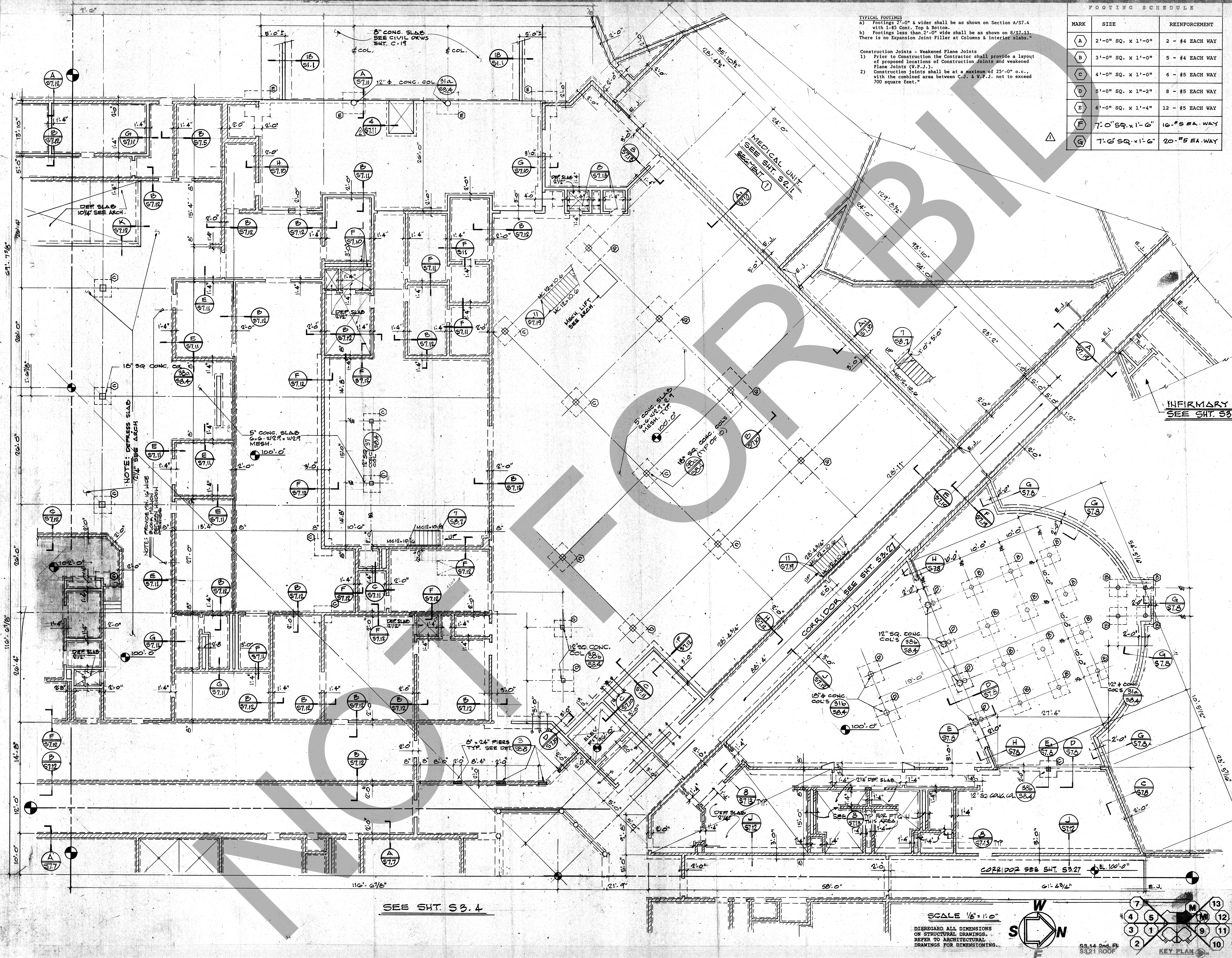




TYPICAL FOOTINGS
a) Footings 2'-0" & wider shall be as shown on Section A/S7.4 with 1-#5 Cont. Top & Bottom.
b) Footings less than 2'-0" wide shall be as shown on B/S7.13. There is no Expansion Joint-Filler at Columns & interior slabs.

Construction Joints - Weakened Plane Joints
1) Prior to Construction the Contractor shall provide a layout of proposed locations of Construction Joints and weakened Plane Joints (V.P.J.).
2) Construction Joints shall be at a maximum of 25'-0" o.c., with the combined area between C.J.'s & V.P.J.'s not to exceed 700 square feet.

