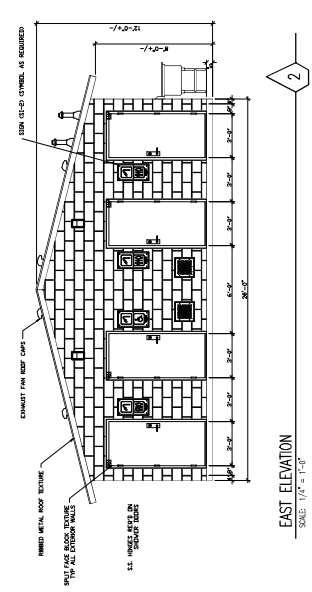
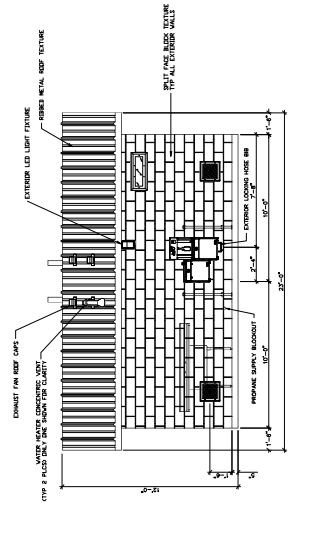


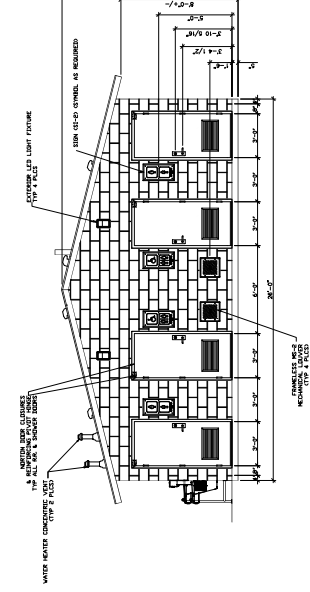
**SOUTH ELEVATION**  
SCALE: 1/4" = 1'-0"



**EAST ELEVATION**  
SCALE: 1/4" = 1'-0"



**NORTH ELEVATION**  
SCALE: 1/4" = 1'-0"



**WEST ELEVATION**  
SCALE: 1/4" = 1'-0"

**LB Foster**  
CXT® Products

6709 E. Highway 77, Box 204, Niles, MO 63503  
301 N. Highway 77, Hillsboro, TX 75645  
362 Beverly Road, Wilmetts, WI 29187

PROJECT NAME: **SANTIAGO**  
BUILDING NUMBER: **S-404**

DATE: 1/14/22  
SCALE: 1/4" = 1'-0"  
SHEET: 18 OF 45

REVISIONS:

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	1/14/22
2	ISSUED FOR PERMIT	1/14/22

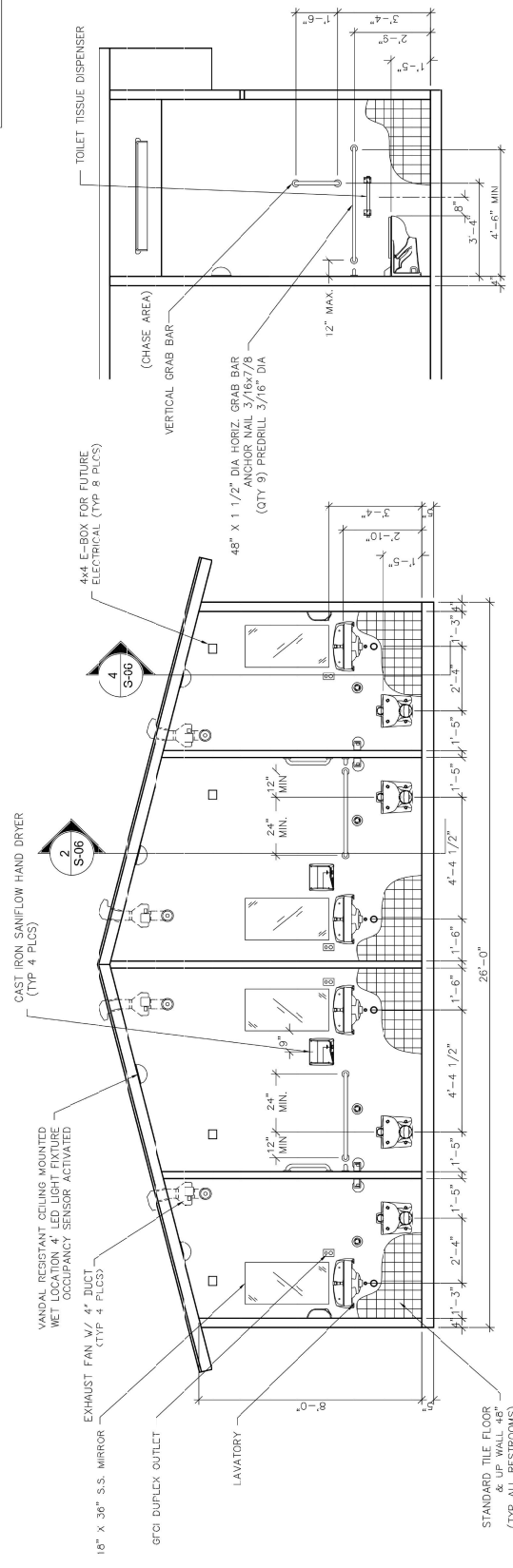
EXTERIOR RESTROOM ELEVATIONS

SHEET 18 OF 45 SHEETS

REFERENCE ONLY

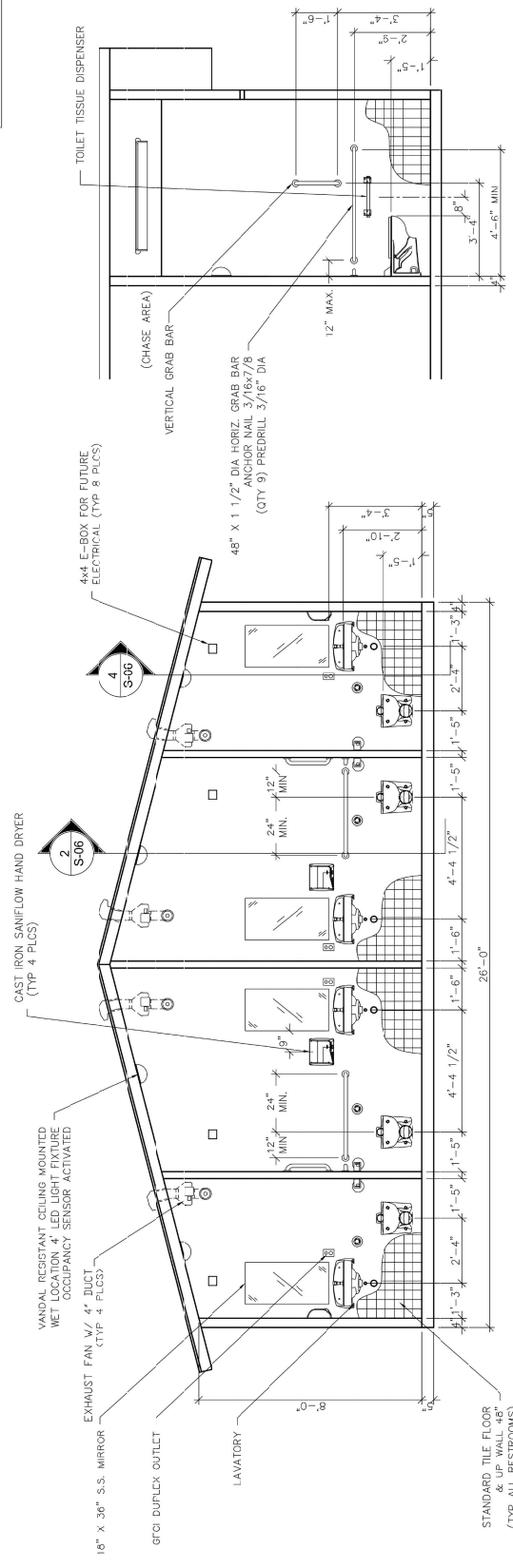
The information contained herein is proprietary and the reproduction or use of any part of this information without the express written consent of LB Foster CXT® Products is strictly prohibited. The price of this information is non-refundable. The user agrees to hold LB Foster CXT® Products harmless for any and all claims, damages, or expenses, including reasonable attorney's fees, arising from the use of this information. The user agrees to indemnify and hold LB Foster CXT® Products harmless for any and all claims, damages, or expenses, including reasonable attorney's fees, arising from the use of this information. The user agrees to hold LB Foster CXT® Products harmless for any and all claims, damages, or expenses, including reasonable attorney's fees, arising from the use of this information.

MARINE PACKAGE  
SHOWER SECTION



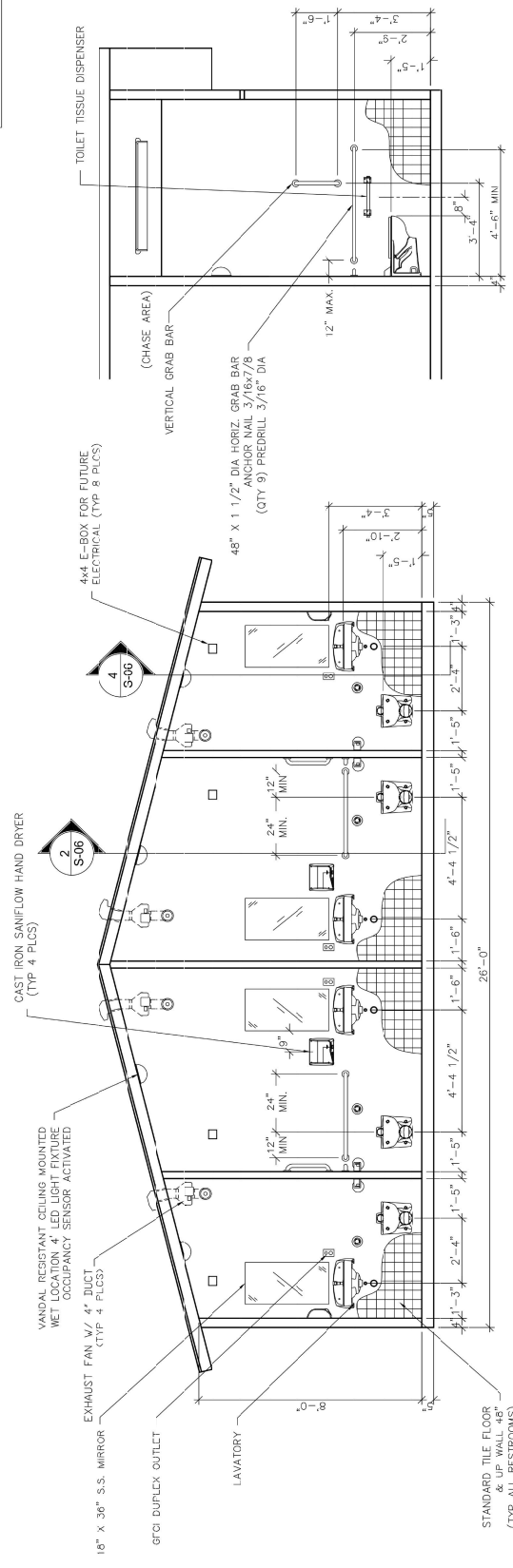
1 INTERIOR ELEVATION - MIDDLE (CHASE) WALL

MARINE PACKAGE  
SHOWER SECTION



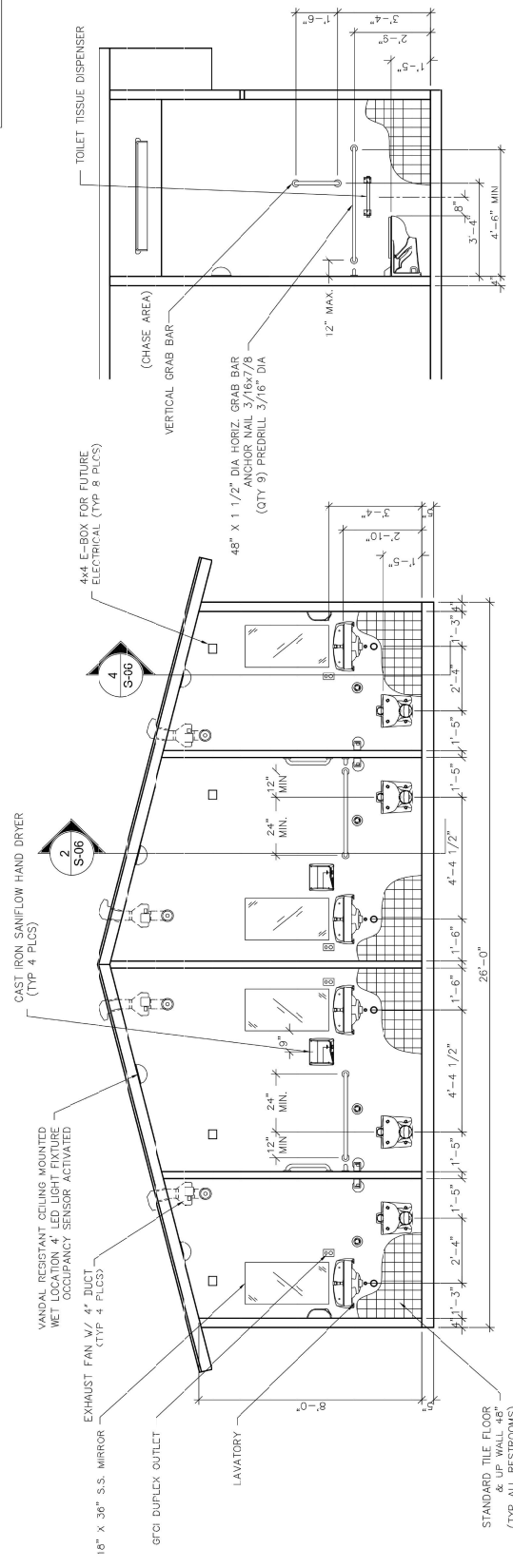
2 INTERIOR ELEVATION - ADA STALL SIDE WALL

MARINE PACKAGE  
SHOWER SECTION



3 INTERIOR ELEVATION - SHOWER BACK WALL

MARINE PACKAGE  
SHOWER SECTION



4 INTERIOR ELEVATION - SIDE WALL

**LB Foster**  
CXT® Products

6707 C. Foustage Ave. Div. 306, Neenah, WI 54956  
801 N. Highway 77, Millers, TX 75845  
352 Brewery Road, Wilmetts, WI 53187

