

Notice of Award FAIN# H7600154

Federal Award Date: 11/15/2023

## **Recipient Information**

1. Recipient Name
SAN BERNARDINO COUNTY PUBLIC HEALTH DEPT
351 N Mt View Avenue
San Bernardino, CA 92415-0003

- 2. Congressional District of Recipient 43
- 3. Payment System Identifier (ID) 1956002748B1
- 4. Employer Identification Number (EIN) 956002748
- 5. Data Universal Numbering System (DUNS) 106376861
- 6. Recipient's Unique Entity Identifier PD18A8XKE7B6
- 7. Project Director or Principal Investigator Morena Garcia Public Health Program Manager Morena.Garcia@dph.sbcounty.gov (760)956-4457
- 8. Authorized Official Alvin Goh agoh@dph.sbcounty.gov (909)387-6293

#### **Federal Agency Information**

9. Awarding Agency Contact Information
Whitney Watkins
Grants Management Specialist
Office of Federal Assistance Management (OFAM)
Division of Grants Management Office (DGMO)
wwatkins@hrsa.gov
(301) 287-0153

10. Program Official Contact Information Kristin Williams HIV/AIDS Bureau (HAB) kwilliams@hrsa.gov (301) 945-9789

# **Federal Award Information**

**11. Award Number** 5 H76HA00154-33-00

- 12. Unique Federal Award Identification Number (FAIN) H7600154
- **13. Statutory Authority** 42 U.S.C. § 300ff-51-67; 300ff-121
- **14. Federal Award Project Title**Ryan White Part C Outpatient EIS Program
- 15. Assistance Listing Number 93.918
- **16.** Assistance Listing Program Title
  Grants to Provide Outpatient Early Intervention Services with Respect to HIV Disease
- **17. Award Action Type**Noncompeting Continuation
- 18. Is the Award R&D?

| <b>Summary Federal Award Financial Information</b>  |              |  |  |
|---|--------------|--|--|
| 19. Budget Period Start Date 01/01/2024 - End Date 12/31/2024   |              |  |  |
| 20. Total Amount of Federal Funds Obligated by this Action  | \$97,111.00  |  |  |
| 20a. Direct Cost Amount   |              |  |  |
| 20b. Indirect Cost Amount   | \$0.00       |  |  |
| 21. Authorized Carryover  | \$0.00       |  |  |
| 22. Offset  | \$0.00       |  |  |
| 23. Total Amount of Federal Funds Obligated this budget period  | \$97,111.00  |  |  |
| 24. Total Approved Cost Sharing or Matching, where applicable   | \$0.00       |  |  |
| 25. Total Federal and Non-Federal Approved this Budget Period   | \$97,111.00  |  |  |
| 26. Project Period Start Date 01/01/2022 - End Date 12/31/2024  |              |  |  |
| 27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period | \$873,997.00 |  |  |

- 28. Authorized Treatment of Program Income Addition
- 29. Grants Management Officer Signature Inge Cooper on 11/15/2023

30. Remarks



HIV/AIDS Bureau (HAB)

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| YEAR TOTAL COSTS                                     |                                      |        |  |
|--|--------------------------------------|--------|--|
| Not applicable                                       |                                      |        |  |
| 34. APPROVED DIRECT                                  | ASSISTANCE BUDGET: (In lieu of cash) |        |  |
| a. Amount of Direct As                               | ssistance                            | \$0.00 |  |
| b. Less Unawarded Balance of Current Year's Funds    |                                      |        |  |
| c. Less Cumulative Prior Award(s) This Budget Period |                                      |        |  |
| d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION           |                                      |        |  |
| 35. FORMER GRANT N<br>CSH901882                      | UMBER                                |        |  |
| 36. OBJECT CLASS<br>41.51                            |                                      |        |  |
| 37. BHCMIS#  |                                      |        |  |

