THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number 20-1037 A2

SAP Number 4400015485

San Bernardino County Flood Control District

Department Contract Representative	Sameh Basta
Telephone Number	909-387-8040

Contractor James Dickey, Inc. **Contractor Representative** Nori Thomas (909) 362-2840 **Telephone Number** October 27, 2020 thru December 31, 2025 **Contract Term** Original Contract Amount \$2,500,000 Amendment Amount **Total Contract Amount** \$2,500,000 **Cost Center** 1970002510 Grant Number (if applicable)

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 2 to Contract No. 20-1037

San Bernardino County Flood Control District ("District") and James Dickey, Inc. ("Contractor"), hereby seek to enter into this Amendment No. 2 to amend Contract No. 20-1037 as follows:

1. DELETE Section C. "TERM OF CONTRACT", and REPLACE it with a revised Section C., which shall now read as follows:

C. TERM OF CONTRACT

This Contract is effective October 27, 2020 and expires December 31, 2025 but may be terminated earlier in accordance with provisions of this Contract.

- 2. All other terms and conditions of Contract No. 20-1037 shall remain unchanged.
- 3. This Amendment No. 2 shall take effect on the date it is last signed by both parties.

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4. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, the San Bernardino County Flood Control District and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY FLOOD CONTROL	
DISTRICT	James Dickey, Inc.
	(Print or type name of corporation, company, contractor, etc.)
- Oaunm Rowe	By Nan Mond
Dawn Rowe, Chair, Board of Supervisors	(Authorized signature - sign in blue ink)
Dated: JUN 1 0 2025	Name Nori Thomas
SIGNED AND CERTIFIED THAT A COPY OF THIS	(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED TO THE	, , , , , , , , , , , , , , , , , , , ,
CHAIRMAN OF THE BOARD TO THE BO	Title Controller
COUNTERCO	(Print or Type)
On the state of th	
By ALM 3	Dated: 5/9/2025
Die State of the S	Address 249 W. Orangeshow Ln
	San Bernardino, CA 92408
FORNIL	

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by District
SEE ĂTTACHED	1/0//	44
>	- Andy Die	- Contraction
Sophie A. Curtis, Deputy County Counsel	Andy Silao, P.E.	Noel Castillo, Chief Flood Control Engineer
	10/0/0	-1-1-
Date	Date 6/2/2013	Date 5/30/25

IN WITNESS WHEREOF, the San Bernardino County Flood Control District and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY FLOOD	CONTROL	
DISTRICT		es Dickey, Inc.
	(Prir	nt or type name of corporation, company, contractor, etc.)
>	Ву	· Wan Illows
Dawn Rowe, Chair, Board of Supervisor		(Authorized signature - sign in blue ink)
Dated:	Nam	e Nori Thomas
SIGNED AND CERTIFIED THAT A CO DOCUMENT HAS BEEN DELIVERED		(Print or type name of person signing contract)
CHAIRMAN OF THE BOARD	Title	Controller
Lynna Monell	THO	(Print or Type)
Clerk of the Board		· ·
Ву	Date	d: _5/9/2025
Deputy	Addr	ess 249 W. Orangeshow Ln
		San Bernardino, CA 92408
FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	e Reviewed/Approved by District
Sophie A. Curtis, Deputy County Counsel	Andy Silao, P.E.	Noel Castillo, Chief Flood Control Engineer
May 28, 2025	Data	Pete

Date