PROJECT TITLE: **SANTIAGO**  
BUILDING NUMBER: **S-404**

DATE: **09/22/22**  
DRAWN BY: **BR**  
CHECKED BY: **BR**  
DATE: **09/22/22**

REVISIONS:

NO.	DESCRIPTION	DATE

INTERIOR RESTROOM  
SHEET 17 OF 34 SHEETS  
DWG NO. S-06  
SHEET NO. 6 OF 34

REFERENCE ONLY



owner approval	
initials	date
	10/30/16

revisions/addenda	
mark	date
△	10/30/16
△	
△	
△	

**SAN BERNARDINO COUNTY PRADO RV CAMP RESTROOM REMODEL**  
16700 EUCLID AVENUE  
CHINO, CA 91708  
APN: 1057-201-00000

**SAN BERNARDINO COUNTY PROJECT & FACILITIES MANAGEMENT DEPARTMENT**  
385 NORTH ARROWHEAD AVE. THIRD FLOOR  
SAN BERNARDINO, CA 92415-0184  
CONTACT: SARETTA REED PHONE: 909-552-0427

**Project Information**  
PROJECT NO: 23000502RA  
DWG FILE: A-102.DWG  
PROJECT NAME: PRADO RV CAMP  
CHECKED BY: CMK  
DRAWING SCALE: 1/4" = 1'-0"  
DATE: 3-28-2024

**FLOOR PLAN**  
Sheet number  
**A-102**  
SHEET 18 OF 45 SHEETS

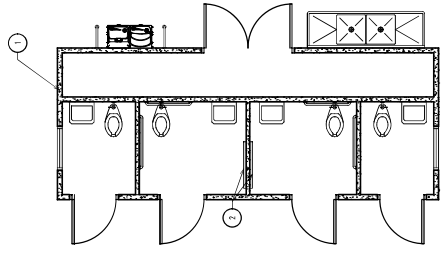
**GENERAL NOTES:**

1. VERIFY EXISTING CONSTRUCTION WHEN SCOPE OF WORK TO ENSURE CONFORMANCE WITH BUILDING AND LOCAL CODES. RESUBMIT NONCONFORMING CONSTRUCTION AS REQUIRED.
2. ALL NEW WORK SHALL CONFORM TO BUILDING STANDARDS UNLESS NOTED OTHERWISE.
3. PREPARE ALL SURFACES AS REQUIRED TO RECEIVE NEW FINISH.
4. FINISH MATERIALS SHALL BE APPROVED BY ARCHITECT. FINISH MATERIALS TO BE USED IN EXISTING FLOORING. FLOOR SHALL BE LEVEL AND FREE OF CRACKS, CRUMBS AND JOINTS THAT WOULD SHOW THROUGH FINISHED INSTALLATION.

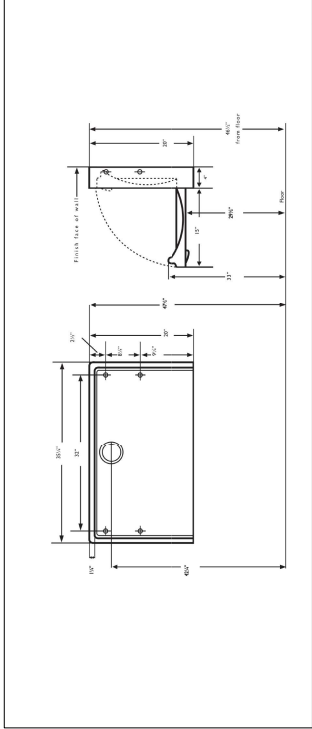
**KEY NOTES:**

1. PRE-MANUFACTURED BUILDING PROVIDED BY OWNER, INSTALLED BY GENERAL CONTRACTOR
2. HORIZONTAL REBAR CHAIRS CENTER OF FOUNDATIONS PROVIDED AND INSTALLED BY CONTRACTOR
3. FINISH MATERIALS TO BE APPROVED BY ARCHITECT
4. FINISH MATERIALS TO BE APPROVED BY ARCHITECT

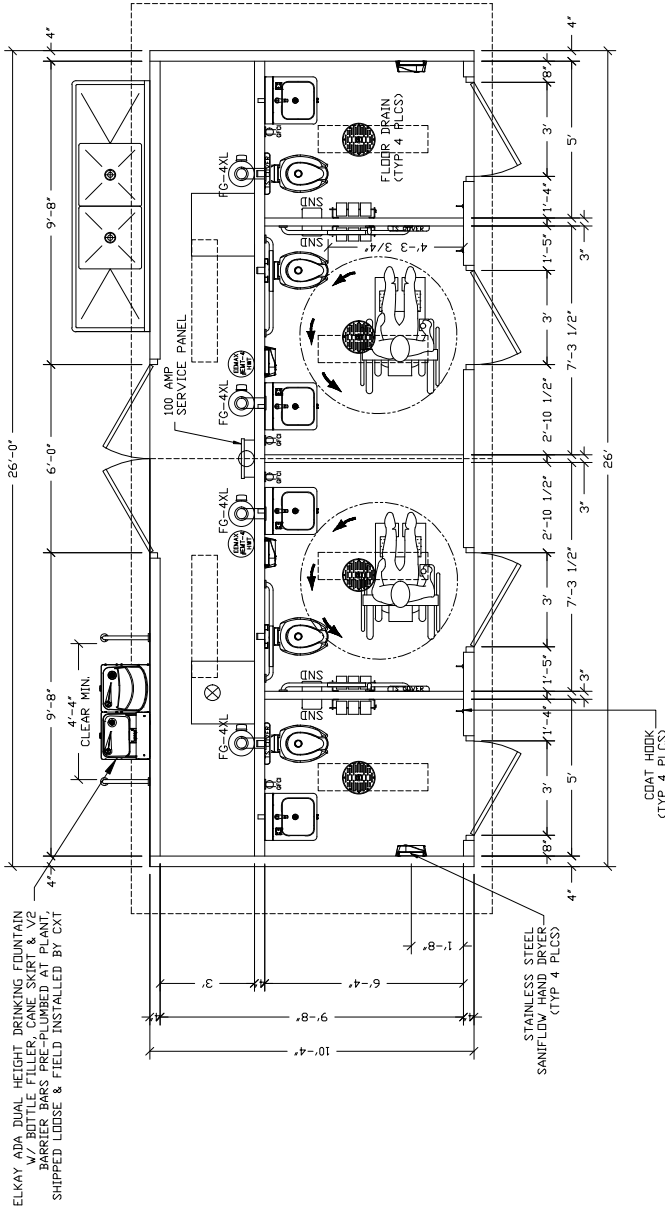
**LEGEND:**  
CONCRETE 12'-0" PINE



**FLOOR PLAN**  
SCALE: 1/4" = 1'-0"



SCALE: NTS  
**1**  
SHEET A-101



**Precast Products**

6701 E. Flamingo Ave. Bldg. 300 Tampa, ID 83887  
801 N. Highway 77 Hillboro, TX 78645  
382 Waverly Road Wilkesboro, NY 28187

**SANTIAGO**  
BUILDING NUMBER 5-549

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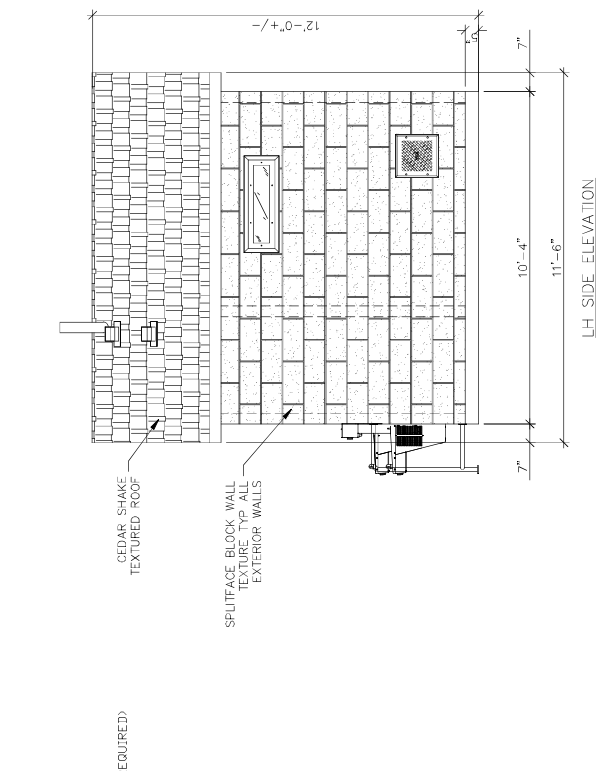
CXT Incorporated

