

Contract	Number
25-12	2 Δ1

## **SAP Number** N/A

## **Department of Public Health**

**Department Contract Representative** Tarah Cendejas 909-832-0807 **Telephone Number** Contractor United States Department of Health and Human Services, Health Resources and Services Administration **Contractor Representative** Patryce Peden **Telephone Number** 301-443-2277 March 1, 2025 through February Contract Term 28, 2026 **Original Contract Amount** \$1.076.917 **Amendment Amount** \$481,335 **Total Contract Amount** \$1,558,252 **Cost Center** 9300371000 **Grant Number (if applicable)** 800258

## Briefly describe the general nature of the contract:

Amendment No. 1 to Agreement No. 25-122 (Grant Award No. 6 UT8HA33958-06-01) from the United States Department of Health and Human Services, Health Resources and Service Administration for the Ending the HIV Epidemic: A Plan for America – Ryan White HIV/AIDS Program Parts A and B, increasing the amount by \$481,335, from \$1,076,917 to \$1,558,252, for the period of March 1, 2025 through February 28, 2026.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
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<b>&gt;</b>	<b>&gt;</b>	<b>&gt;</b>
Daniel Pasek, Deputy County Counsel		Joshua Dugas, Director
Date	Date	Date
Date	Date	Date