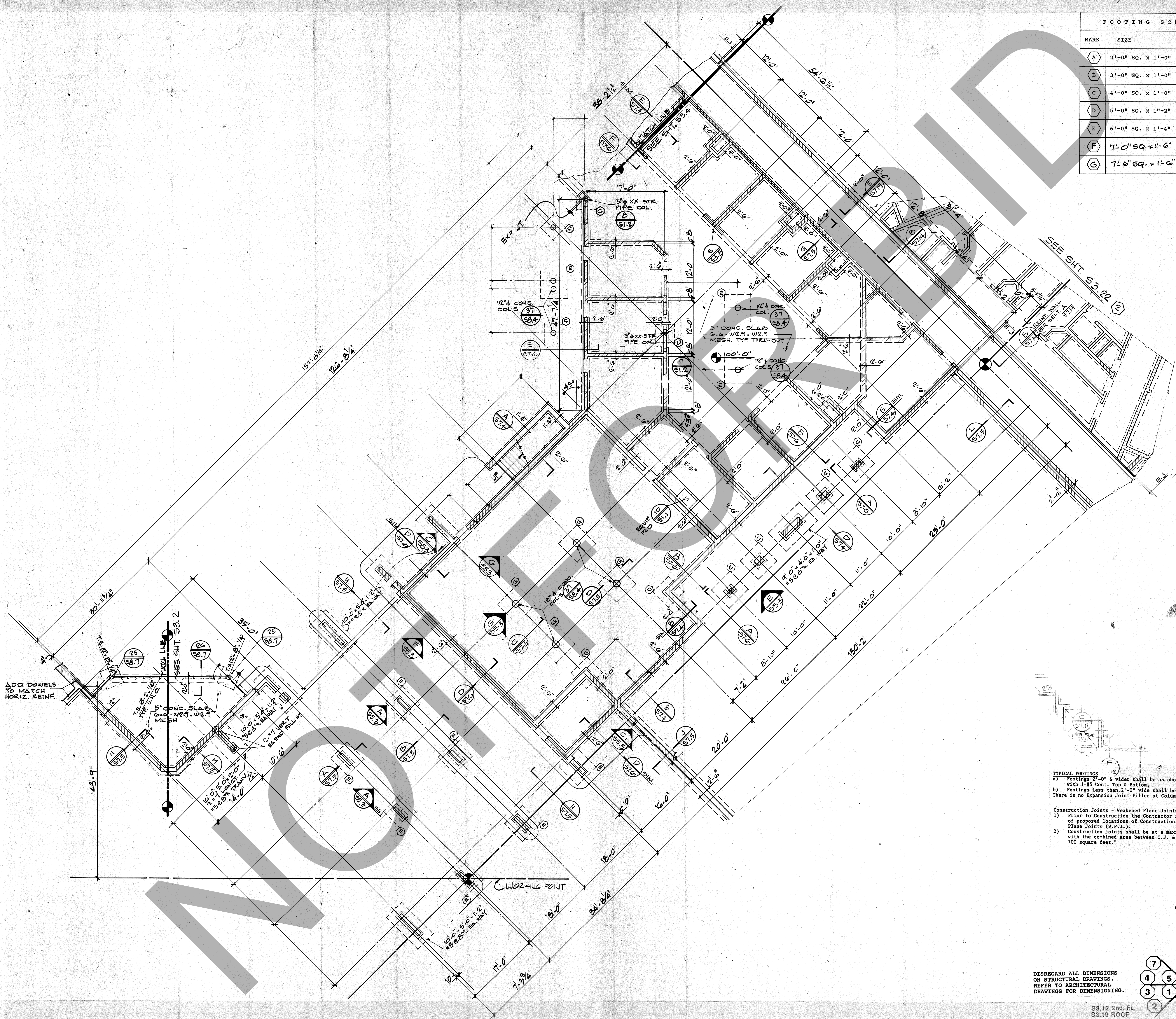
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Civil/Structural Engineering
Atlanta Savannah Tampa