DATE	BY	NO.	REV.
11-10-22	MSB	1	1
10-18-22	MSB	1	2
10-18-22	MSB	1	3
10-18-22	MSB	1	4

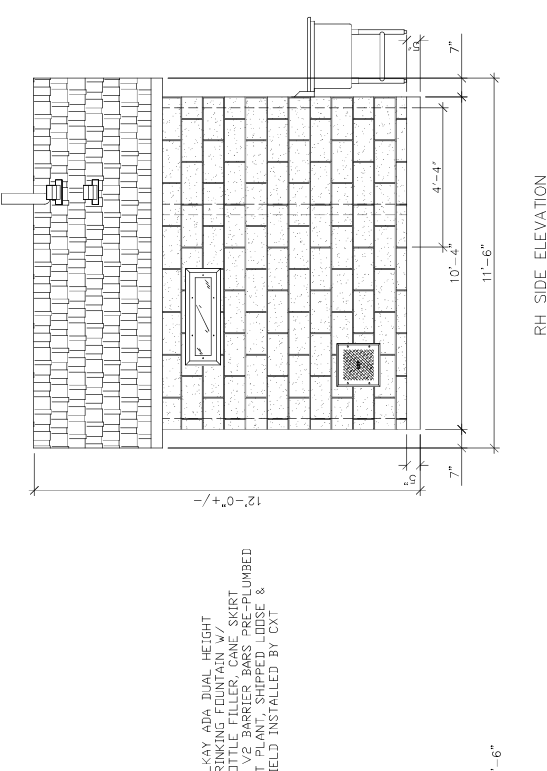
FLOOR PLAN

SHEET 19 OF 45 SHEETS  
S-03  
REV. 3/24

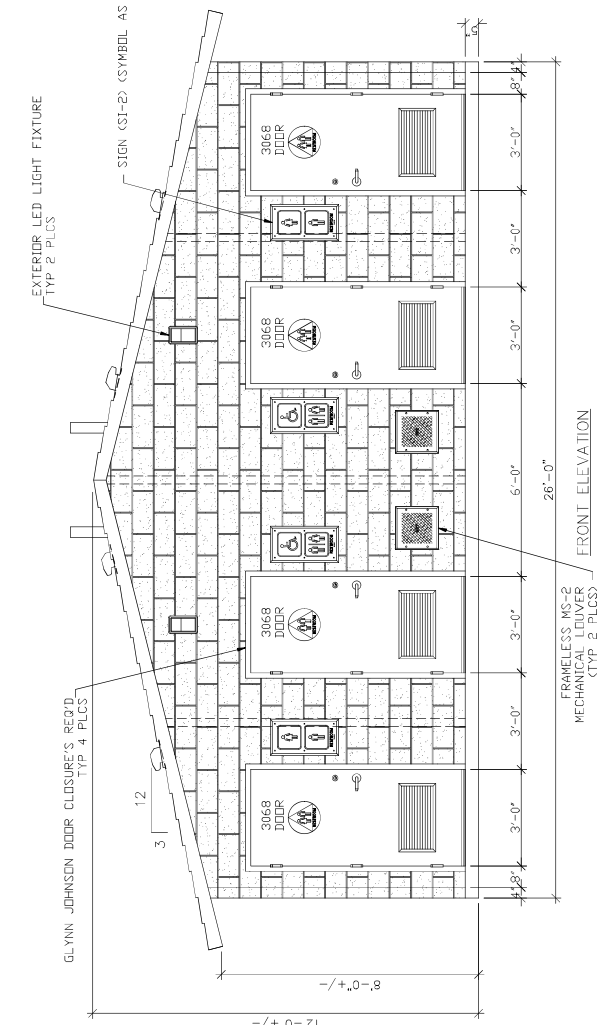




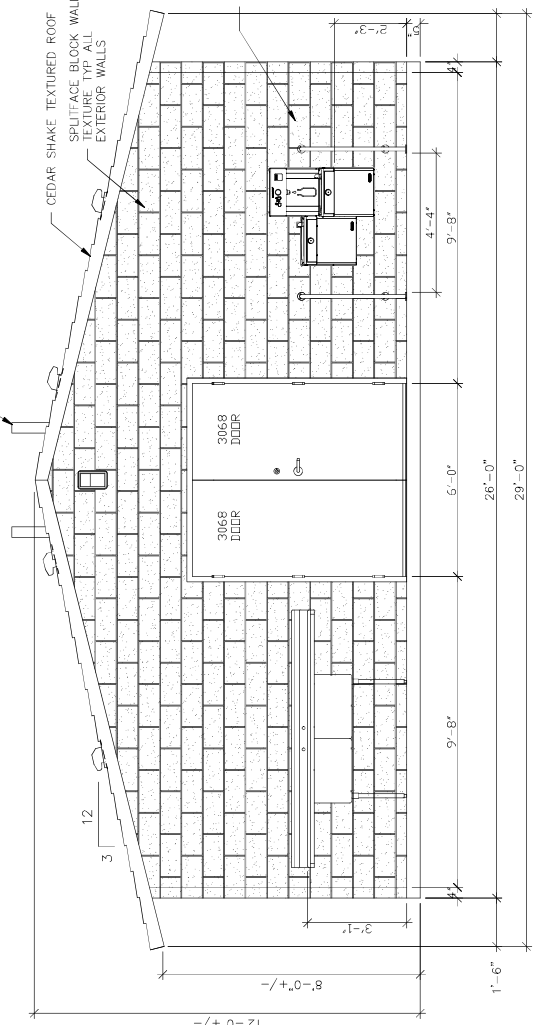
FRONT ELEVATION



REAR ELEVATION



LH SIDE ELEVATION



RH SIDE ELEVATION

**CXT**  
**Precast Products**  
 670 E. Highway 856, 809 N. Highway 83, 83687  
 301 N. Highway 77, Harbors, TX 75645  
 382 Wavery Road, Mililani, HI 96768

PROJECT TITLE  
**SANTIAGO**  
 BUILDING NUMBER S-349

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1	BY	DATE	NO. OF SHEETS	TOTAL SHEETS
1	BY	DATE	NO. OF SHEETS	TOTAL SHEETS
1	BY	DATE	NO. OF SHEETS	TOTAL SHEETS
1	BY	DATE	NO. OF SHEETS	TOTAL SHEETS

EXTERIOR RESTROOM ELEVATIONS  
 SHEET 20 OF 45 SHEETS  
 S-04  
 1 / 24

# SAN BERNARDINO COUNTY GRADING PLAN BATHROOMS

## PRADO REGIONAL PARK 16700 S. EUCLID AVE CHINO, CA. 91709

APN:1057-201-10

### GENERAL GRADING NOTES

- A GRADING PERMITS FROM THE BUILDING DEPARTMENT IS REQUIRED. ALL GRADING SHALL COMPLY WITH THE REQUIREMENTS OF THE SAN BERNARDINO COUNTY GRADING ORDINANCE, AND THE LATEST EDITION OF THE UNIFORM BUILDING CODE, APPENDIX CHAPTER 13.
- ALL GRADING SHALL BE ACCORDING TO THE REQUIREMENTS OF THE UNIFORM BUILDING CODE, APPENDIX CHAPTER 13.
- ALL GRADING SHALL BE ACCORDING TO THE REQUIREMENTS OF THE UNIFORM BUILDING CODE, APPENDIX CHAPTER 13.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
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- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.

### SIDEWALK CONSTRUCTION NOTES

- ALL SIDEWALKS SHALL CONFORM WITH THE REQUIREMENTS OF THE CALIFORNIA BUILDING CODE (CBC).
- SIDEWALKS SHALL BE 4" MINIMUM THICK CONCRETE WITH A MAIMUM OF 6% PORTLAND CEMENT PASTES.
- CONCRETE SHALL BE PLACED TO EXCEED 1.5 TIMES THE THICKNESS OF SIDEWALK.
- THE DISTANCE BETWEEN JOINTS SHALL NOT EXCEED 15 FEET.
- JOINTS SHALL BE LOCATED AT THE CENTERLINE OF THE SIDEWALK.
- JOINTS SHALL BE LOCATED AT THE CENTERLINE OF THE SIDEWALK.
- CONTRACTOR SHALL PROVIDE ALL NECESSARY MATERIALS AND LABOR.
- CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
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1. ALL GRADING SHALL BE ACCORDING TO THE REQUIREMENTS OF THE UNIFORM BUILDING CODE, APPENDIX CHAPTER 13.

2. ALL GRADING SHALL BE ACCORDING TO THE REQUIREMENTS OF THE UNIFORM BUILDING CODE, APPENDIX CHAPTER 13.

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14. ALL GRADING SHALL BE ACCORDING TO THE REQUIREMENTS OF THE UNIFORM BUILDING CODE, APPENDIX CHAPTER 13.

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17. ALL GRADING SHALL BE ACCORDING TO THE REQUIREMENTS OF THE UNIFORM BUILDING CODE, APPENDIX CHAPTER 13.

18. ALL GRADING SHALL BE ACCORDING TO THE REQUIREMENTS OF THE UNIFORM BUILDING CODE, APPENDIX CHAPTER 13.

19. ALL GRADING SHALL BE ACCORDING TO THE REQUIREMENTS OF THE UNIFORM BUILDING CODE, APPENDIX CHAPTER 13.

20. ALL GRADING SHALL BE ACCORDING TO THE REQUIREMENTS OF THE UNIFORM BUILDING CODE, APPENDIX CHAPTER 13.

### ENGINEER'S NOTE TO ARCHITECT:

ACCESSIBLE PATH OF TRAVEL IS INDICATED ON PLAN AS A BARRED FREE ACCESS ROUTE WITHOUT ANY ABOUT LEVEL CHANGES EXCEEDING 1/2" PER FEET. ON SPURWAYS, NOT EXCEEDING 1/4" PER FEET, AND AT LEAST 48" IN WIDTH. ACCESSIBLE PATH OF TRAVEL IS INDICATED ON PLAN AS A BARRED FREE ACCESS ROUTE WITHOUT ANY ABOUT LEVEL CHANGES EXCEEDING 1/2" PER FEET. ON SPURWAYS, NOT EXCEEDING 1/4" PER FEET, AND AT LEAST 48" IN WIDTH. ACCESSIBLE PATH OF TRAVEL IS INDICATED ON PLAN AS A BARRED FREE ACCESS ROUTE WITHOUT ANY ABOUT LEVEL CHANGES EXCEEDING 1/2" PER FEET. ON SPURWAYS, NOT EXCEEDING 1/4" PER FEET, AND AT LEAST 48" IN WIDTH.

### ENGINEER'S NOTE TO CONTRACTOR:

- CONTRACTOR SHALL VERIFY ALL CONDITIONS, ELEVATIONS AND DIMENSIONS AT THE JOB SITE PRIOR TO COMMENCING WORK. THE CONTRACTOR SHALL REPORT ALL DISCREPANCIES BETWEEN THE DRAWINGS AND EXISTING CONDITIONS TO THE DESIGN ENGINEER PRIOR TO COMMENCING WORK.
- CONTRACTOR IS RESPONSIBLE FOR VERIFYING EXISTING GRADES OF ALL AREAS WITHIN WORK LIMITS. MINIMUM SLOPE GRADIENT SHALL BE 1% FOR ASPHALT AND 2% FOR CONCRETE. MAXIMUM SLOPE, GRADIENT IN AND ADJACENT TO HANDICAP PARKING AREAS SHALL BE 2% MAXIMUM SLOPE FOR ALL HANDICAP PARKING SHALL BE 2% IN THE DIRECTION OF TRAVEL WITH A MAXIMUM CROSS SLOPE OF 2%.
- CONTRACTOR SHALL NOTIFY THE ENGINEER IN WRITING IF ANY SURFACES DO NOT COMPLY WITH THE ABOVE STANDARDS OR IF ANY DISCREPANCIES APPEAR ON THESE PLANS.
- THESE STANDARDS DO NOT SUPERSEDE ANY STANDARDS, DRAWINGS OR REQUIREMENTS OF THE CALIFORNIA BUILDING CODE (CBC), LATEST EDITION, OR AS REQUIRED BY ANY LOCAL ORDINANCE.

### ENGINEER'S STATEMENT

CAUTION: THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR OBTAIN, THE PERFORMANCE OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING, AND MUST BE APPROVED BY THE PREPARER OF THESE PLANS.

THE ENGINEER HAS EXAMINED THE SITE AND THE DRAWINGS AND HAS FOUND THEM TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CALIFORNIA BUILDING CODE (CBC), LATEST EDITION, AND HAS FOUND THEM TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CALIFORNIA BUILDING CODE (CBC), LATEST EDITION, AND HAS FOUND THEM TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CALIFORNIA BUILDING CODE (CBC), LATEST EDITION.

### UNAUTHORIZED CHANGES & USES

CAUTION: THE ENGINEER PREPARING THESE PLANS WILL NOT BE RESPONSIBLE FOR, OR OBTAIN, THE PERFORMANCE OF THESE PLANS. ALL CHANGES TO THE PLANS MUST BE IN WRITING, AND MUST BE APPROVED BY THE PREPARER OF THESE PLANS.

THE ENGINEER HAS EXAMINED THE SITE AND THE DRAWINGS AND HAS FOUND THEM TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CALIFORNIA BUILDING CODE (CBC), LATEST EDITION, AND HAS FOUND THEM TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CALIFORNIA BUILDING CODE (CBC), LATEST EDITION, AND HAS FOUND THEM TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CALIFORNIA BUILDING CODE (CBC), LATEST EDITION.

### PRIVATE ENGINEER'S NOTE TO CONTRACTOR

THE ENGINEER AND LOCATION OF ANY UNDESIGNED UTILITIES SHOWN ON THESE PLANS, INCLUDING BUT NOT LIMITED TO: WATER, GAS, ELECTRIC, TELEPHONE, CABLE TELEVISION, AND ANY OTHER UTILITIES SHOWN ON THESE PLANS. THE ENGINEER HAS EXAMINED THE SITE AND THE DRAWINGS AND HAS FOUND THEM TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CALIFORNIA BUILDING CODE (CBC), LATEST EDITION, AND HAS FOUND THEM TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CALIFORNIA BUILDING CODE (CBC), LATEST EDITION, AND HAS FOUND THEM TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CALIFORNIA BUILDING CODE (CBC), LATEST EDITION.

### UTILITY INFORMATION

- THE CITY OF CHINO, CALIFORNIA, CHINO, CA 91709, (951) 688-9888
- THE GAS COMPANY, SOUTHERN CALIFORNIA GAS, 16140 7TH STREET, CHINO, CA 91708, (951) 688-9888
- SEWER, SOUTHERN CALIFORNIA GAS, 16140 7TH STREET, CHINO, CA 91708, (951) 688-9888
- CABLE TV, SPECTRUM, (855) 865-9088

### PROPERTY ADDRESS:

16700 S. EUCLID AVE, CHINO, CA 91709

### SOURCE OF TOPOGRAPHY

GROUND SURVEY BY: JOSEPH E. BRADMAN & ASSOCIATES, INC., 3347 SAN BERNARDINO BLVD., SAN BERNARDINO, CA 92408, (909) 885-3806

### DEMOLITION NOTES:

- REMOVE EXISTING BUILDING PERMANENT MARKING.
- REMOVE EXISTING TRASH PAD.
- REMOVE EXISTING TREE.
- REMOVE EXISTING WALKWAY.
- REMOVE EXISTING CURB.
- REMOVE EXISTING DRIVEWAY.
- REMOVE EXISTING SIDEWALK.
- REMOVE EXISTING CONCOURSE.
- REMOVE EXISTING PAVEMENT MARKING.
- REMOVE EXISTING SIGN.
- REMOVE EXISTING FENCE.
- REMOVE EXISTING UTILITY MARKING.
- REMOVE EXISTING SURVEY MARKING.
- REMOVE EXISTING MONUMENT MARKING.
- REMOVE EXISTING PROPERTY MARKING.
- REMOVE EXISTING PERMANENT MARKING.
- REMOVE EXISTING TRASH PAD.
- REMOVE EXISTING TREE.
- REMOVE EXISTING WALKWAY.
- REMOVE EXISTING CURB.
- REMOVE EXISTING DRIVEWAY.
- REMOVE EXISTING SIDEWALK.
- REMOVE EXISTING CONCOURSE.
- REMOVE EXISTING PAVEMENT MARKING.
- REMOVE EXISTING SIGN.
- REMOVE EXISTING FENCE.
- REMOVE EXISTING UTILITY MARKING.
- REMOVE EXISTING SURVEY MARKING.
- REMOVE EXISTING MONUMENT MARKING.
- REMOVE EXISTING PROPERTY MARKING.
- REMOVE EXISTING PERMANENT MARKING.