| 31. APPROVED BUDGET: (Excludes Direct Ass [X] Grant Funds Only | 33. RECOMMENDED FUTURE SUPPORT: (Subject to the availability of funds and sat |   |
|--|---|---|
| [] Total project costs including grant fund                    | ls and all other financial participation                                      | YEAR                                      |
| a. Salaries and Wages:   | \$0.00  | Not applic                                |
| b. Fringe Benefits:  | \$0.00  | 34. APPROVED DIRECT ASSISTANCE BUD        |
| c. Total Personnel Costs:                                      | \$0.00  | a. Amount of Direct Assistance            |
| d. Consultant Costs:   | \$0.00  | b. Less Unawarded Balance of Current Ye   |
| e. Equipment:  | \$0.00  | c. Less Cumulative Prior Award(s) This Bu |
| f. Supplies:   | \$0.00  | d. AMOUNT OF DIRECT ASSISTANCE THIS       |
| g. Travel:   | \$0.00  | 35. FORMER GRANT NUMBER                   |
| h. Construction/Alteration and Renovation:                     | \$0.00  | CSH901882                                 |
| i. Other:  | \$97,111.00   | 36. OBJECT CLASS                          |
| j. Consortium/Contractual Costs:                               | \$0.00  | 41.51                                     |
| k. Trainee Related Expenses:                                   | \$0.00  | 37. BHCMIS#                               |
| I. Trainee Stipends:   | \$0.00  |   |
| m. Trainee Tuition and Fees:                                   | \$0.00  |   |
| n. Trainee Travel:   | \$0.00  |   |
| o. TOTAL DIRECT COSTS:   | \$97,111.00   |   |
| p. INDIRECT COSTS (Rate: % of S&W/TADC)                        | \$0.00  |   |
| i. Indirect Cost Federal Share:                                | \$0.00  |   |
| ii. Indirect Cost Non-Federal Share:                           | \$0.00  |   |
| q. TOTAL APPROVED BUDGET:                                      | \$97,111.00   |   |
| i. Less Non-Federal Share:                                     | \$0.00  |   |
| ii. Federal Share:   | \$97,111.00   |   |
| 32. AWARD COMPUTATION FOR FINANCIAL A                          | SSISTANCE:  |   |
| a. Authorized Financial Assistance This Perio                  | d <b>\$97,111.00</b>  |   |
| b. Less Unobligated Balance from Prior Budg                    | get Periods   |   |
| i. Additional Authority  | \$0.00  |   |
| ii. Offset   | \$0.00  |   |
| c. Unawarded Balance of Current Year's Fun                     | nds \$0.00  |   |
| d. Less Cumulative Prior Award(s) This Budge                   | et Period \$0.00  |   |
| e. AMOUNT OF FINANCIAL ASSISTANCE THIS                         | \$ ACTION <b>\$97,111.00</b>  |   |

38. THIS AWARD IS BASED ON THE APPLICATION APPROVED BY HRSA FOR THE PROJECT NAMED IN ITEM 14. FEDERAL AWARD PROJECT TITLE AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE AS:

a. The program authorizing statue and program regulation cited in this Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement; e. Federal Award Performance Goals; and f. The Terms and Conditions cited in this Notice of Award. In the event there are conflicting or otherwise inconsistent policies applicable to the award, the above order of precedence shall prevail. Recipients indicate acceptance of the award, and terms and conditions by obtaining funds from the payment system.

#### 39. ACCOUNTING CLASSIFICATION CODES

| FY-CAN       | CFDA   | DOCUMENT<br>NUMBER | AMT. FIN. ASST. | AMT. DIR. ASST. | SUB PROGRAM CODE | SUB ACCOUNT CODE |
|--------------|--------|--------------------|-----------------|-----------------|------------------|------------------|
| 24 - 3770891 | 93.918 | 22H76HA00154       | \$97,111.00     | \$0.00          | N/A              | 22H76HA00154     |

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# HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e.,created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit

https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

## **Terms and Conditions**

Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.

