

Revisions

No.	Date	Description
1	12/17/89	ADDENDA POSTED/ISSUED FOR CONSTRUCTION

ROSSER FABRAP INTERNATIONAL
 Criminal Justice Architecture, Technology, Planning, Interiors,
 Mechanical, Electrical, Plumbing, Security, & Civil Engineering

JUSTICE SYSTEMS INCORPORATED
 Criminal Justice Operations, Programming

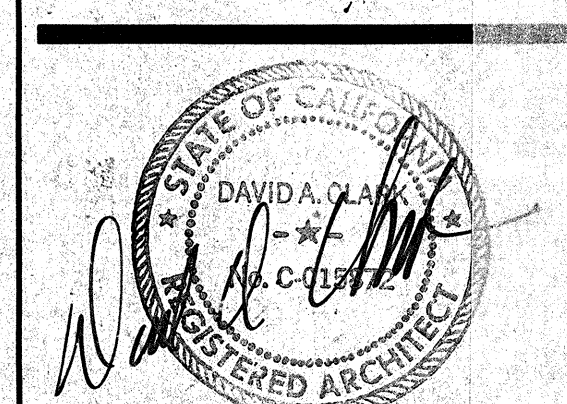
JOHNSON & NIELSEN
 Structural Engineering

WEST • VALLEY • DETENTION • CENTER
 FOR THE COUNTY OF SAN • BERNARDINO • CALIFORNIA

HARRY MAIS, COUNTY ADMINISTRATION OFFICER

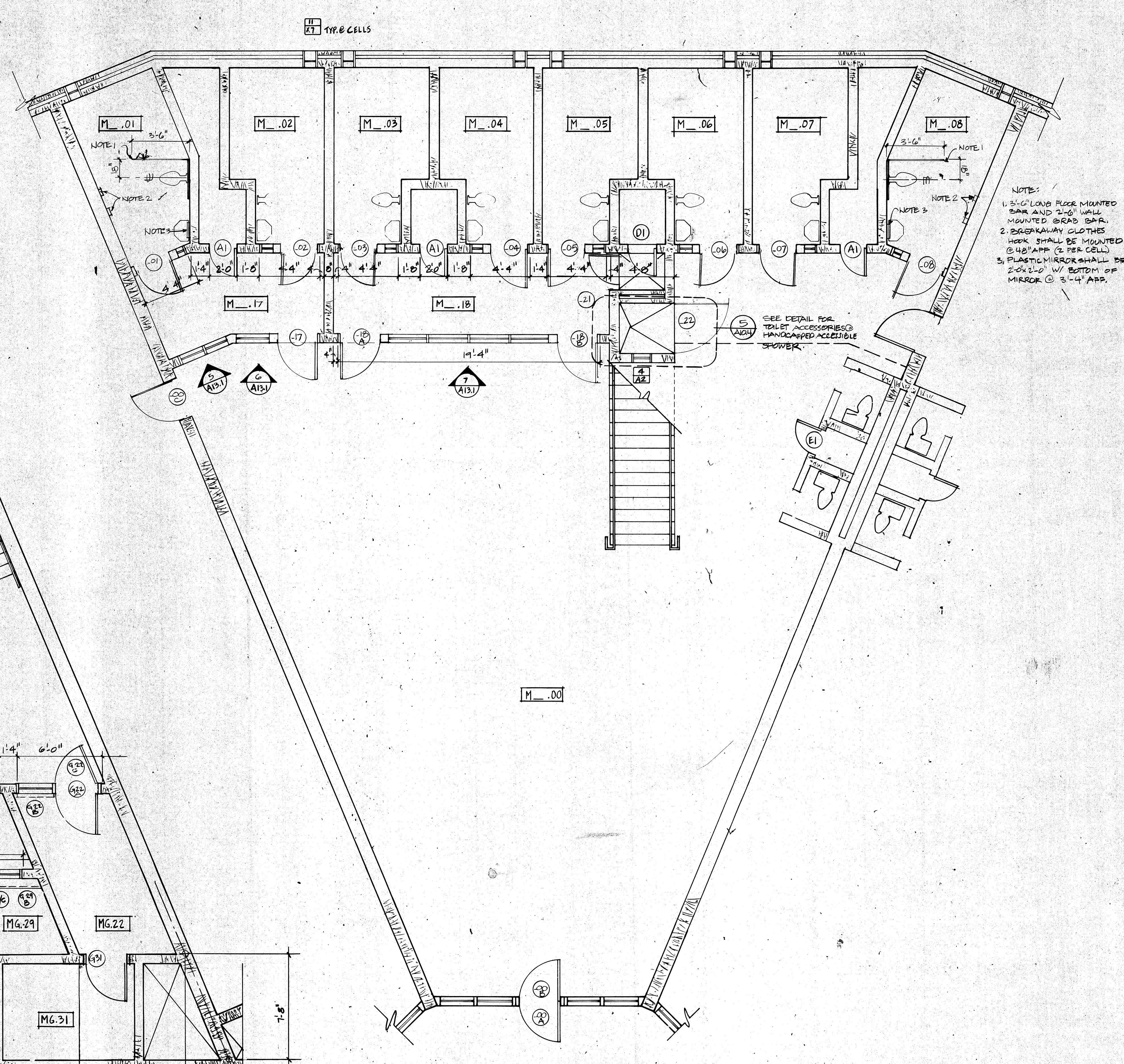
FLOYD TIDWELL, SHERIFF

BOARD OF SUPERVISORS
 JAMES L. BROWN, Chairman
 LARRY T. BROWN, Vice Chairman
 ROBERT H. BROWN, Member