### CONSTRUCTION NOTES:

- INSTALL PRE-MANUFACTURED BUILDING PERMANENT MARKING PER MANUFACTURER'S RECOMMENDATIONS.
- RECONSTRUCT THE PERIMETER OF PROPOSED STRUCTURES IN ACCORDANCE WITH THE SOLE REPAIR RECOMMENDATIONS.
- CONSTRUCT 4" THICK CONCRETE SIDEWALK (24" MINIMUM BROADBROOM FINISH) OVER 12" OF SOIL COMPACTED WHITE PER ASTM D 1557.
- CONSTRUCT 4" THICK CONCRETE SIDEWALK (24" MINIMUM BROADBROOM FINISH) OVER 12" OF SOIL COMPACTED WHITE PER ASTM D 1557.
- CONSTRUCT 6" CURB ONLY PER SPACING 12'-3" SEE SHEET & 1557.
- CONSTRUCT 6" CURB ONLY PER SPACING 12'-3" OVER 12" OF SOIL COMPACTED WHITE PER ASTM D 1557.
- NOT USED.
- INSTALL DETECTABLE WARNING PER CALIFORNIA BETA A.S.A. SEE SHEET & 1557.
- INSTALL ADA COMPLIANT SIDEWALK PER CALIFORNIA BETA A.S.A. SEE SHEET & 1557.
- INSTALL WHEEL STOP PER CALIFORNIA BETA A.S.A. SEE SHEET & 1557.
- INSTALL HANDICAP PARKING STRIP/SYMBOL PER CALIFORNIA BETA A.S.A. SEE SHEET & 1557.
- INSTALL 4" WHITE STRIKE PER PLAN.
- REPAIR ALL DAMAGED DRIVEWAY AND LANDSCAPING/GRASS WITHIN WORK AREA.
- CONSTRUCT SLOOPY WALL PER SPACING STD. 02'-4" SEE SHEET & 1557.
- CONSTRUCT SLOOPY WALL PER SPACING STD. 02'-4" SEE SHEET & 1557.

### DEMOLITION INDEX

NO.	DESCRIPTION	QTY.
1	REMOVE EXISTING BUILDING PERMANENT MARKING	3 EA.
2	REMOVE EXISTING TRASH PAD	84 LF.
3	REMOVE EXISTING TREE	4 EA.
4	REMOVE EXISTING WALKWAY	1 EA.
5	REMOVE EXISTING CURB	1 EA.
6	REMOVE EXISTING DRIVEWAY	1 EA.
7	REMOVE EXISTING SIDEWALK	3 EA.
8	REMOVE EXISTING CONCOURSE	36 SF.
9	REMOVE EXISTING PAVEMENT MARKING	-
10	REMOVE EXISTING SIGN	-
11	REMOVE EXISTING FENCE	-
12	REMOVE EXISTING UTILITY MARKING	-
13	REMOVE EXISTING SURVEY MARKING	-
14	REMOVE EXISTING MONUMENT MARKING	-
15	REMOVE EXISTING PROPERTY MARKING	-
16	REMOVE EXISTING PERMANENT MARKING	-
17	REMOVE EXISTING TRASH PAD	-
18	REMOVE EXISTING TREE	-
19	REMOVE EXISTING WALKWAY	-
20	REMOVE EXISTING CURB	-
21	REMOVE EXISTING DRIVEWAY	-
22	REMOVE EXISTING SIDEWALK	-
23	REMOVE EXISTING CONCOURSE	-
24	REMOVE EXISTING PAVEMENT MARKING	-
25	REMOVE EXISTING SIGN	-
26	REMOVE EXISTING FENCE	-
27	REMOVE EXISTING UTILITY MARKING	-
28	REMOVE EXISTING SURVEY MARKING	-
29	REMOVE EXISTING MONUMENT MARKING	-
30	REMOVE EXISTING PROPERTY MARKING	-

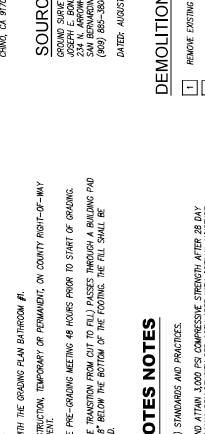
### CONSTRUCTION INDEX

NO.	DESCRIPTION	QTY.
1	INSTALL PRE-MANUFACTURED BUILDING PERMANENT MARKING PER MANUFACTURER'S RECOMMENDATIONS	3 EA.
2	RECONSTRUCT THE PERIMETER OF PROPOSED STRUCTURES IN ACCORDANCE WITH THE SOLE REPAIR RECOMMENDATIONS	888 SF.
3	CONSTRUCT 4" THICK CONCRETE SIDEWALK (24" MINIMUM BROADBROOM FINISH) OVER 12" OF SOIL COMPACTED WHITE PER ASTM D 1557.	3,762 SF.
4	CONSTRUCT 4" THICK CONCRETE SIDEWALK (24" MINIMUM BROADBROOM FINISH) OVER 12" OF SOIL COMPACTED WHITE PER ASTM D 1557.	28 LF.
5	CONSTRUCT 6" CURB ONLY PER SPACING 12'-3" SEE SHEET & 1557.	758 SF.
6	CONSTRUCT 6" CURB ONLY PER SPACING 12'-3" OVER 12" OF SOIL COMPACTED WHITE PER ASTM D 1557.	85 SF.
7	NOT USED.	2 EA.
8	INSTALL DETECTABLE WARNING PER CALIFORNIA BETA A.S.A. SEE SHEET & 1557.	2 EA.
9	INSTALL ADA COMPLIANT SIDEWALK PER CALIFORNIA BETA A.S.A. SEE SHEET & 1557.	2 EA.
10	INSTALL WHEEL STOP PER CALIFORNIA BETA A.S.A. SEE SHEET & 1557.	-
11	INSTALL HANDICAP PARKING STRIP/SYMBOL PER CALIFORNIA BETA A.S.A. SEE SHEET & 1557.	-
12	INSTALL 4" WHITE STRIKE PER PLAN.	-
13	REPAIR ALL DAMAGED DRIVEWAY AND LANDSCAPING/GRASS WITHIN WORK AREA.	16 LF.
14	CONSTRUCT SLOOPY WALL PER SPACING STD. 02'-4" SEE SHEET & 1557.	-
15	CONSTRUCT SLOOPY WALL PER SPACING STD. 02'-4" SEE SHEET & 1557.	-

### LEGEND

- EXISTING CONCRETE SURFACE
- PROPOSED PAVEMENT SURFACE
- PROPOSED GRASS SEAL & SLURRY
- EXISTING ASPHALT TO BE REMOVED
- PROPOSED CONCRETE
- RIGHT OF WAY
- PROPERTY LINE
- CENTERLINE
- EXISTING BRICK OR STONE WALL
- FLOWLINE
- GRADE BREAK
- FILL SLOPE
- INDICATES DIRECTION OF FLOW
- CONTOUR ELEVATION (FEET)
- ADA PARK OR TRAVEL

### VICINITY MAP



### TITLE SHEET

PROJECT NO. 1057-201-10  
SHEET 1 OF 10  
DATE: 03-28-24

### REVISIONS

NO.	DATE	BY	DESCRIPTION
1	03-28-24		

### DESIGNED BY: J.T.S.

### CHECKED BY: J.T.S.

### APPROVED BY: J.T.S.

### SCALE: NONE

### DATE: 03-28-24

### BENCHMARK

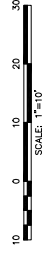
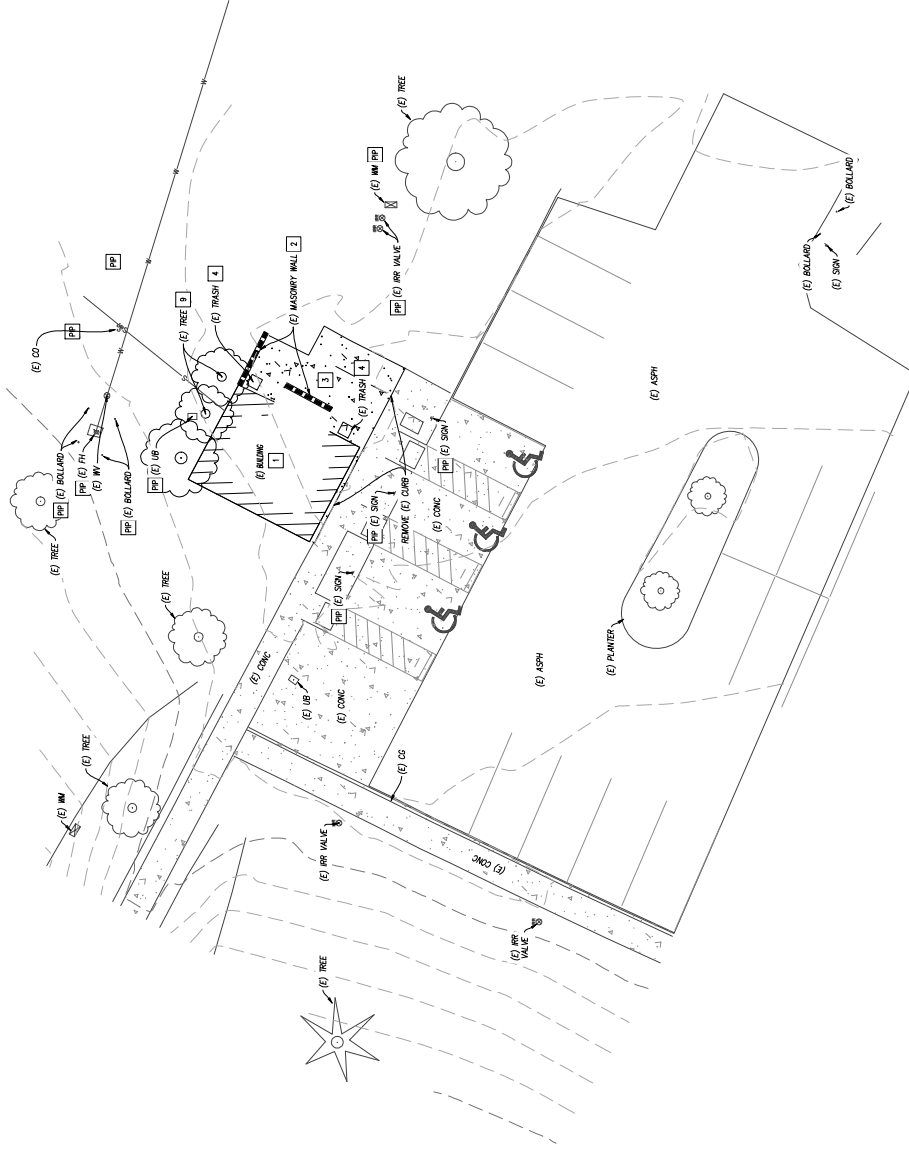
### Underground Services Alert

Call: TOLL FREE 1-800-227-2600

TWO WORKING DAYS BEFORE YOU DIG

**DEMOLITION NOTES:**

- 1 REMOVE EXISTING BUILDING
- 2 REMOVE EXISTING MASONRY WALL
- 3 REMOVE EXISTING CONCRETE
- 4 REMOVE AND SALVAGE EXISTING TRASH RECEPTACLE
- 5 REMOVE EXISTING TREE



ROAD NO.  
FILE NO.  
SHEET 2 OF 10

GRADING PLAN  
BATHROOM #1  
DEMOLITION PLAN  
A.P.N. 1057-201-10

SAN BERNARDINO COUNTY  
DEPARTMENT OF PUBLIC WORKS

RECOMMENDED BY: \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED BY: \_\_\_\_\_ DATE \_\_\_\_\_

FORWARDED BY: \_\_\_\_\_ DATE \_\_\_\_\_  
FORWARDED BY: \_\_\_\_\_ DATE \_\_\_\_\_

DESIGNED BY: J.T.S. CHECKED BY: J.T.S.

