



Contract Number

20-311 A-4

SAP Number

4400014394

Transitional Assistance Department

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|--|--|
| Department Contract Representative Telephone Number | <u>Raul Gudino, Contract Analyst</u> <u>(909) 388-0255</u> |
| Contractor | <u>San Bernardino Community College District</u> |
| Contractor Representative Telephone Number | <u>Steven Sutorus, Business Manager</u> <u>(909) 388-6911</u> |
| Contract Term | <u>07/01/2020 through 06/30/2025</u> |
| Original Contract Amount | <u>NTE \$ 11,500,000</u> |
| Amendment Amount | <u>NTE \$ 5,000,000</u> |
| Total Contract Amount | <u>NTE \$ 16,500,000</u> |
| Cost Center | <u>5017601000</u> |

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 4

It is hereby agreed to amend Contract No. 20-311, effective June 11, 2024, as follows:

SECTION II. CONTRACTOR RESPONSIBILITIES

Add Paragraph AA to read as follows:

- AA. Develop and maintain professional relationships, prevent future inappropriate and/or unlawful behavior, and ensure open communication with County staff and clients referred by TAD.

SECTION V. FISCAL PROVISIONS

Amend Paragraph A to read as follows:

- A. The aggregate amount of payment under this Contract is a combined total for all CalWORKs Vocational Education and Training Services. Contractors identified in the corresponding Board Agenda item and together shall not exceed \$16,500,000 for the term of the contract, of which \$16,500,000 may be federally funded, and shall not exceed the \$5,000,000 for the period from July 1, 2024, through June 30, 2025, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all

Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

SECTION VIII. TERM

Amend Section VIII to read as follows:

This Contract is effective as of July 1, 2020, and is extended from its amended expiration date of June 30, 2024, to expire on June 30, 2025, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

ATTACHMENT A – TRAINING PROGRAM SITES AND COSTS:

Replace Training Programs, Sites, and Costs with Training Programs, Sites, and Costs Effective July 1, 2024.

All other terms and conditions of Contract No. 20-311 remain in full force and effect.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

SAN BERNARDINO COMMUNITY COLLEGE
DISTRICT

(Print or type name of corporation, company, contractor, etc.)

►

Dawn Rowe, Chair, Board of Supervisors

By ► _____
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Name Steven J. Sutorus
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

Title Business Manager
(Print or Type)

By _____
Deputy

Dated: _____

Address 550 E. Hospitality Lane. Suite 200

San Bernardino, CA 92408

FOR COUNTY USE ONLY

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department

►
Adam Ebright, Deputy County Counsel

►
Patty Steven, HS Contracts Manager

►
James LoCurto, Director

Date _____

Date _____

Date _____

San Bernardino Community College District – Training Programs, Sites, and Costs

| Program Name | Training Site Locations | Training Schedule | Training Term | List Materials Included | Cost per Customer |
|--|--|---|--|--|--------------------------|
| San Bernardino County Path Builder Program | Street Address: 114 S. Del Rosa Drive City: San Bernardino Phone#: (909) 382-4012 Fax#: (909) 382-4003 Email: stillman@sbccd.edu | #Customizable – Days and times will vary | #Hours: 200 | <ul style="list-style-type: none"> • Microsoft Office Workbooks • MS Office CD Disk • Handouts (Professional Workplace Literature) • Certificate of Completion | <u>\$2,500.00</u> |
| Forklift Operations | Street Address: 114 S. Del Rosa Drive City: San Bernardino Phone#: (909) 382-4012 Fax#: (909) 382-4003 Email: stillman@sbccd.edu | Days: Monday - Friday (Some Saturday's) Hours: 8:00 am – 4:30 pm | #Hours: 36 | Certificate and training in: <ul style="list-style-type: none"> • Sit-down • Stand-up • Reach • OSHA 10 • Safety Handouts • Certificate of Completion | <u>\$1,000.00</u> |
| Building Industry Association (BIA) Entry Level Construction Trades | Street Address: 114 S. Del Rosa Drive City: San Bernardino, 92408 Phone#: (909) 382-4012 Fax#: (909) 382-4003 Email: stilman@sbccd.edu | #Customizable – Days and times will vary | #Hours: 144 #Weeks: 7 | <ul style="list-style-type: none"> • BIA-approved Industry Recognized Certificate • SBCCD Certificate of Completion • OSHA 10 Certificate • Tools and Personal Protection Equipment Package • Certificate of Completion | <u>\$3,500.00</u> |

| | | | | | |
|--------------------------------------|---|--|---------------------------|--|---------------------------------|
| <p>Utility Line Clearance</p> | <p>Street Address: 114 S. Del Rosa Drive City: San Bernardino, 92408 Phone#: (909) 382-4012 Fax#: (909) 382-4003 Email: stillman@sbccd.edu</p> | <p>#Customizable – Days and times will vary</p> | <p>#Hours: 200</p> | <ul style="list-style-type: none"> • 4 sets of chainsaw chaps • 4 gas powered chain saws, 14" or larger (or alternative electric models contingent on legislative mandates) • 2 manual insulated pole pruners (minimum 10') • 4 hand tree saws • 2 stop and slow paddles • 4 sets of climbing gear (4 saddles, 4 flip lines, 4 120' climbing lines, 12 carabiners) • 4 sets of climbing spurs/gaffs • 1 bull rope (3/4" x 150') • 1 Port-a-Wrap • 1 3/4" Rigging Block • 1 1/2" whoopie sling • 1 Rigging fiddle block • 4 adjustable friction savers • 2 throw balls & 2 throw lines • Hand tools (2 scoop shovel, round shovel, & 2 rakes) • Gas powered blower • 2 McCloud hoes • 2 5lb fire extinguishers • 2 5lb Water back packs • 2 logger first aid kits | <p><u>\$6,000.00</u></p> |
|--------------------------------------|---|--|---------------------------|--|---------------------------------|

ATTACHMENT A

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|--|--|--|--|--|--|
| | | | | <ul style="list-style-type: none">• Traffic & safety control equipment (2 "Tree work ahead" signs, 16 orange cones and 12 green "drop zone" cones.• 16 Petzl Strato Hi-viz ANSI helmets• 16 3M helmet mounted x4p5e hearing protectors• 16 Petzl Vizir face shields• 16 class 2 break away safety vest• 16 ANSI Z87 safety glasses• 16 leather gloves• 16 ANSI Z133 books• 16 arborist apprentice year 1 green manuals• 16 EHAP's (Electrical Hazard Awareness Program) Course/Certification (licenses) | |
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