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ORDINANCE NO. 4463

An ordinance of San Bernardino County, State of California, amending Section 33.1017 of Title 3, Division 3, Chapter 10, Article 1.5 of the San Bernardino County Code, relating to grounds for eviction under the Crime Free Housing Program.

The Board of Supervisors of the County of San Bernardino, State of California, ordains as follows:

SECTION 1. Title 3, Division 3, Chapter 10, Article 1.5, Section 33.1017 of the San Bernardino County Code, is amended to read:

33.1017 Remedies.

- (a) Grounds for Eviction. A landlord may bring an action against the tenant to recover possession of a rental unit pursuant to the procedures set forth at Code of Civil Procedure section 1161, subsection 4, if the tenant has been convicted of an offense listed in section 33.1016 based upon conduct that occurred at or near the property while meeting the definition of a tenant.
- (b) Nothing herein is intended, or shall be interpreted, to restrict or limit the causes of action and remedies otherwise available to a landlord, including those remedies set forth in the California Code of Civil Procedure.

SECTION 2. The Board of Supervisors declares that it would have adopted this ordinance and each section, sentence, clause, phrase, or portion of it irrespective of the fact that any one or more sections, subsections, clauses, phrases or portions of it be declared invalid or unconstitutional. If for any reason any portion of this ordinance is declared invalid or unconstitutional, then all other provisions of it shall remain valid and enforceable.

1 SECTION 3. This ordinance shall take effect thirty (30) days from the date of
2 adoption.

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DAWN ROWE, Chair
Board of Supervisors

SIGNED AND CERTIFIED THAT A COPY
OF THIS DOCUMENT HAS BEEN DELIVERED
TO THE CHAIRMAN OF THE BOARD

LYNNA MONELL, Clerk of the
Board of Supervisors

1 STATE OF CALIFORNIA)
2 SAN BERNARDINO COUNTY) ss.
3)

4 I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino County,
5 State of California, hereby certify that at a regular meeting of the Board of Supervisors of
6 said County and State, held on the 12th day of September, 2023, at which meeting were
7 present Supervisors: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt
8 Hagman, Joe Baca, Jr., and the Clerk, the foregoing ordinance was passed and adopted
9 by the following vote, to wit:

10 AYES: SUPERVISORS: Col. Paul Cook (Ret.), Jesse Armendarez,
11 Dawn Rowe, Curt Hagman, Joe Baca, Jr.

12 NOES: SUPERVISORS: None

13 ABSENT: SUPERVISORS: None

14 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal
15 of the Board of Supervisors this 12th day of September, 2023.

16 LYNNA MONELL, Clerk of the
17 Board of Supervisors of
18 San Bernardino County,
19 State of California

20 _____
21 Deputy

22 Approved as to Form:

23 TOM BUNTON
24 County Counsel

25 By: _____
26 JOLENA E. GRIDER
27 Deputy County Counsel

28 Date: _____