DATE	MARK	REVISIONS	DATE



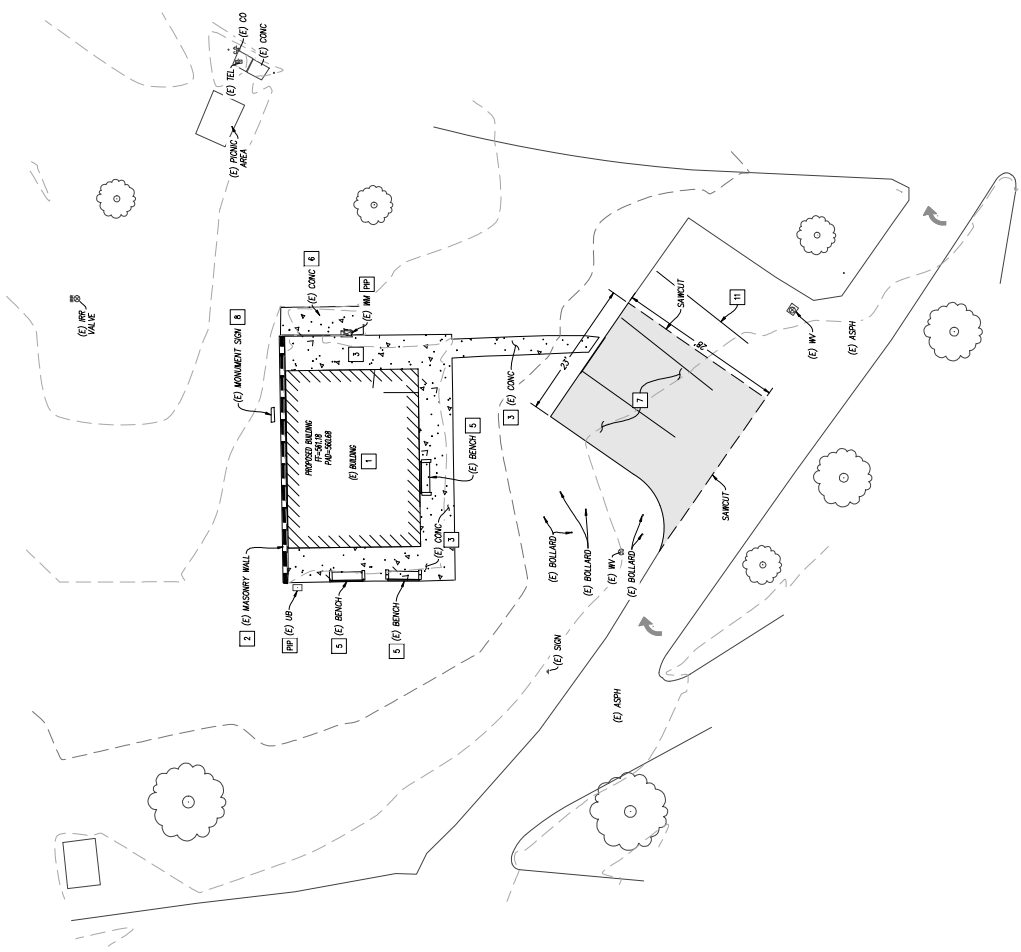
**BONADIMAN**  
THE ART AND SCIENCE OF THE PROFESSIONAL ENGINEER  
LICENSED PROFESSIONAL ENGINEER  
No. C-7084  
Exp. 6-30-25  
STATE OF CALIFORNIA



SCALE: NONE  
DATE: 03-29-24

BENCHMARK:  
Underground Service Alert  
Call: TOLL FREE  
1-800-227-2600  
TWO WORKING DAYS BEFORE YOU DIG

Underground Service Alert  
Call: TOLL FREE  
1-800-227-2600  
TWO WORKING DAYS BEFORE YOU DIG

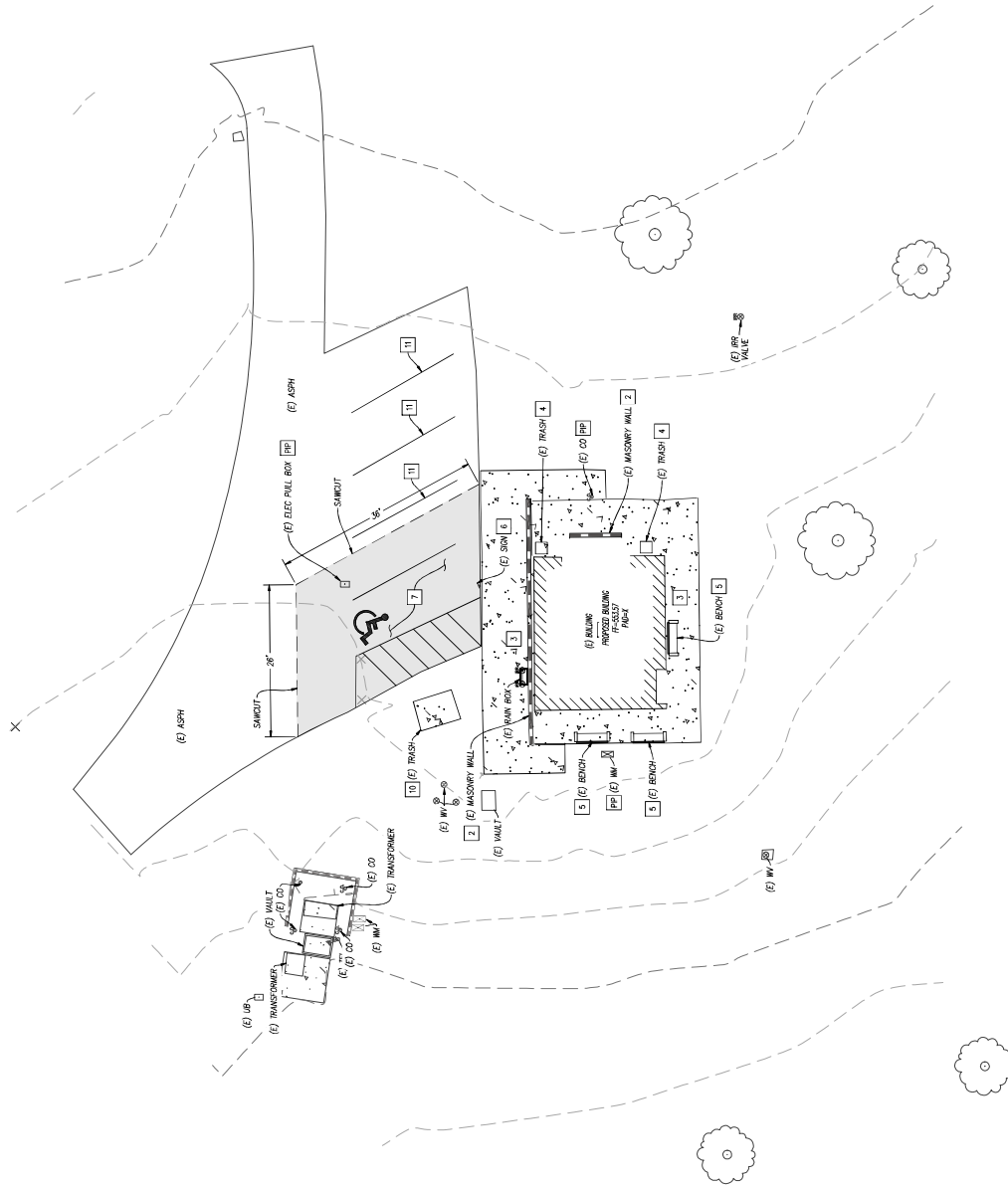
- DEMOLITION NOTES:**
- 1 REMOVE EXISTING BUILDING
  - 2 REMOVE EXISTING MASONRY WALL
  - 3 REMOVE EXISTING CONCRETE
  - 4 REMOVE AND SALVAGE EXISTING BENCH
  - 5 REMOVE EXISTING ASPHALT PAVING
  - 6 REMOVE AND SALVAGE EXISTING MONUMENT SIGN
  - 7 REMOVE EXISTING FLAGMENT MARKING
  - 8 PROTECT IN PLACE (PIP)



<p>Underground Services Alert</p> <p>Call: TOLL FREE 1-800-227-2600</p> <p>TWO WORKING DAYS BEFORE YOU DIG</p> 	<p>BENCHMARK:</p>	<p>SEAL</p> 	<p>DESIGNED BY: J.T.S.    DRAWN BY: J.C.</p> <p>CHECKED BY: J.T.S.    APRIL DATE</p>											
	<p><b>BONADIMAN</b></p> <p>REGISTERED PROFESSIONAL ENGINEER</p>	<p>SCALE: NONE    DATE: 03-29-24</p>	<p>REVISIONS</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>BY</th> <th>MARK</th> <th>REVISIONS</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	NO.	DATE	BY	MARK	REVISIONS						<p>RECOMMENDED BY: _____ DATE _____</p> <p>APPROVED BY: _____ DATE _____</p> <p>FORWARD DIVISION: _____</p>
	NO.	DATE	BY	MARK	REVISIONS									
<p>San Bernardino County Department of Public Works</p>	<p>GRADING PLAN BATHROOM #2</p>	<p>DEMOLITION PLAN A.P.N. 1057-201-10</p>	<p>ROAD NO. _____</p> <p>FILE NO. _____</p> <p>SHEET <b>3</b> OF <b>10</b></p>											

**DEMOLITION NOTES:**

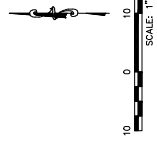
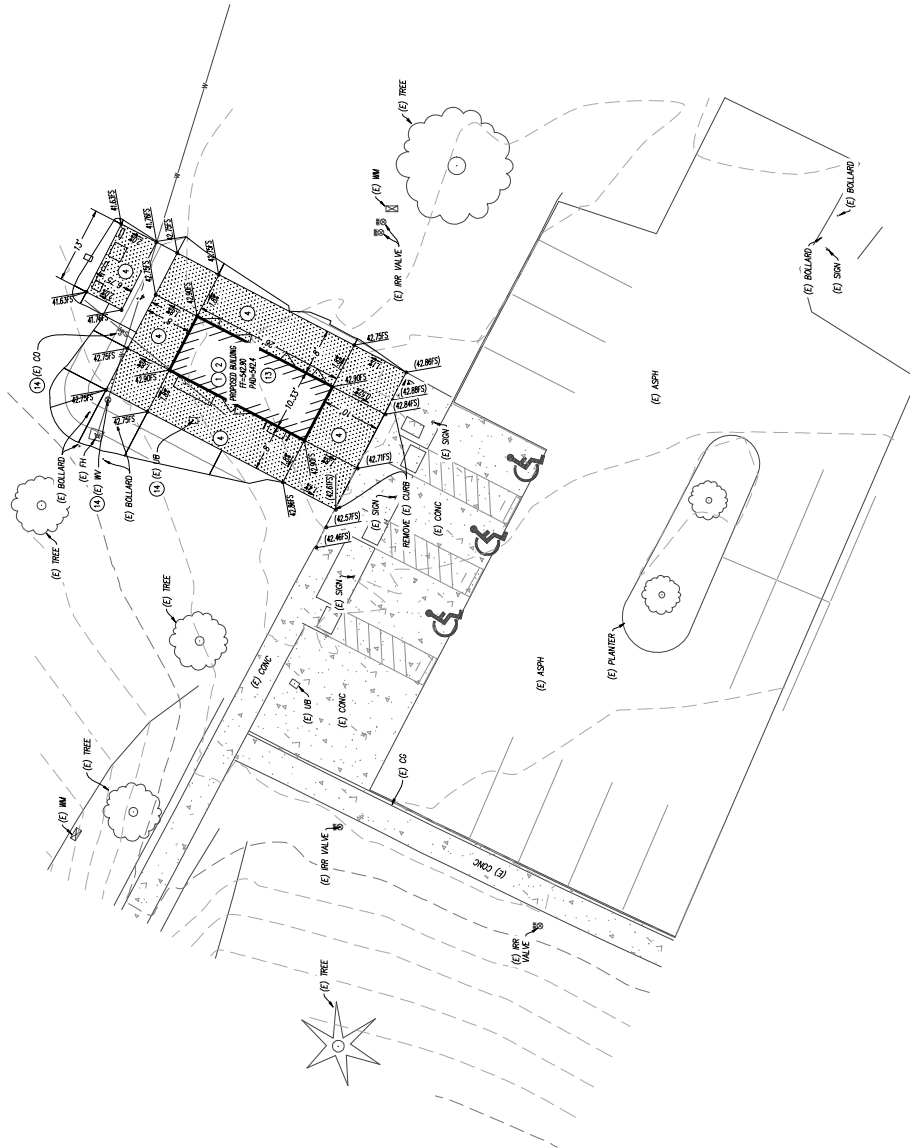
- 1 REMOVE EXISTING BUILDING
- 2 REMOVE EXISTING MASONRY WALL
- 3 REMOVE EXISTING CONCRETE
- 4 REMOVE AND SALVAGE EXISTING TRASH RECEIPTAGE
- 5 REMOVE AND SALVAGE EXISTING BENCH
- 6 REMOVE AND SALVAGE EXISTING SOIL
- 7 REMOVE EXISTING ASPHALT FINISH
- 8 REMOVE EXISTING TRASH PILE
- 9 REMOVE EXISTING PAVEMENT MARKING
- 10 PROTECT IN PLACE (PIP)