FOOTING SCHEDULE		
MARK	SIZE	REINFORCEMENT
A	2'-0" SQ. x 1'-0"	2 - #4 EACH WAY
B	3'-0" SQ. x 1'-0"	5 - #4 EACH WAY
C	4'-0" SQ. x 1'-0"	6 - #5 EACH WAY
D	5'-0" SQ. x 1'-0"	8 - #5 EACH WAY
E	6'-0" SQ. x 1'-0"	12 - #5 EACH WAY
F	7'-0" SQ. x 1'-0"	16 - #5 EA. WAY
G	7'-0" SQ. x 1'-6"	20 - #5 EA. WAY

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Revisions
No. Date Description
1 11-7-88
2 02-21-89 ADDITIONAL FOOTING SIZES FOR CONSTRUCTION

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Structural Engineering

WEST - VALLEY - DETENTION - CENTER
FOR THE COUNTY OF SAN BERNARDINO, CALIFORNIA

HARRY MAYS, COUNTY ADMINISTRATION OFFICER

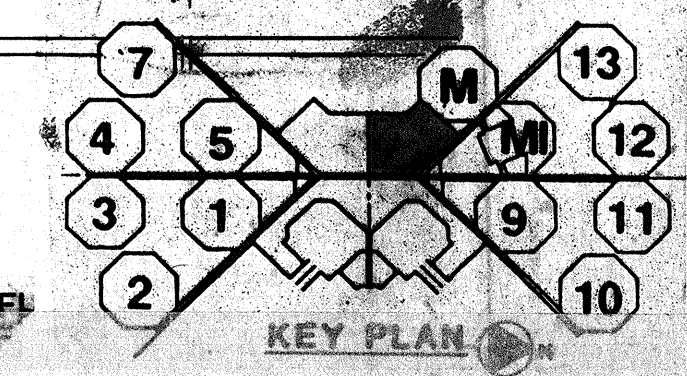
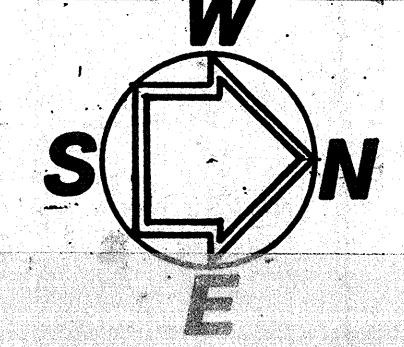
FLOYD TUDWELL, SHERIFF

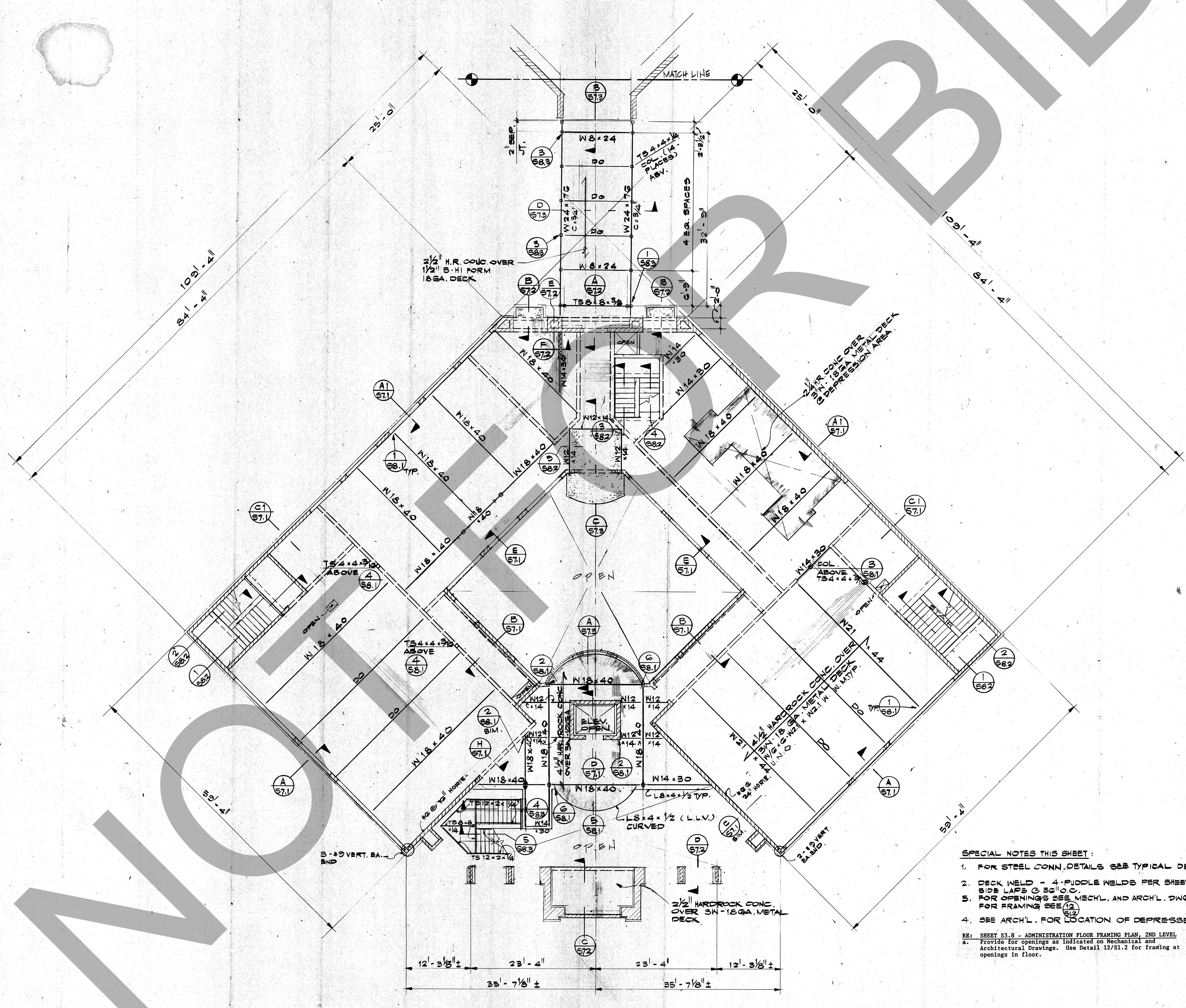
BOARD OF SUPERVISORS
John J. Jones, Chairman, Fire District
Richard A. Jones, District 1
John A. Jones, District 2
John A. Jones, District 3
John A. Jones, District 4
John A. Jones, District 5
John A. Jones, District 6
John A. Jones, District 7
John A. Jones, District 8
John A. Jones, District 9
John A. Jones, District 10

