THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



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SAP Number N/A

Department of Public Health

Department Contract Representative Michael Shin, HS Contracts **Telephone Number** (909) 386 - 8146 Contractor Loma Linda University Health **Education Consortium Contractor Representative** Paulina Salcedo 909.651.5616, ext. 15616 **Telephone Number Contract Term** October 27, 2020 - October 26, 2025 Non-Financial **Original Contract Amount** \$0 **Amendment Amount Total Contract Amount** \$0 **Cost Center** N/A

Briefly describe the general nature of the contract:

Non-financial Program Letter of Agreement between Loma Linda University Health Education Consortium (LLUH) and County of San Bernardino, Department of Public Health (DPH) for the Preventive Medicine Residency Program involved in graduate medical education, for the period of October 27, 2020 through October 26, 2025.

FOR COUNTY USE ONLY			
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department	
Adam Ebright, County Counsel	Jennifer Mulhall-Daudel, HS Contracts Unit	Corwin Porter, Director	
Date	Date	Date	