JUSTICE SYSTEMS INCORPORATED
Criminal Justice Operations, Programming
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Structural Engineering

WEST - VALLEY - DETENTION - CENTER
FOR THE COUNTY OF SAN BERNARDINO, CALIFORNIA
HARRY MANS, COUNTY ADMINISTRATION OFFICER
FLOYD TIDWELL, SHERIFF
BOARD OF SUPERVISORS
John Joyce, Chairman, First District
Barbara Green, Boardman, Third District
Barbara Johnson, Boardman, Fourth District
Barbara Johnson, Boardman, Fifth District

INTAKE NORTH
FOUNDATION PLAN

Job No. 880804
Date
S3.13



FOOTING SCHEDULE		
MARK	SIZE	REINFORCEMENT
A	2'-0" SQ. x 1'-0"	2 - #4 EACH WAY
B	3'-0" SQ. x 1'-0"	5 - #4 EACH WAY
C	4'-0" SQ. x 1'-0"	6 - #5 EACH WAY
D	5'-0" SQ. x 1'-2"	8 - #5 EACH WAY
E	6'-0" SQ. x 1'-4"	12 - #5 EACH WAY
F	7'-0" SQ. x 1'-6"	16 - #5 EA. WAY
G	7'-6" SQ. x 1'-6"	20 - #5 EA. WAY

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Atlanta Savannah Tampa

Revisions		
No.	Date	Description
1	12-24-88	FIG. SIZES
2	02-21-89	ADDITIONAL POWER ROOM FOR CONSTRUCTION

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FOR THE COUNTY OF SAN BERNARDINO, CALIFORNIA

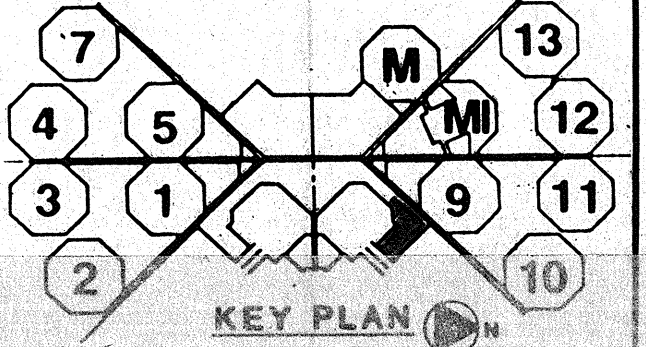
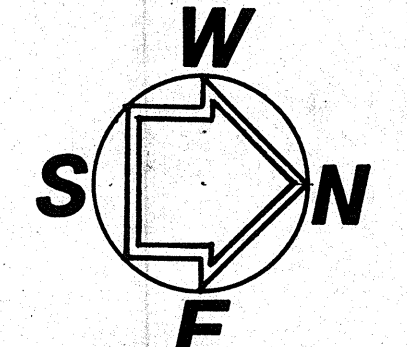
HARRY MANS, COUNTY ADMINISTRATION OFFICER

FLOYD TIDWELL, SHERIFF

BOARD OF SUPERVISORS
John Porter, Chairman, First District
Barbara Green, Second District
William Hamann, Third District
William Hamann, Third District

TYPICAL FOOTINGS
a) Footings 2'-0" & wider shall be as shown on Section A/S7.4 with 1-15 Cont. Top & Bottom.
b) Footings less than 2'-0" wide shall be as shown on S7.13. There is no Expansion Joint Filler at Columns & Interior slabs.

Construction Joints - Weakened Plane Joints
1) Prior to Construction the Contractor shall provide a layout of proposed locations of Construction Joints and weakened Plane Joints (V.P.J.).
2) Construction joints shall be at a maximum of 25'-0" o.c., with the combined area between C.J. & V.P.J. not to exceed 700 square feet.