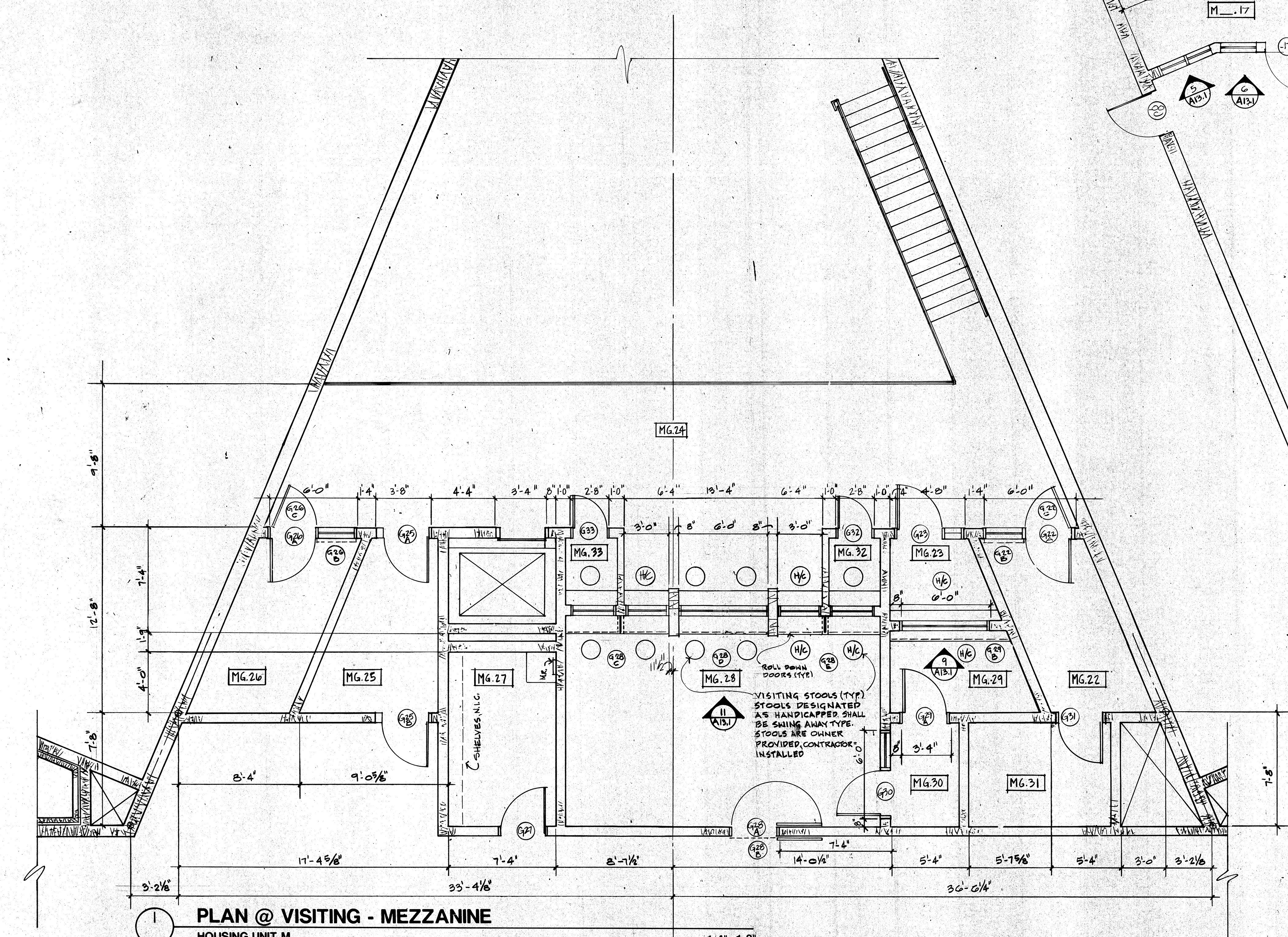
HOUSING UNITS:
 STAGING & DAYROOM/
 CELL SEGMENT PLANS

SEE SHEET A10.10 FOR TYP. CELL FURNISHINGS



2 PLAN @ CELLS - LEVEL 1
 HOUSING UNIT M SEGMENTS A & F
 1/4"=1'-0"

PLAN 2/A10.10 SHALL BE IDENTICAL TO 2/A10.13 WITH THE EXCEPTION OF GLAZING AND RELATED DOORS. REFER TO 2/A10.13 FOR NOTES DIMENSIONS, CELL FURNISHINGS AND ACCESSORIES AND OTHER TYPICAL CONDITIONS.



1 PLAN @ VISITING - MEZZANINE
 HOUSING UNIT M
 1/4"=1'-0"

A10.18	A10.19
B35	B39
B34	B24
11	11