



**Contract Number**

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**SAP Number**

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## Innovation and Technology Department

<b>Department Contract Representative</b>	Jeremiah Thomas
<b>Telephone Number</b>	(909)388-0641
<b>Contractor</b>	State of California Department of Motor Vehicles
<b>Contractor Representative</b>	
<b>Telephone Number</b>	
<b>Contract Term</b>	November 27, 2025 through November 26, 2029
<b>Original Contract Amount</b>	Non-financial
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	Non-financial
<b>Cost Center</b>	N/A

**Briefly describe the general nature of the contract:** Non-financial non-financial Memorandum of Understanding, including non-standard terms, with the State of California Department of Motor Vehicles to continue an established secure network connection for online information access by approved government agencies, for the period of November 27, 2025 through November 26, 2029.

**FOR COUNTY USE ONLY**

Approved as to Legal Form _____ ▶ Kaleigh Ragon, Deputy County Counsel Date _____	Reviewed for Contract Compliance _____ ▶ Date _____	Reviewed/Approved by Department _____ ▶ Date _____
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