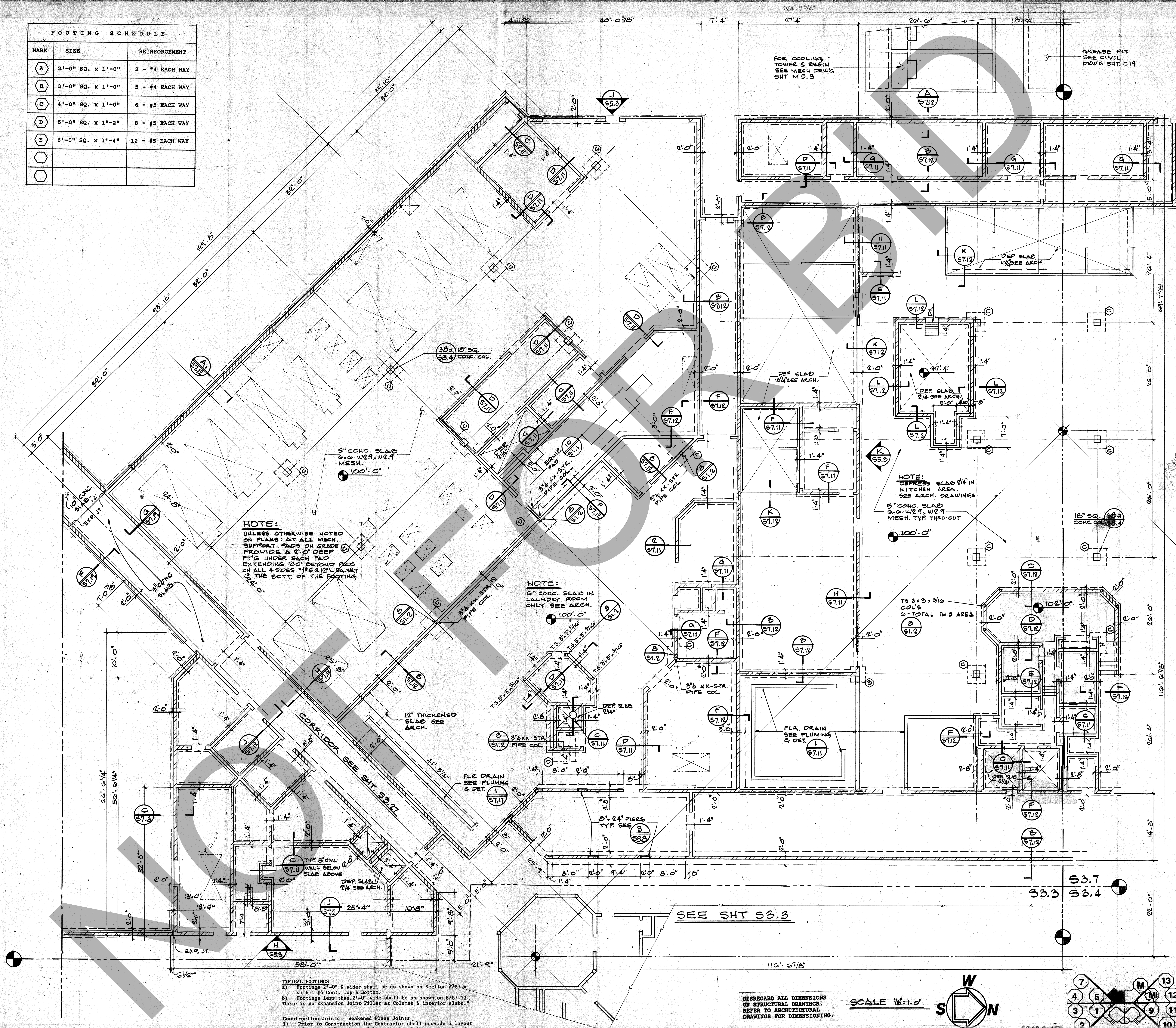


DISREGARD ALL DIMENSIONS ON STRUCTURAL DRAWINGS. REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONING.

