

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

January 28, 2025

FROM

ANDREW GOLDFRACH, ARMC Chief Executive Officer, Arrowhead Regional Medical Center

SUBJECT

Non-Financial Affiliation Agreement with Roseman University of Health Sciences for Pharmacy Students to Obtain Clinical Training

RECOMMENDATION(S)

Approve Non-Financial Affiliation **Agreement No. 25-63** with Roseman University of Health Sciences, on behalf of its College of Pharmacy, for pharmacy students to obtain clinical training at Arrowhead Regional Medical Center, for the period of February 13, 2025 through February 12, 2030.

(Presenter: Andrew Goldfrach, ARMC Chief Executive Officer, 580-6150)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Provide for the Safety, Health and Social Service Needs of County Residents.

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost) as this Affiliation Agreement (Agreement) with Roseman University of Health Sciences (Roseman) is non-financial in nature.

BACKGROUND INFORMATION

A key component of Arrowhead Regional Medical Center's (ARMC) mission is to provide education to students in a variety of disciplines. ARMC has a number of agreements with universities and colleges, junior colleges, and technical and trade schools to provide on-site clinical training for students. This clinical training is necessary for students to obtain their degrees, licenses, and/or certifications.

The volume and patient mix at ARMC will provide a comprehensive education opportunity to pharmacy students from Roseman on behalf of its College of Pharmacy. This Affiliation Agreement ensures that the pharmacy students receive onsite clinical training and experience and gain vital skills that are needed in developing a competent workforce.

ARMC recommends approval of the Affiliation Agreement as it provides for the safety, health, and social service needs of county residents by ensuring the pharmacists working in our community are highly skilled.

PROCUREMENT

Not applicable.

**Non-Financial Affiliation Agreement with Roseman University of Health
Sciences for Pharmacy Students to Obtain Clinical Training
January 28, 2025**

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Charles Phan, Supervising Deputy County Counsel, 387-5455) on January 2, 2025; ARMC Finance (Chen Wu, Finance and Budget Officer, 580-3165) on January 3, 2025; Finance (Jenny Yang, Administrative Analyst, 387-4884) on January 6, 2025; and County Finance and Administration (Valerie Clay, Deputy Executive Officer, 387- 5423) on January 8, 2025.

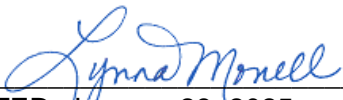
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Record of Action of the Board of Supervisors
San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Curt Hagman Seconded: Joe Baca, Jr.
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: January 28, 2025



cc: ARMC - Goldfrach w/agree
Contractor - c/o ARMC w/agree
File - w/agree
MBA 01/29/2025