SERVICES NORTH
FOUNDATION PLAN

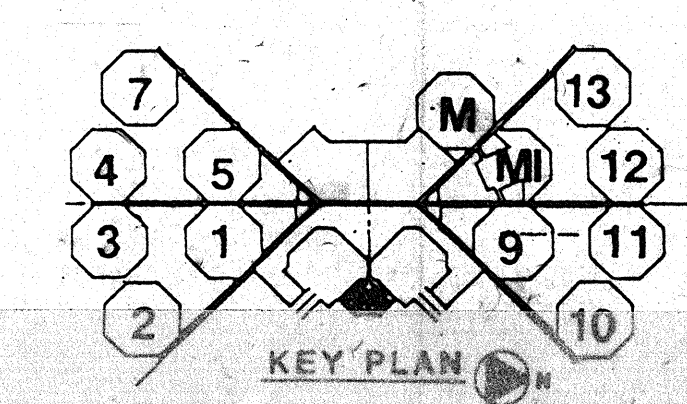
Job No. 83-14
Date: 11-7-88

SCALE 1/8" = 1'-0"
DISREGARD ALL DIMENSIONS ON STRUCTURAL DRAWINGS. REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONING.





- SPECIAL NOTES THIS SHEET:**
1. FOR STEEL CONN. DETAILS SEE TYPICAL DETAIL SHT. S1.2
 2. DECK WELD - 4-PURPLE WELDS PER SHEET BOTTOM PUNCH SIDE LAPES @ 32" O.C.
 3. FOR OPENINGS SEE MECH'L. AND ARCH'L. DWGS. FOR FRAMING SEE (S2)
 4. SEE ARCH'L. FOR LOCATION OF DEPRESSED SLAB AREAS.
- RE: SHEET S3.8 - ADMINISTRATION FLOOR FRAMING PLAN, 2ND LEVEL
a. Provide for openings as indicated on Mechanical and Architectural Drawings. Use Detail 12/S1.2 for framing at openings in floor.



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Atlanta Savannah Tampa

Revisions

No.	Date	Description
1	02-21-03	ADDITIONAL POSTED TIES FOR CONSTRUCTION

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ADMINISTRATION
LEVEL 2
FRAMING PLAN

Job No.

S3.8

Date

DISREGARD ALL DIMENSIONS
ON STRUCTURAL DRAWINGS.
REFER TO ARCHITECTURAL.

NOT FOR CONSTRUCTION

Revisions		
No.	Date	Description
1	02-21-89	ADDENDA POSTED FOR CONSTRUCTION

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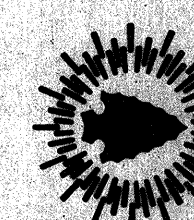
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■
COUNTY ADMINISTRATION

FLOYD TIDWELL, SHERIFF



CRIME LAB-FLOC
FRAMING PLAN
LEVEL 2

Job No. 05200-02
Date _____ \$3.9