S3.12 2nd. FL.
S3.19 ROOF

TRANSPORT
FOUNDATION PLAN

FOOTING SCHEDULE		
MARK	SIZE	REINFORCEMENT
A	2'-0" SQ. X 1'-0"	2 - #4 EACH WAY
B	3'-0" SQ. X 1'-0"	5 - #4 EACH WAY
C	4'-0" SQ. X 1'-0"	6 - #5 EACH WAY
D	5'-0" SQ. X 1'-2"	8 - #5 EACH WAY
E	6'-0" SQ. X 1'-4"	12 - #5 EACH WAY



NOTE:
UNLESS OTHERWISE NOTED
ON PLANS: AT ALL MECH.
SUPPORT PADS ON GRADE
PROVIDE A 2'-0" DEEP
FT'G UNDER EACH PAD
EXTENDING 2'-0" BEYOND PADS
ON ALL 4 SIDES 1/2" #5 @ 12" E.A. WAY
& THE BOTT. OF THE FOOTING
100'-0"

NOTE:
6" CONC. SLAB IN
LAUNDRY ROOM
ONLY SEE ARCH.
100'-0"

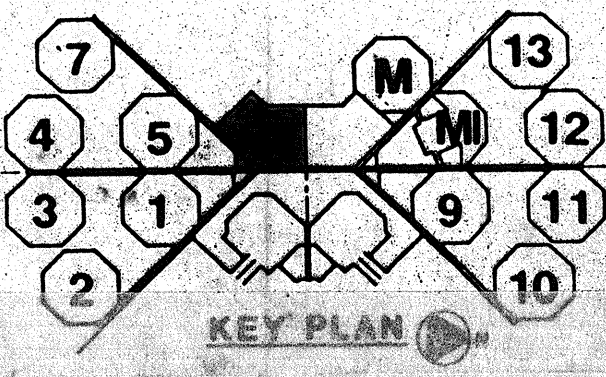
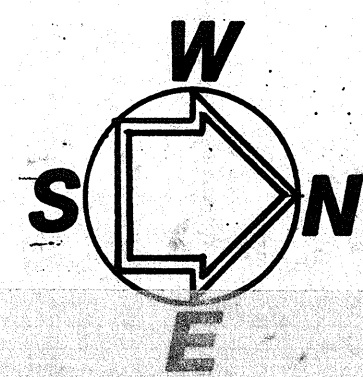
NOTE:
DEPRESS SLAB 2'-4" IN
KITCHEN AREA.
SEE ARCH. DRAWINGS
5" CONC. SLAB
6" #5 @ 12" E.A. WAY
MESH. TYP. THRU-OUT
100'-0"

TYPICAL FOOTINGS
a) Footings 2'-0" or wider shall be as shown on Section A/87.4
with 1-#5 Cont. Top & Bottom.
b) Footings less than 2'-0" wide shall be as shown on 8/57.13.
There is no Expansion Joint Filler at Columns & Interior Slabs.

Construction Joints - Weakened Plane Joints
1) Prior to Construction the Contractor shall provide a layout
of proposed locations of Construction Joints and weakened
Plane Joints (8/57.11).
2) Construction joints shall be at a maximum of 25'-0" o.c.,
with the combined area between C.J. & V.P.J. not to exceed
700 square feet.

DISREGARD ALL DIMENSIONS
ON STRUCTURAL DRAWINGS.
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SCALE 1/8" = 1'-0"



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WEST VALLEY - DETENTION - CENTER

FOR THE COUNTY OF SAN BERNARDINO, CALIFORNIA

SERVICES SOUTH

FOUNDATION PLAN

REVISIONS

No.	Date	Description
1	11-28-88	FTG. SIZES
2	11-28-88	CUT WALL SECTION
3	02-21-89	ADDENDUM, REVISIONS FOR CONSTRUCTION

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Mechanical, Electrical, Plumbing, Security, & Civil Engineering.

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Structural Engineering

HARRY MATS, COUNTY ADMINISTRATION OFFICER

FLOYD TIERRELL, SHERIFF

BOARD OF SUPERVISORS

John Jones, Chairman, First District

Job No. 88-08-04

Date 8/88