



**Contract Number**

**SAP Number**  
Not Applicable

## Department of Public Health

**Department Contract Representative** Lisa Ordaz, HS Contracts  
**Telephone Number** (909) 388-0222

**Contractor** XXXX  
**Contractor Representative** XXXXX  
**Telephone Number**  
**Contract Term** August 9, 2022 through July 31, 2027  
**Original Contract Amount** \$0  
**Amendment Amount**  
**Total Contract Amount** \$0  
**Cost Center**

### Briefly describe the general nature of the contract:

Non-financial template with approved licensed orthopedists or pediatricians to provide Medical Therapy Conference (MTC) services, to children under the California Children's Services (CCS) program, upon execution of both parties through July 31, 2027.

The agreement allows the County to cover/provide liability insurance to licensed physicians who are retired and perform said MTC services.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

Adam Ebright, County Counsel

Date

Reviewed for Contract Compliance

Patty Steven, HS Contracts

Date

Reviewed/Approved by Department

Jennifer Osorio, Assistant Director

Date