<p><b>BENCHMARK:</b></p> <p>Underground Services Alert Call: TOLL FREE 1-800-227-2600 TWO WORKING DAYS BEFORE YOU DIG</p>	<p><b>SEAL:</b></p>	<p><b>DESIGNED BY:</b> J.T.S. <b>CHECKED BY:</b> J.T.S. <b>DATE:</b> 03-20-24</p>	<p><b>RECOMMENDED BY:</b> <b>APPROVED BY:</b></p>	<p><b>ROAD NO.:</b> <b>FILE NO.:</b> <b>SHEET 4 OF 10</b></p>
<p><b>BENADIMAN</b> CONSTRUCTION INC.</p>		<p><b>SAN BERNARDINO COUNTY</b> <b>DEPARTMENT OF PUBLIC WORKS</b></p>		<p><b>GRADING PLAN</b> <b>BATHROOM #3</b></p>
<p><b>DEMOLITION PLAN</b> <b>A.P.N # 1057-201-10</b></p>				

**CONSTRUCTION NOTES:**

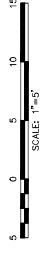
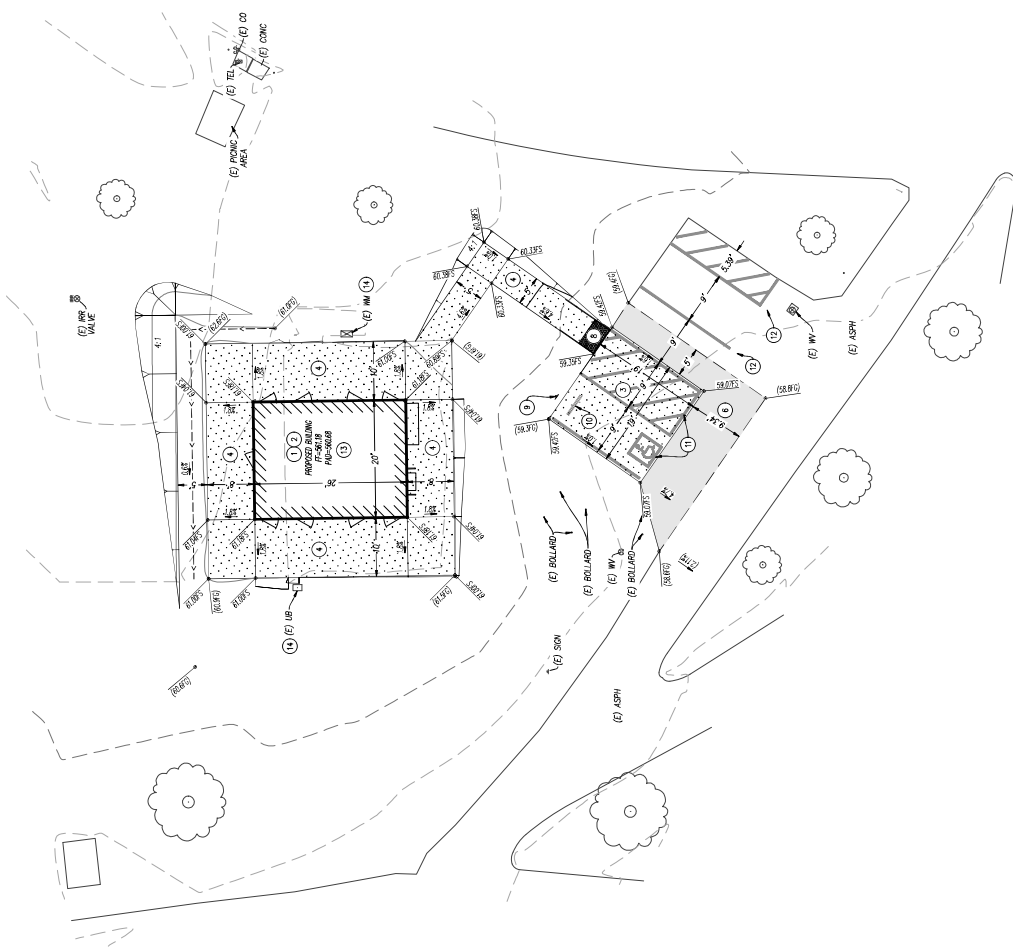
1. INSTALL PRE-MANUFACTURED BUILDING PER MANUFACTURERS RECOMMENDATIONS.
2. OVERGRADE BEYOND THE PERIMETER OF PROPOSED STRUCTURES IN ACCORDANCE WITH THE SOILS REPORT RECOMMENDATIONS.
3. CONSTRUCT 4" THICK CONCRETE SIDEWALK (56P-C-3250, MEDIUM BROWN FINISH) OVER 12" OF SOIL COMPACTED IN ACCORDANCE WITH THE SOILS REPORT RECOMMENDATIONS.
4. REPAIR ALL DAMAGED IRRIGATION AND LANDSCAPING/GRASS WITHIN WORK AREA.
5. ADJUST TO GRADE.



BENCHMARK: Underground Services Alert Call: TOLL FREE 1-800-227-2600 TWO WORKING DAYS BEFORE YOU DIG	BONDIMAN CIVIL ENGINEERING 1501 S. GARDNER ST. SUITE 200 ANAHEIM, CA 92805 (714) 771-1111 WWW.BONDIMAN.COM	SEAL 	DESIGNED BY: J.T.S. CHECKED BY: J.T.S. DRAWN BY: AC REVISIONS	SAN BERNARDINO COUNTY DEPARTMENT OF PUBLIC WORKS		ROAD NO.:
				RECOMMENDED BY:	GRADING PLAN BATHROOM #1	
				APPROVED BY:	GRADING PLAN A.P.N. 1057-201-10	FILE NO.:
				WILLIAM J. JOHNSON LICENSED PROFESSIONAL ENGINEER LICENSE NO. C-7044 EXPIRES 6-30-25		SHEET 5 OF 10

**CONSTRUCTION NOTES:**

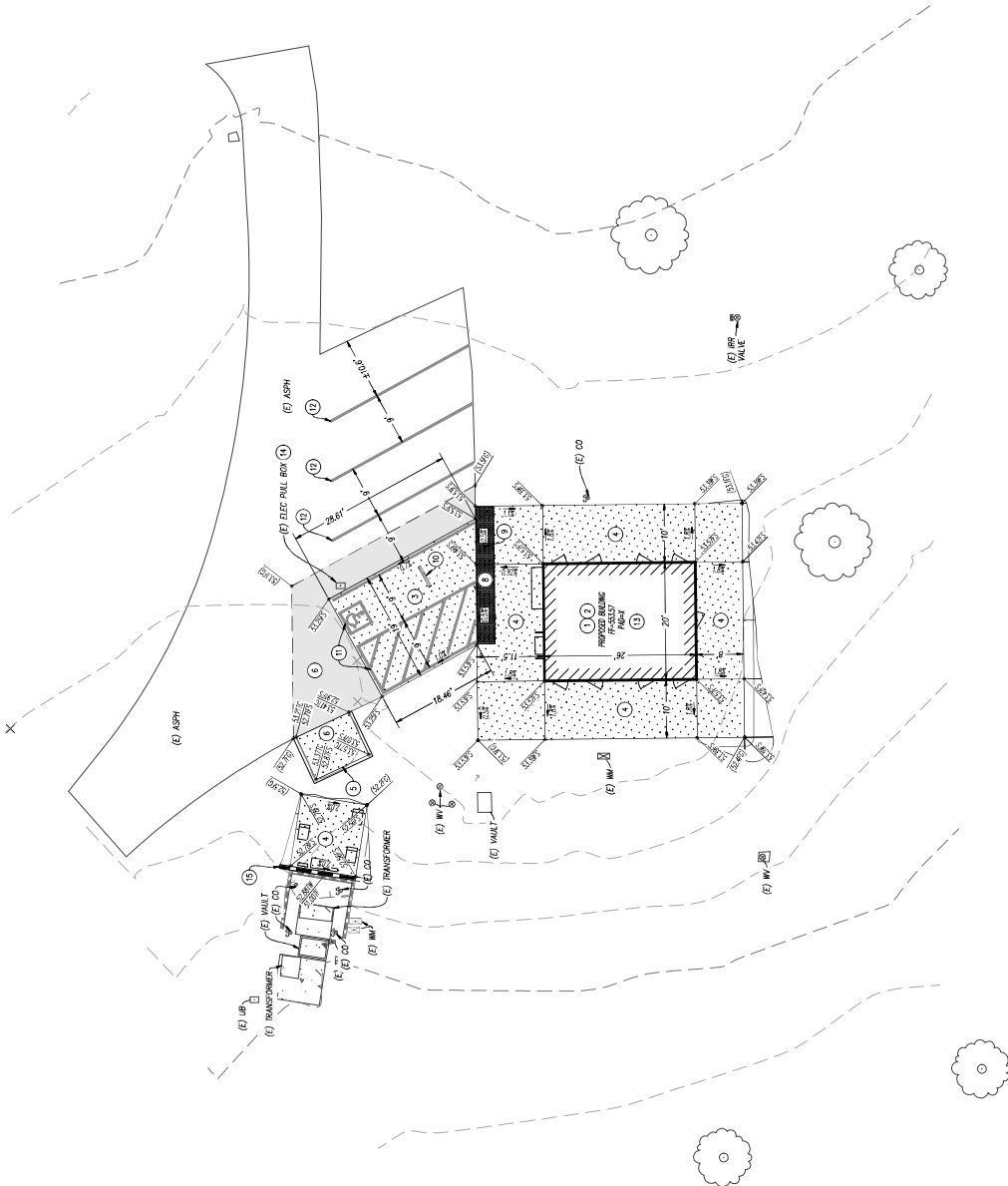
1. INSTALL PRE-MANUFACTURED BUILDING PER MANUFACTURER'S RECOMMENDATIONS.
2. OVERCONCRETE BEYOND THE PERIMETER OF PROPOSED STRUCTURES IN ACCORDANCE WITH THE SOILS REPORT RECOMMENDATIONS.
3. CONSTRUCT 4" THICK CONCRETE (500-C-3500) OVER 1" OF 5# COMPACTED IN-THE PER ASTM D 1557.
4. CONSTRUCT 4" THICK CONCRETE SUEWALK (500-C-3500 MEDIUM BROOM FINISH) OVER 1" OF 5# COMPACTED IN-THE PER ASTM D 1557.
5. CONSTRUCT FILL DEPTH AC PATCH OVER 12" OF 5# COMPACTED IN-THE PER ASTM D 1557.
6. INSTALL DETECTABLE WARNING PER CALTRANS DETAIL AREA, SEE SHEET & INSTALL ADA PARKING SIGN PER CALTRANS STD. AREA, SEE SHEET &.
7. INSTALL WHEEL STOP PER CALTRANS STD. AREA, SEE SHEET &.
8. INSTALL WARECAP PARKING STRIP/SIGNAL PER CALTRANS STD. AREA, SEE SHEET &.
9. INSTALL 4" WHITE STRIPE PER PLAN.
10. REPAIR ALL DAMAGED IRRIGATION AND LANDSCAPING/GRASS WITH NEW WORK AREA.
11. ADJUST TO GRADE.



<p><b>BENCHMARK:</b></p> <p>Underground Services Alert Call: TOLL FREE 1-800-227-2600 TWO WORKING DAYS BEFORE YOU DIG</p>	<p><b>SEAL:</b></p>	<p><b>DESIGNED BY:</b> J.T.S. <b>CHECKED BY:</b> J.T.S. <b>DATE:</b> 03-20-24</p>	<p><b>RECOMMENDED BY:</b> [Signature] <b>DATE:</b> [Date]</p> <p><b>APPROVED BY:</b> [Signature] <b>DATE:</b> [Date]</p>
<p><b>BONADIMAN</b> Civil Engineering &amp; Construction</p>		<p><b>SAN BERNARDINO COUNTY</b> <b>DEPARTMENT OF PUBLIC WORKS</b></p>	
<p><b>GRADING PLAN</b> BATHROOM #2</p>		<p><b>ROAD NO.:</b></p>	
<p><b>SCALE: NONE</b></p>		<p><b>FILE NO.:</b></p>	
<p><b>DATE: 03-20-24</b></p>		<p><b>A.P.N.: 1057-201-10</b></p>	
<p><b>DESIGNED BY: J.T.S.</b></p>		<p><b>SHEET 6 OF 10</b></p>	

**CONSTRUCTION NOTES:**

1. INSTALL PRE-MANUFACTURED BUILDING PER MANUFACTURER'S RECOMMENDATIONS.
2. OVERGRADE BEYOND THE PERIMETER OF PROPOSED STRUCTURES IN ACCORDANCE WITH THE SOILS REPORT RECOMMENDATIONS.
3. CONSTRUCT 4" THICK CONCRETE (500-C-3500) OVER 18" OF 50% COMPACTED NATIVE PER ASTM D 1557.
4. CONSTRUCT 4" THICK CONCRETE SIKEMUX (500-C-3500 MEDIUM BROOM FINISH) OVER 12" OF 90% COMPACTED NATIVE PER ASTM D 1557.
5. CONSTRUCT 8" CURB ONLY PER SPACING 12'-3". SEE SHEET 3.
6. CONSTRUCT FILL DEPTH AC PATCH OVER 12" OF 90% COMPACTED NATIVE PER ASTM D 1557.
7. INSTALL DETECTABLE WARNING FOR CALTRANS DETAIL AREA. SEE SHEET 3.
8. INSTALL ADA PARKING SIGN PER CALTRANS STD. AREA. SEE SHEET 3.
9. INSTALL WHEEL STOP PER CALTRANS STD. AREA. SEE SHEET 3.
10. INSTALL HANDICAP PARKING STRIPING/SYMBOL PER CALTRANS STD. AREA. SEE SHEET 4.
11. INSTALL 4" WHITE STRIPE PER PLAN.
12. REPAIR ALL DAMAGED IRRIGATION AND LANDSCAPING/GRASS WITHIN WORK AREA. ADJUST TO GRADE.
13. CONSTRUCT SLOOP MILL PER SPACING STD. 622-4. SEE SHEET 6.



