THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number	
18-354 A4	_
SAP Number	

## **San Bernardino County Fire Protection District**

**Department Contract Representative** Dan Munsey **Telephone Number** 387-5779 Contractor Fontana Fire Protection District **Contractor Representative** Mark Denny **Telephone Number** 909-350-7654 **Contract Term** 7/1/2018 to 6/30/2038 **Original Contract Amount** \$31,040,117 (annual amount) **Amendment Amount** \$32,935,607 (annual amount)

## IT IS HEREBY AGREED AS FOLLOWS:

**Cost Center** 

**Total Contract Amount** 

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

## Amendment No. 4 to Agreement No. 18-354

Pursuant to Section 3.B. of Agreement No. 18-354 (Agreement) between the Fontana Fire Protection District (DISTRICT) and the San Bernardino County Fire Protection District (SBCFPD), DISTRICT and SBCFPD agree that Section 3.A. is hereby amended as follows:

- 1. Section 3.A. is amended to read as follows:
  - 3. Compensation:

A. For the services provided under this Agreement by SBCFPD to DISTRICT, on and after July 1, 2020, DISTRICT shall pay SBCFPD the sum of \$32,935,607 annually, subject to future annual adjustments as described in Section 3.B. SBCFPD shall invoice and DISTRICT shall pay SBCFPD on a monthly basis, billed proportionately, but not necessarily equally of the annual contract amount. Payments shall be due by the fifth day of each month. Payments received after sixty (60) days of due dates shall include interest on the outstanding balance. Interest shall be calculated at seven (7) percent simple interest following the 60<sup>th</sup> day. SBCFPD shall have the right to terminate this Agreement sooner than provided for in Section 12 if the DISTRICT does not make timely payments of its obligations hereunder to SBCFPD. An estimated cost breakdown of the lump sum annual amount for SBCFPD Fiscal Year 20/21 is shown in Exhibit "A," attached hereto and incorporated herein by this reference. SBCFPD and DISTRICT agree that any attached estimated cost breakdowns are for informational purposes only, as the contract is a lump sum agreement.

All other terms of Agreement No. 18-354 shall remain in full force and effect.

This Amendment No. 4 shall take effect on the date it is signed by both parties.

This Amendment No. 4 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

		rotection District
Curt Hagman, Chairman, Board of Direct	By ►	ne of corporation, company, contractor, etc.)  uthorized signature - sign in blue ink)
Dated: JUL 1 2020 SIGNED AND CERTIFIED THAT A COP DOCUMENT HAS BEEN DELIVERED TO CHAIRMAN OF THE BOARD  Lynna Monell, Secre  By  Députy	Y OF THIS (Pr O THE City Ma Title Directo tary  Dated:	Denny int or type name of person signing contract) inager/Fire District Executive (Print or Type)  6/25/20  8353 Sjewa Ae  Na CA 92335
FOR COUNTY USE ONLY Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
Scott Runyan, Deputy County Counsel	<u> </u>	Dan Munsey, Fire Chief/Fire Warden
Date	Date	Date

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San Bernardino County Fire Protection District

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Curt Hagman, Chairman, Board of Dire	By ►	(Authorized signature - sign in blue ink)		
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Dated:	Name	Mark Denny		
SIGNED AND CERTIFIED THAT A CO DOCUMENT HAS BEEN DELIVERED CHAIRMAN OF THE BOARD	TO THE	(Print or type name of person signing contract)  City Manager/Fire District Executive  Director		
Lynna Monell, Sec		(Print or Type)		
By	Dated:	6/25/20		
Deputy	Address	8353 Sierra Are		
	F	ntana CA 92335		
FOR COUNTY USE ONLY				
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department		
Scott Runyan, Deputy County Counsel	-	Dan Munsey, Fire Chief/Fire Warden		
0/1/2 22		Dair wunsey, the Onenthe Warden		

Fontana Fire Protection District

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## EXHIBIT A

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