THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number 20-1046 A1

SAP Number 4400015494

San Bernardino County Flood Control District

Department Contract Representative Telephone Number

Sameh Basta 909-387-8040

1970002510

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center
Grant Number (if applicable)

Tri-Star Contracting II, Inc.

Bryan Willis
(760) 902-9166

October 27, 2020 thru December 31, 2025
\$1,250,000

\$1,250,000

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1 to Contract No. 20-1046

San Bernardino County Flood Control District ("District") and Tri-Star Contracting II, Inc. ("Contractor"), hereby seek to enter into this Amendment No. 1 to amend Contract No. 20-1046 as follows:

1. ADD the following paragraph as paragraph B.50 in Section B:

B.50. EXECUTIVE ORDER N-6-22 RUSSIA SANCTIONS

On March 4, 2022, Governor Gavin Newsom issued Executive Order N-6-22 (the EO) regarding Economic Sanctions against Russia and Russian entities and individuals. "Economic Sanctions" refers to sanctions imposed by the U.S. government in response to Russia's actions in Ukraine (https://home.treasury.gov/policy-issues/financial-sanctions/sanctions-programs-and-country-information/ukraine-russia-related-sanctions), as well as any sanctions imposed under state law (https://www.dgs.ca.gov/OLS/Ukraine-Russia). The EO directs state agencies and their contractors (including by agreement or receipt of a grant) to terminate contracts with, and to refrain from entering any new contracts with, individuals or entities that are determined to be a target of Economic Sanctions.

Standard Contract Page 1 of 3

Accordingly, should it be determined that Contractor is a target of Economic Sanctions or is conducting prohibited transactions with sanctioned individuals or entities, that shall be grounds for termination of this agreement. Contractor shall be provided advance written notice of such termination, allowing Contractor at least 30 calendar days to provide a written response. Termination shall be at the sole discretion of the District.

2. DELETE Section C. "TERM OF CONTRACT", and REPLACE it with a revised Section C., which shall now read as follows:

C. TERM OF CONTRACT

This Contract is effective October 27, 2020 and expires December 31, 2025 but may be terminated earlier in accordance with provisions of this Contract.

- 3. All other terms and conditions of Contract No. 20-1046 shall remain unchanged.
- 4. This Amendment No. 1 shall take effect on the date it is last signed by both parties.
- 5. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the San Bernardino County Flood Control District and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

Tri-Star Contracting II, Inc.

Name

Title

(Print or type name of corporation, company, contractor, etc.)

(Print or type name of person signing contract)

(Print or Type)

5/20/2025

SAN BERNARDINO COUNTY FLOOD CONTROL

Dawn Rowe, Chair, Board of Supervisors

CHAIRMAN OF THE BOAR

JUN 1 0 2025

DOCUMENT HAS BEEN DELIVERED TO THE

SIGNED AND CERTIFIED THAT A COPY OF THIS

DISTRICT

CALIFORNÍ	Address	5501 CAHLEMOVENCES Pd Hot Spring CA 92240
FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by District
SEE ATTACHED Sophie A. Curtis, Deputy County Counsel	Aprily Silao, P.E.	Noel Castillo, Chief Flood Control Engineer
Date	Date 6/2/2015	Date 5/30/25
		(2000

IN WITNESS WHEREOF, the San Bernardino County Flood Control District and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

Tri-Star Contracting II, Inc.

(Print or type name of corporation, company, contractor, etc.)

SAN BERNARDINO COUNTY FLOOD CONTROL

se e e e

DISTRICT

Dated: SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD Name (Print or type name)	ref-sign in blue ink) Of person signing contract) Of Type) Of Movement Particles Of Movement Particles Of Par
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD Lynna Monell Clerk of the Board Deputy Deputy (Print or type name (Print or type name) Dated:	or Type)
DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD Lynna Monell Clerk of the Board Deputy Deputy Title Title October Man of Special Research Title Dated:	or Type)
CHAIRMAN OF THE BOARD Lynna Monell Clerk of the Board By Deputy Deputy Title (Print) Deputy	
Lynna Monell Clerk of the Board By Deputy Deputy Deputy Deputy	
By Deputy Dated:	
Deputy	Movemen Rd incp CA 92240
Deputy	Movemen Rd incp CA 92240
1	Movemen Rd incp CA 92240
Desert Hot Spi	incp CA 92240
Desert Hot Spi	ingp CH 92240
	0
FOR COUNTY USE ONLY	
Approved as to Legal Form Reviewed for Contract Compliance Reviewed/Ap	proved by District
<u> </u>	
Sophie A. Curtis, Deputy County Counsel May 28, 2025 Andy Silao, P.E. Noel Castillo	Chief Flood Control Engineer
Date Date Date	