Underground Services Alert  
 Call: TOLL FREE  
 1-800-227-2600  
 TWO WORKING DAYS BEFORE YOU DIG

**BONADIMAN**  
 CIVIL ENGINEERING & ARCHITECTURE  
 1000 S. GARDEN ST. SUITE 200  
 ANAHEIM, CA 92805  
 (714) 771-1111  
 www.bonadiman.com

SCALE: NONE  
 DATE: 03-20-24

DESIGNED BY: J.T.S.	CHECKED BY: J.T.S.	DATE: 03-20-24
DATE: 03-20-24	REVISIONS:	APPR. DATE:
DESIGNED BY: J.T.S.	REVISIONS:	APPR. DATE:
DATE: 03-20-24	REVISIONS:	APPR. DATE:

**SAN BERNARDINO COUNTY**  
 DEPARTMENT OF PUBLIC WORKS

RECOMMENDED BY: [Signature]  
 DATE: [Date]

APPROVED BY: [Signature]  
 DATE: [Date]

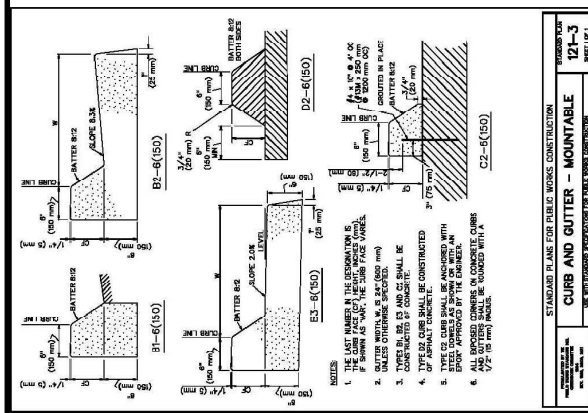
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 DATE: [Date]

ROAD NO. [Blank]  
 GRADING PLAN  
 BATHROOM #3

FILE NO. [Blank]  
 GRADING PLAN  
 A.P.N.# 1057-201-10

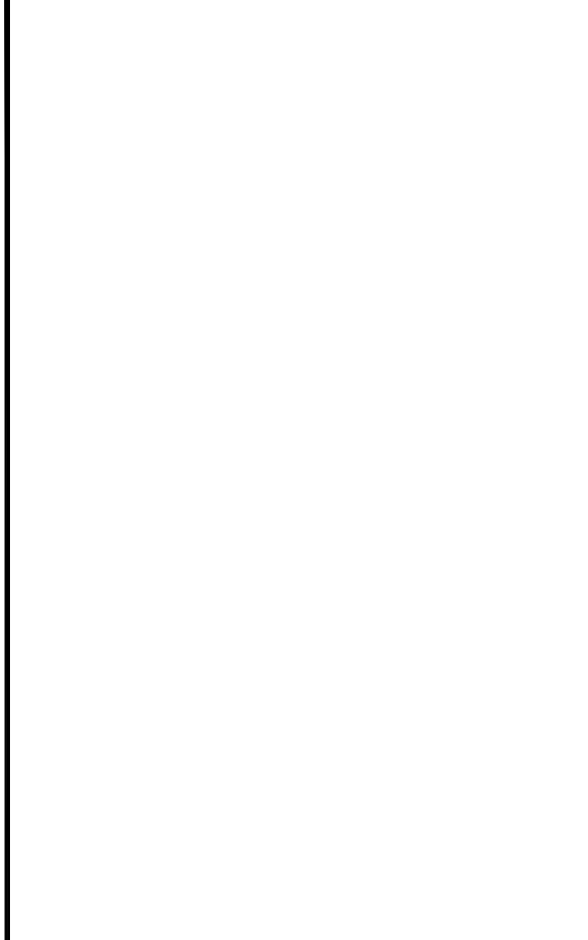
SHEET 7 OF 10





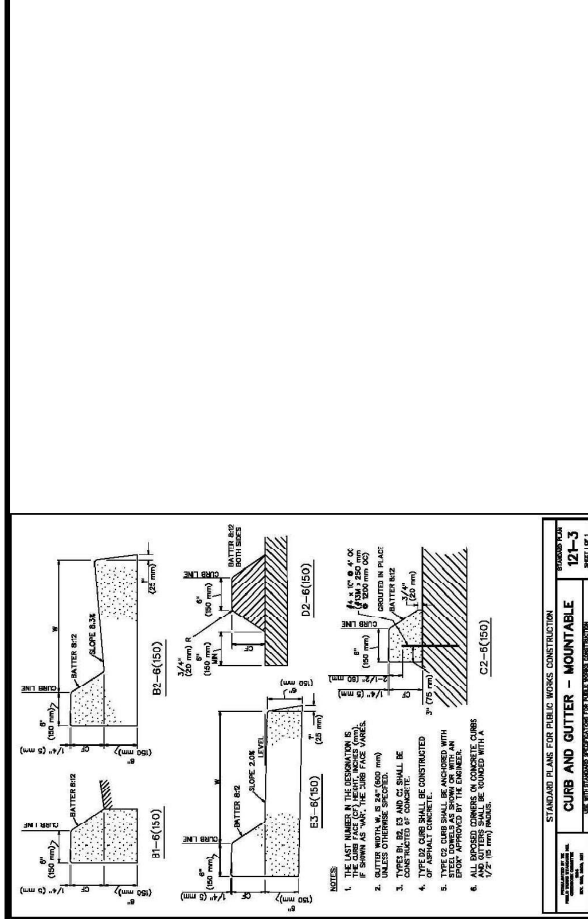
**STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION**  
**CURB AND GUTTER - MOUNTABLE 121-3**  
 PREPARED BY: **CONTRACTOR'S ASSOCIATION OF CALIFORNIA**  
 1900 JEFFERSON AVENUE, SUITE 1000, SACRAMENTO, CA 95811  
 PHONE: (916) 441-2200 FAX: (916) 441-2201  
 INTERNET: WWW.CA-COA.ORG

- NOTES:**
1. THE LAST NUMBER IN THE DESIGNATION IS THE CURB HEIGHT IN INCHES.
  2. UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS ARE IN INCHES.
  3. CURB SHALL BE CONSTRUCTED WITH TYPE II PORTLAND CEMENT CONCRETE.
  4. TYPE II CURB SHALL BE ANCHORED WITH 2 #4 BARS PER FOOT OF CURB WIDTH.
  5. ALL BROUSED CORNERS ON CONCRETE CURBS SHALL BE ROUNDED WITH A 1/2" TO 3/4" RADIUS.



**2018 STANDARD PLAN A88A**  
**CURB RAMP DETAILS**  
 NO SCALE  
 PREPARED BY: **CONTRACTOR'S ASSOCIATION OF CALIFORNIA**  
 1900 JEFFERSON AVENUE, SUITE 1000, SACRAMENTO, CA 95811  
 PHONE: (916) 441-2200 FAX: (916) 441-2201  
 INTERNET: WWW.CA-COA.ORG

- NOTES:**
1. DETECTABLE WARNING SURFACE SHALL BE CONSTRUCTED WITH TYPE II PORTLAND CEMENT CONCRETE.
  2. DETECTABLE WARNING SURFACE SHALL BE ANCHORED WITH 2 #4 BARS PER FOOT OF SURFACE WIDTH.
  3. DETECTABLE WARNING SURFACE SHALL BE ROUNDED WITH A 1/2" TO 3/4" RADIUS.
  4. DETECTABLE WARNING SURFACE SHALL BE FINISHED WITH A TRUNCATED DOME PATTERN.
  5. DETECTABLE WARNING SURFACE SHALL BE FINISHED WITH A TRUNCATED DOME PATTERN.
  6. DETECTABLE WARNING SURFACE SHALL BE FINISHED WITH A TRUNCATED DOME PATTERN.
  7. DETECTABLE WARNING SURFACE SHALL BE FINISHED WITH A TRUNCATED DOME PATTERN.
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  11. DETECTABLE WARNING SURFACE SHALL BE FINISHED WITH A TRUNCATED DOME PATTERN.
  12. DETECTABLE WARNING SURFACE SHALL BE FINISHED WITH A TRUNCATED DOME PATTERN.
  13. DETECTABLE WARNING SURFACE SHALL BE FINISHED WITH A TRUNCATED DOME PATTERN.



**2018 STANDARD PLAN A80A**  
**ACCESSIBLE PARKING OFF-STREET**  
 NO SCALE  
 PREPARED BY: **CONTRACTOR'S ASSOCIATION OF CALIFORNIA**  
 1900 JEFFERSON AVENUE, SUITE 1000, SACRAMENTO, CA 95811  
 PHONE: (916) 441-2200 FAX: (916) 441-2201  
 INTERNET: WWW.CA-COA.ORG

- NOTES:**
1. THE LAST NUMBER IN THE DESIGNATION IS THE CURB HEIGHT IN INCHES.
  2. UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS ARE IN INCHES.
  3. CURB SHALL BE CONSTRUCTED WITH TYPE II PORTLAND CEMENT CONCRETE.
  4. TYPE II CURB SHALL BE ANCHORED WITH 2 #4 BARS PER FOOT OF CURB WIDTH.
  5. ALL BROUSED CORNERS ON CONCRETE CURBS SHALL BE ROUNDED WITH A 1/2" TO 3/4" RADIUS.

**2018 STANDARD PLAN A88A**  
**CURB RAMP DETAILS**  
 NO SCALE

**SEAL:** [Professional Engineer Seal]

**DESIGNED BY:** J.T.S. **CHECKED BY:** J.T.S. **DATE:** 03-20-24

**REVISIONS:**

NO.	DATE	BY	MARK	REVISIONS

**APPROVED BY:** [Signature]

**DATE:** 03-20-24

**SCALE:** NONE

**BENCHMARK:** [Benchmark Logo]

**Underground Services Alert:** Call: TOLL FREE 1-800-227-2600 TWO WORKING DAYS BEFORE YOU DIG

**San Bernardino County Department of Public Works**

**GRADING PLAN BATHROOM #1**

**DETAILS A.P.N. # 1057-201-10**

**ROAD NO. FILE NO. SHEET 8 OF 10**

**2018 STANDARD PLAN A80A**  
**ACCESSIBLE PARKING OFF-STREET**  
 NO SCALE

**SEAL:** [Professional Engineer Seal]

**DESIGNED BY:** J.T.S. **CHECKED BY:** J.T.S. **DATE:** 03-20-24

**REVISIONS:**

NO.	DATE	BY	MARK	REVISIONS

**APPROVED BY:** [Signature]

**DATE:** 03-20-24

**SCALE:** NONE

**BENCHMARK:** [Benchmark Logo]

**Underground Services Alert:** Call: TOLL FREE 1-800-227-2600 TWO WORKING DAYS BEFORE YOU DIG

**San Bernardino County Department of Public Works**

**GRADING PLAN BATHROOM #1**

**DETAILS A.P.N. # 1057-201-10**

**ROAD NO. FILE NO. SHEET 8 OF 10**

# SAN BERNARDINO COUNTY EROSION CONTROL PLAN PRADO REGIONAL PARK 16700 EUCLID AVE CHINO, CA. 91708 APN:1057-201-10

## EQUIPMENT TRACKING CONTROL:

- T01 - EQUIPMENT CONSTRUCTION ENTRANCE EXIT
- T02 - STABILIZED CONSTRUCTION ROADWAY
- T03 - ENTRANCE/EXIT THE WASH

## WASTE MANAGEMENT & MATERIAL POLLUTION CONTROL:

- WM1 - MATERIAL DELIVERY AND STORAGE
- WM2 - DECONTAMINATION OPERATIONS
- WM3 - STOCKPILE MANAGEMENT
- WM4 - SOLID WASTE MANAGEMENT
- WM5 - HAZARDOUS WASTE MANAGEMENT
- WM6 - CONCRETE WASTE MANAGEMENT
- WM7 - SANITARY/SEPTIC WASTE MANAGEMENT
- WM8 - LEGAL WASTE MANAGEMENT

## NON-STORMWATER MANAGEMENT:

- NS1 - WATER CONSERVATION PRACTICES
- NS2 - DECONTAMINATION OPERATIONS
- NS3 - TEMPORARY STREAM CROSSING
- NS4 - CLEAR WATER JUNCTION
- NS5 - PORTABLE WATER/IRRIGATION
- NS6 - WHEEL AND EQUIPMENT CLEANING
- NS7 - CONCRETE CURING
- NS8 - CONCRETE FINISHING
- NS9 - REMOVAL ADJACENT TO WATER
- NS10 - TEMPORARY BRUSH PLANTS

