

PROPOSED BOUNDARIES OF ANNEXATION NO. 216
COMMUNITY FACILITIES DISTRICT NO. 94-01 (HESPERIA)
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, STATE OF CALIFORNIA

SHEET 1 OF 1 SHEET

FIELD IN THE OFFICE OF THE SECRETARY OF THE BOARD OF
DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE PROTECTION
DISTRICT THIS _____ DAY OF _____, 2025.

LYNNA MONELL, SECRETARY OF THE BOARD,
SAN BERNARDINO COUNTY FIRE PROTECTION
DISTRICT

LEGAL DESCRIPTION

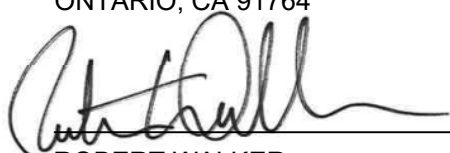
PARCEL B LOT LINE ADJUSTMENT NO. LLA-2006-10, IN THE CITY OF
HESPERIA, COUNTY OF SAN BERNARDINO, THE STATE OF
CALIFORNIA, RECORDED OCTOBER 11, 2006, AS INSTRUMENT NO.
2006-0691416, OFFICIAL RECORDS OF SAID COUNTY, BEING A
PORTION OF THE WEST HALF OF THE NORTHEAST QUARTER OF
SECTION 25, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO
MERIDIAN.

ASSESSOR'S PARCEL NUMBER:

3046-101-60 WITHIN THE BOUNDARIES OF
ANNEXATION NO. 216 CFD 94-01

PREPARED BY:

ROBERT WALKER P.L.S. 7137
DAVID EVANS & ASSOCIATES, INC
4141 INLAND EMPIRE BLVD, SUITE 250
ONTARIO, CA 91764


ROBERT WALKER
P.L.S. 7137

12/02/2025

DATED:



LEGEND:



= PROPOSED ANNEXATION AREA WITH CFD 94-01

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED
BOUNDARIES OF ANNEXATION NO. 216 OF SAN BERNARDINO
COUNTY FIRE PROTECTION DISTRICT COMMUNITY FACILITIES
DISTRICT NO. 94-01, STATE OF CALIFORNIA, WAS APPROVED BY
THE BOARD OF DIRECTORS OF THE SAN BERNARDINO COUNTY
FIRE PROTECTION DISTRICT AT A REGULAR MEETING THEREOF,
HELD ON THE _____ DAY OF _____, 2025,
BY ITS RESOLUTION NO. _____.

LYNNA MONELL, SECRETARY OF THE BOARD,
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT.

THE ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR
COMMUNITY FACILITIES DISTRICT NO. 94-01 OF THE SAN
BERNARDINO COUNTY FIRE PROTECTION DISTRICT, COUNTY OF
SAN BERNARDINO, STATE OF CALIFORNIA, PRIOR RECORDED
AT BOOK _____ OF MAPS OF ASSESSMENT AND
COMMUNITY FACILITIES DISTRICT AT PAGE _____
IN THE OFFICE OF THE COUNTY RECORDER FOR SAN
BERNARDINO COUNTY, CALIFORNIA

SECRETARY TO THE BOARD,
SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT
STATE OF CALIFORNIA

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE:

THIS MAP HAS BEEN FILED UNDER THE DOCUMENT
NUMBER _____, THIS _____ DAY OF
_____, 2025, AT _____, IN
BOOK _____ OF MAPS OF ASSESSMENT AND
COMMUNITY FACILITIES DISTRICTS AT PAGE(S) _____,
AT THE REQUEST OF THE SAN BERNARDINO COUNTY FIRE
PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT
94-01 IN THE AMOUNT OF \$ _____.

JOSIE GONZALES
ASSESSOR-RECORDER
SAN BERNARDINO COUNTY
BY: _____
DEPUTY RECORDER

