



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 06/01/20) Previously DFG 753.5a

Print StartOver Save

RECEIPT NUMBER:
 36 — 10302020 — 591
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY County of San Bernardino Real Estate Services- Project Management	LEAD AGENCY EMAIL	DATE 10302020
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Yucaipa Regional Park RV Area Modular Restroom

PROJECT APPLICANT NAME County of San Bernardino Real Estate Services- Project Management	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 387-5000
PROJECT APPLICANT ADDRESS 385 N. Arrowhead Avenue 3rd Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92415

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | 0.00 |


- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Lisa Arredondo, Deputy Clerk
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SAP

Notice of Exemption

CLERK OF THE BOARD OF SUPERVISORS
2020 OCT 30 AM 10:23
COUNTY OF SAN BERNARDINO
CALIFORNIA

To: Office of Planning and Research
State of California
1400 Tenth Street, Room 121
Sacramento, CA 95814

Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

From: County of San Bernardino
Real Estate Services-Project Management
385 Arrowhead Avenue, Third Floor
San Bernardino CA 92415-0130

PROJECT DESCRIPTION

Yucaipa Regional Park RV Area Modular Restroom

This project scope consists of the purchase/ installation of a modular restroom building and ADA improvements at Yucaipa Regional Park. The project is located approximately 2 mile east of interstate 10 at city of Yucaipa.

Location:
33900 Oak Glen Rd.,
Yucaipa, CA 92399
APN: 0303-051-12

APPLICANT

County of San Bernardino
Real Estate Services-Project Management
385 North Arrowhead Avenue, Third Floor,
San Bernardino, CA 92415-0130

REPRESENTATIVE

County of San Bernardino
Real Estate Services-Project Management
385 North Arrowhead Avenue, Third Floor,
San Bernardino, CA 92415-0130

Project Number: 10.10.1089

Vasilis Tsangarides, Project Manager
Lead Agency Contact Person

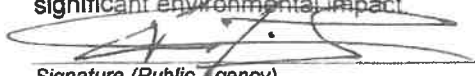
909-361-8786
Area Code/Telephone Number

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];
- Categorical Exemption:
Existing Facilities, Section 15301 (a)(c)(d), Replacement or Reconstruction, Section 15302(b)
- Statutory Exemptions.

Reasons why the Project is exempt:

This project consists of the purchase/ installation of a modular restroom building and ADA improvements at Yucaipa Regional Park. Section 15301 provided categorical exemption for projects involving minor alteration of Class 1 Existing Facilities with no or negligible expansion of use. Subsections (a), (c), and (d) include project elements related to the exterior ADA alterations. Section 15302 further supports the ADA barrier removal and addition of new restroom. All work involved in this Project are consistent with Class 1 and 2 exemptions, which will not have significant environmental impact.


Signature (Public Agency)

09.16.20
Date

PROJECT MANAGER
Title

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: _____

DATE FILED & POSTED

Posted On: 10-30-2020

Removed On: 12-14-2020

Receipt No: 3610302020591