



Contract Number

19-449 A-2

SAP Number

Regional Parks Department

Department Contract Representative	Beahta Davis, Director
Telephone Number	387-2340
Contractor	County Service Area 70
Contractor Representative	Greg Snyder, Division Manager
Telephone Number	386-8881
Contract Term	July 1, 2025 – June 30, 2026
Original Contract Amount	\$6,100,000
Amendment Amount	\$1,000,000
Total Contract Amount	\$7,100,000
Cost Center	6520001000
Grant Number (if applicable)	N/A

AMENDMENT NO. 2
TO CONTRACT NO. 19-449
MEMORANDUM OF UNDERSTANDING
BETWEEN SAN BERNARDINO COUNTY REGIONAL PARKS
AND COUNTY SERVICE AREA 70

San Bernardino County (County) and County Service Area 70 (CSA 70) hereby agree to amend Contract No. 19-449, effective immediately upon execution by both parties, as follows:

SECTION VI FISCAL PROVISIONS

Amend Section VI.A to add the following:

For the period of July 1, 2025, through June 30, 2026, County Service Area 70 will receive \$1,000,000 with a maximum total contract amount of \$7,100,000 for the term of the contract.

SECTION VII TERM

Amend Section VII to add the following:

This MOU is amended to exercise the second of two one-year increments to extend the term of the MOU. The expiration date is hereby extended to June 30, 2026, but may be terminated earlier in accordance with provisions of Section II.K of this MOU.

All other terms and conditions of MOU No. 19-449 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____

Deputy

COUNTY SERVICE AREA 70

►

Dawn Rowe, Chair,

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell, Clerk of the Board

By _____

Deputy

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Suzanne Bryant, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Moe Yousif, Deputy Executive Officer

Date _____

Reviewed/Approved by Department

►

Beahta R. Davis, Director, Regional Parks
Department

Date _____