THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



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SAP Number N/A

## **Department of Public Health**

**Department Contract Representative** Rebecca Saucedo **Telephone Number** (909) 725-5426 Contractor Inland Empire Health Plan **Contractor Representative** IEHP-Jane Cheng **Telephone Number** (909)727-5411 **Contract Term** 05/20/25 - 06/30/26**Original Contract Amount** \$300,000 **Amendment Amount** N/A **Total Contract Amount** \$300,000 **Cost Center** 9300291000 **Grant Number (if applicable)** N/A

**Briefly describe the general nature of the contract:** Approve and accept Funding Agreement for the following Medi-Cal Managed Care Plan, for Inland Empire Health Plan in the amount of \$300,000, for the period of May 20, 2025 through June 30, 2026.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
<b>&gt;</b>	<b>&gt;</b>	<b>.</b>
Adam Ebright, Deputy County Counsel		Joshua Dugas, Director of Public Health
Date	Date	Date