



Contract Number

22-197 A-2

SAP Number

Department of Public Health

Department Contract Representative
Telephone Number

Michael Shin, DPH Contracts
(909) 832-0807

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Reach Out
Diana Fox
(951) 951-1647
March 15, 2022 - May 31, 2026
\$1,000,000
\$0
\$1,000,000
9300291000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2:

It is hereby agreed to amend Contract No. 22-197, effective May 7, 2024, as follows:

SECTION VII. TERM


Amend Section VII. Term to read as follows:

This Contract is effective as of March 15, 2022 and is extended from the original expiration date of May 31, 2023, to expire May 31, 2026, but may be terminated earlier in accordance with the provisions of this Contract.

All other terms and conditions of Contract 22-197 remain in full force and effect.


This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

► 
Dawn Rowe, Chair, Board of Supervisors

Dated: MAY - 7 2024

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By 
Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County
Deputy



Reach Out

(Print or type name of corporation, company, contractor, etc.)

By 
(Authorized signature - sign in blue ink)

Name Diana Fox
(Print or type name of person signing contract)

Title Executive Director
(Print or Type)


Dated: 16/04/24

Address 1126 W. Foothill Blvd., Suite 250

Upland, CA 91786

FOR COUNTY USE ONLY

Approved as to Legal Form

► 
Adam Ebright, Deputy County Counsel
Date 17/04/24

Reviewed for Contract Compliance

► _____
Date _____

Reviewed/Approved by Department


Joshua Dugas, Director
Date 17/04/24