



**Contract Number**

**SAP Number**

## Public Defender

<b>Department Contract Representative</b>	<u>Diana Lovelace</u>
<b>Telephone Number</b>	<u>382-3943</u>
 <b>Contractor</b>	 <u>Corporation for National and Community Service</u>
<b>Contractor Representative</b>	<u>LaVera D. Butler</u>
<b>Telephone Number</b>	<u>On File</u>
<b>Contract Term</b>	<u>March 21, 2020 – March 20, 2021</u>
<b>Original Contract Amount</b>	<u>\$32,832</u>
<b>Amendment Amount</b>	<u></u>
<b>Total Contract Amount</b>	<u>\$32,832</u>
<b>Cost Center</b>	<u>491000100</u>

**Briefly describe the general nature of the contract:** Grant Application and Memorandum of Agreement with the Corporation for National and Community Service for AmeriCorps VISTA Members to support the Public Defender's Building Communities Through Post-Conviction Relief and Engagement program.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► John Tubbs II, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► Thomas W. Sone, Assistant Public Defender

Date \_\_\_\_\_