# **Grant Specific Term(s)**

- 1. 45 CFR Part 75 applies to all federal funds associated with the award. Part 75 has been effective since December 26, 2014. All references to prior OMB Circulars for the administrative and audit requirements and the cost principles that govern Federal monies associated with this award are superseded by the Uniform Guidance 2 CFR Part 200 as codified by HHS at 45 CFR Part 75.
- 2. HRSA is operating under a Continuing Resolution; therefore, this award provides partial funding based on the continuation of FY 2024 program requirements, at FY 2023 funding levels, and specialized reporting requirements. Additions and revisions to these Terms and Conditions may be necessary once HRSA receives a final FY 2024 appropriation. A revised Notice of Award (NoA) will be issued to reflect any changes to funding amounts, Terms and Conditions, and/or reporting requirements.
- 3. This Notice of Award is issued based on HRSA's approval of the Non-Competing Continuation (NCC) Progress Report. All post-award requests, such as significant budget revisions or a change in scope, must be submitted as a Prior Approval action via the Electronic Handbooks (EHBs) and approved by HRSA prior to implementation. Grantees under "Expanded Authority," as noted in the Remarks section of the Notice of Award, have different prior approval requirements. See "Prior-Approval Requirements" in the DHHS Grants Policy Statement: https://www.hhs.gov/sites/default/files/grants/grants/policies-regulations/hhsgps107.pdf.
- 4. Recipients must submit an annual Non-Competing Continuation (NCC) Progress Report via the HRSA EHBs 90 days prior to the budget period end date. Submission and HRSA approval of this NCC Progress Report triggers the budget period renewal and release of subsequent year funds. The report demonstrates recipient progress on program-specific goals and collects core performance measurement data to measure the progress and impact of the project.
- 5. The funds for this award are in a sub-account in the Payment Management System (PMS). This type of account allows recipients to specifically identify the individual grant for which they are drawing funds and will assist HRSA in monitoring the award. Access to the PMS account number is provided to individuals at the organization who have permissions established within PMS. The PMS sub-account code can be found on the HRSA specific section of the NoA (Accounting Classification Codes). Both the PMS account number and sub-account code are needed when requesting grant funds. Please note that for new and competing continuation awards issued after 10/1/2020, the sub-account code will be the document number.

You may use your existing PMS username and password to check your organizations' account access. If you do not have access, complete a PMS Access Form (PMS/FFR Form) found at: https://pmsapp.psc.gov/pms/app/userrequest. If you have any questions about accessing PMS, contact the PMS Liaison Accountant as identified at:

http://pms.psc.gov/find-pms-liaison-accountant.html

### Standard Term(s)

 Your organization is required to have the necessary policies, procedures, and financial controls in place to ensure that your organization complies with all legal requirements and restrictions applicable to the receipt of federal funding, per HRSA Standard Terms (unless otherwise specified on your Notice of Award), and Legislative Mandates. The effectiveness of these policies, procedures, and controls is subject to audit.

### Reporting Requirement(s)

1. Due Date: Annually (Budget Period) Beginning: Budget Start Date Ending: Budget End Date, due 90 days after end of reporting period.

The recipient must submit, within 90 days after budget period end date, an annual Federal Financial Report (FFR). The report should reflect cumulative reporting within the project period of the document number. **All FFRs must be submitted through the Payment Management** 

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System (PMS). Technical questions regarding the FFR, including system access should be directed to the PMS Help Desk by submitting a ticket through the self-service web portal (PMS Self-Service Web Portal), or calling 877-614-5533.

## 2. Due Date: Within 90 Days of Budget End Date

Submit a Ryan White HIV/AIDS Program Expenditure Report by March 31, 2025.

#### 3. Due Date: 03/31/2025

Submit the Ryan White Services Report (RSR) which consists of recipient, service provider, and patient level reports for the calendar year via the EHBs by 6:00 PM ET on the last Monday in March. See https://hab.hrsa.gov/program-grants-management/data-reporting-requirementsand-technical-assistance for additional information.

Failure to comply with these reporting requirements will result in deferral or additional restrictions of future funding decisions.

#### **Contacts**

# NoA Email Address(es):

| Name          | Role                 | Email                          |
|---------------|----------------------|--------------------------------|
| Morena Garcia | Program Director     | morena.garcia@dph.sbcounty.gov |
| Alvin Goh     | Authorizing Official | agoh@dph.sbcounty.gov          |

Note: NoA emailed to these address(es)

All submissions in response to conditions and reporting requirements (with the exception of the FFR) must be submitted via EHBs. Submissions for Federal Financial Reports (FFR) must be completed in the Payment Management System (https://pms.psc.gov/).