## EROSION CONTROL:

- EC1 - SCHEDULING
- EC2 - PRESERVATION OF EXISTING VEGETATION
- EC3 - HYDROSEEDING
- EC4 - HYDROERMOSION
- EC5 - SOIL BRIDGES
- EC6 - GEOTEXTILES & MATS
- EC7 - EROSION CONTROL MATS
- EC8 - EACH WINDING
- EC9 - VELOCITY DISPERSION DEVICES
- EC10 - STREAMBANK STABILIZATION
- EC11 - POLYMER/CLAY

## TEMPORARY SEDIMENT CONTROL:

- ST1 - SILT FENCE
- ST2 - SEDIMENT BASIN
- ST3 - SEDIMENT TRAP
- ST4 - FIBER ROLL
- ST5 - FIBER ROLL WITH
- ST6 - STREET SCHEDULING & VACUUMING
- ST7 - GRAVEL BAG BARRIER
- ST8 - STORM DRAIN INLET PROTECTION

## WIND EROSION CONTROL:

- WE1 - WIND EROSION CONTROL

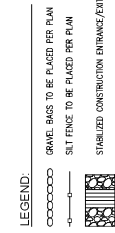
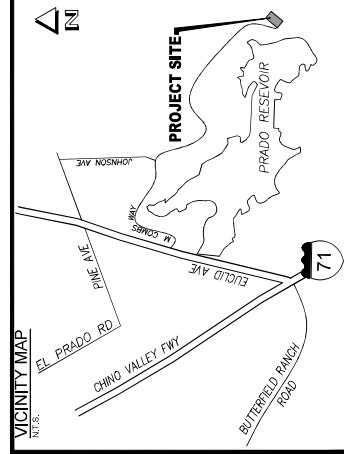
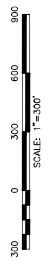


## EROSION CONTROL NOTES:

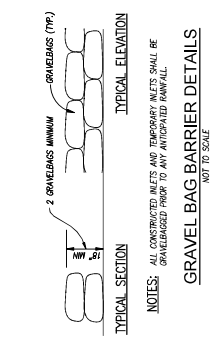
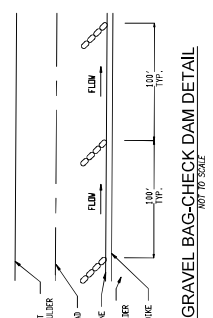
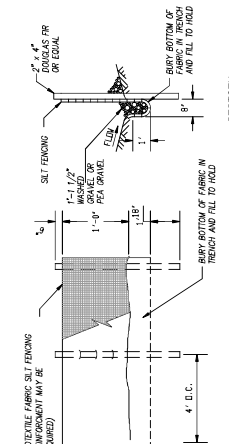
1. IN CASE OF EMERGENCY, CALL GREG DARRING AT (562) 595-4637.
2. POLLUTION AND EROSION PREVENTION MEASURES, ALSO KNOWN AS BEST MANAGEMENT PRACTICES (BMPs), MUST BE INSTALLED PRIOR TO ANY CONSTRUCTION. THESE MEASURES, INCLUDING THE PROTECTION OF EXISTING VEGETATION, MUST BE MAINTAINED THROUGHOUT CONSTRUCTION, WHETHER OR NOT AN EROSION CONTROL PERMIT IS REQUIRED.
3. EXCESSIVE SEDIMENTS AND OTHER POLLUTANTS MUST BE RETAINED ON-SITE AND MAY NOT BE TRANSPORTED FROM THE SITE VIA STREET FLOW, CHANNELS, AREA DRAINS, NATURAL DRAINAGE CHANNELS, OR OTHER MEANS.
4. EXCESSIVE SEDIMENTS SHALL BE REMOVED FROM ALL TRENCHES IN CASE OF FAILURE. RAPID CONSTRUCTION OF EMERGENCY DEVICES SHALL BE MAINTAINED.
5. STOCKPILES OF FERTILIZER AND OTHER CONSTRUCTION-RELATED MATERIALS MUST BE PROTECTED FROM BEING TRANSPORTED FROM THE SITE BY THE FORCES OF WIND OR WATER.
6. FERTILIZERS, SOLVENTS, AND OTHER TOXIC MATERIALS MUST BE STORED IN ACCORDANCE WITH THEIR LISTING AND ARE NOT TO CONTAMINATE THE SOILS AND SURFACE WATERS. ALL APPROVED MATERIALS MUST BE STORED IN A PROPER MANNER. SKILLS MAY NOT BE WASHED INTO THE DRAINAGE SYSTEM.
7. EXCESS OR WASTE CONCRETE MUST BE CONTAINED QUOTE. PROVISIONS SHALL BE MADE TO RETAIN CONCRETE WASTES UNTIL THEY CAN BE DISPOSAL OF AS SOLID WASTE.
8. DEVELOPERS/CONTRACTORS ARE RESPONSIBLE TO ENSURE ALL EROSION CONTROL DEVICES AND MEASURES ARE MAINTAINED THROUGHOUT CONSTRUCTION. PREVENTION AND AFTER CONSTRUCTION MEASURES SHALL BE MAINTAINED AT ALL TIMES AND MAINTAINED ON RECORD BY THE BUILDING OFFICIAL.
9. TRASH AND CONSTRUCTION-RELATED SOLID WASTES MUST BE DEPOSITED INTO A COVERED RECEPTACLE TO PREVENT CONTAMINATION OF RUNOFF AND DISPERSAL BY WIND.
10. SEDIMENTS AND OTHER MATERIALS MAY NOT BE TRACKED FROM THE SITE BY VEHICLE TRAFFIC. TRACKING SHALL BE PREVENTED BY WASHING VEHICLES AND TRACKS. ACCIDENTAL DEPOSITIONS MUST BE CLEANED UP IMMEDIATELY AND MAY NOT BE WASHED DOWN BY RAIN OR OTHER MEANS.
11. ANY SLOPES WITH DISTURBED SOILS OF SENSITIVE OR REMOVED OF VEGETATION MUST BE STABILIZED SO AS TO PREVENT EROSION BY WIND AND WATER.
12. ALL SILT AND DEBRIS SHALL BE REMOVED FROM ALL DEVICES WITHIN 24 HOURS AFTER EACH RAINFALL AND BE DISPOSAL OF PROPERLY.
13. ALL STORM WATER CAPTURE DEVICES SHALL BE PROTECTED AT ALL TIMES.

## SPECIAL NOTES:

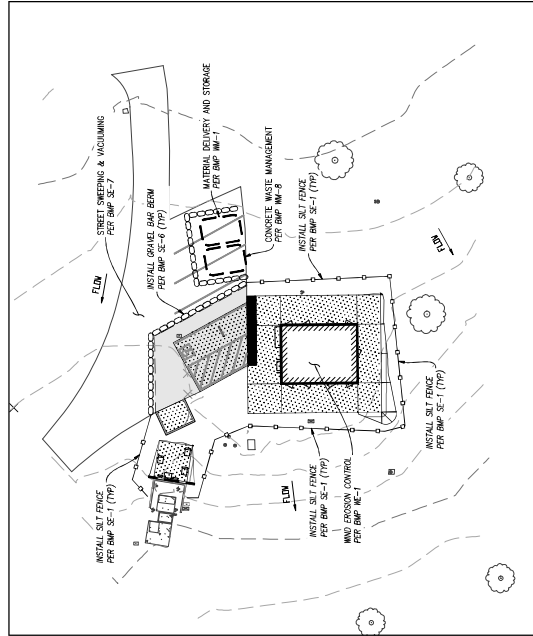
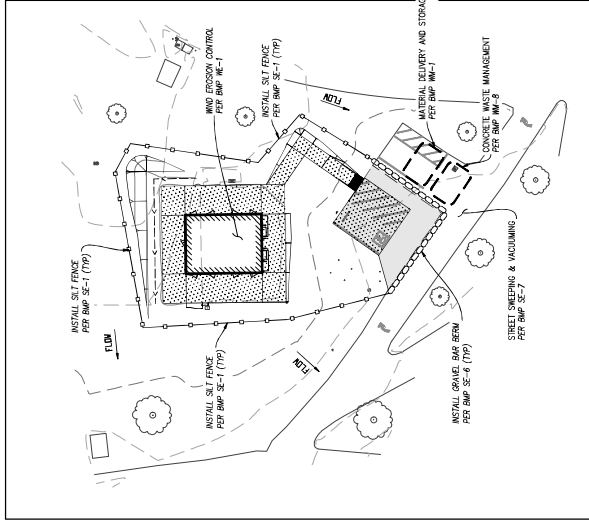
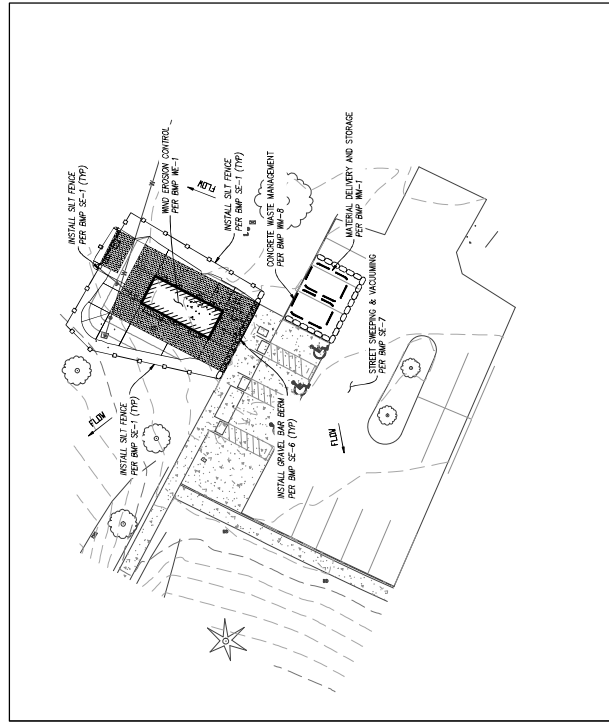
1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING A "QUALIFIED STORM WATER POLLUTION PREVENTION PLAN" (SWPPP) TO THE SAN BERNARDINO COUNTY PUBLIC WORKS DEPARTMENT AS PART OF THE STORM WATER POLLUTION PREVENTION PLAN.
2. THE "QUALIFIED SWPPP PRACTITIONER" (QSP) SHALL UPGRADE THE SWPPP AND EROSION CONTROL PLAN PER FIELD CONDITIONS AS OUTLINE IN TABLE 1.1 OF THE SWPPP.
3. THE QSP SHALL DOCUMENT ALL CHANGES TO THE SWPPP AND EROSION CONTROL PLAN FOR THE DURATION OF THE PROJECT.
4. THE QSP SHALL KEEP ALL RECORDS, INSPECTION REPORTS, ETC. AND PROVIDED COPIES AS PART OF THE ANNUAL REPORT.



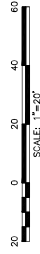
**24 HR CONTACT PERSON**  
NAME: Y  
PHONE: (XXX) XXX-XXXX



<b>SAN BERNARDINO COUNTY</b> DEPARTMENT OF PUBLIC WORKS		ROAD NO. <b>BATHROOM #1</b>	
RECOMMENDED BY: DATE:		FILE NO.	
APPROVED BY: DATE:		<b>EROSION CONTROL PLAN</b> <b>A.P.N.# 1057-201-10</b>	
DESIGNED BY: J.T.S.		SHEET <b>9</b> OF <b>10</b>	
DRAWN BY: J.C.		CHECKED BY: J.T.S.	
DATE:		DATE:	
REVISIONS:		DATE:	
SEAL:		DATE: 03-20-24	
		BENCHMARK:	
<b>BONADIMAN</b> CIVIL ENGINEER		Underground Services Alert Call: TOLL FREE 1-800-227-2600	
SCALE: NONE		TWO WORKING DAYS BEFORE YOU DIG	



LEGEND:  
 ○○○○○○ GRAVEL BASIN TO BE PLACED PER PLAN  
 ○——○ SILT FENCE TO BE PLACED PER PLAN



UNDERGROUND SERVICES ALERT Call: TOLL FREE 1-800-227-2600 TWO WORKING DAYS BEFORE YOU DIG	<b>BONADIMAN</b> CIVIL ENGINEERS & ARCHITECTS 1000 S. GARDEN ST. SUITE 100 ANAHEIM, CA 92805 TEL: 714-771-1111 FAX: 714-771-1112 WWW.BONADIMAN.COM	SEAL 	DESIGNED BY: J.T.S. DRAWN BY: J.C. CHECKED BY: J.T.S.	DATE: 03-20-24 SCALE: NONE	PREPARED BY:	BENCHMARK:
			APPROVED BY:	RECOMMENDED BY:	ROAD NO.:	GRADING PLAN BATHROOMS
EROSION CONTROL PLAN A.P.N. # 1057-201-10			FILE NO.:	SHEET 10 OF 10	SHEET 30 OF 45 SHEETS	