



Contract Number

16-155 A-3

SAP Number

4400003438

Purchasing Department

Department Contract Representative	Cody Leslie
Telephone Number	909-387-2065
Contractor	Parron Hall Corporation dba Parron Hall
Contractor Representative	Graham Briggs
Telephone Number	(619) 873-7090
Contract Term	April 19, 2016 – July 18, 2022
Original Contract Amount	
Amendment Amount	
Total Contract Amount	
Cost Center	

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 3

IN THAT CERTAIN Contract No. 16-155 by and between the County of San Bernardino (County), a political subdivision of the State of California, and Parron Hall Corporation dba Parron Hall to provide and install systems/freestanding furniture, filing systems, and seating to all County departments which contract first became effective April 19, 2016, the following charges are hereby made and agreed to effective October 5, 2021:

Section D. is amended to read:

D. TERM OF CONTRACT

The contract is effective as of April 19, 2016 and expires July 18, 2022 but may be terminated earlier in accordance with provisions of this Agreement.

All other terms, conditions and covenants remain in full force and effect.

COUNTY OF SAN BERNARDINO

(Print or type name of corporation, company, contractor, etc.)

▶ _____
Curt Hagman, Chairman, Board of Supervisors

By ▶ _____
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Name _____
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

Title _____
(Print or Type)

By _____
Deputy

Dated: _____

Address _____

FOR COUNTY USE ONLY

Approved as to Legal Form
▶ _____
John Tubbs II, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
▶ _____
Date _____

Reviewed/Approved by Department
▶ _____
Patrick Scalzitti, Interim Purchasing Director
Date _____