## **Notice of Exemption**

P.O.	P.O. Box 3044, Room 113 Land Sacramento, CA 95812-3044 Planr 385 N		Land Use Planning I 385 North	Bernardino County d Use Services Department nning Division North Arrowhead Avenue, First Floor Bernardino, CA 92415-0187	
Coun 385 <b>N</b>	of the Board of Superty of San Bernardino North Arrowhead Ave Bernardino, CA 924	nue, Second Floor			
	Project Descr	iption		Applicant	
PROJECT NAME:		0136-531-08 Terry W. Thompson, Director, Real Estate		San Bernardino County Real Estate Services Department Name	
APN: APPLICANT:	0136-531-08 Terry W. Thompson, Services			385 N. Arrowhead Avenue, Third Floor Address  San Bernardino, CA 92415-0180  (909) 387-5180 Phone  Representative	
PROPOSAL:	Enter into a Lease Agreement with WM Inland Investors IV, LP for approximately 37,570 sf of office space for Transitional Assistance Dept., Children and Family Services, and Aging and Adult Services from April 1, 2025 through March 31, 2035.		y il y		
JCS: COMMUNITY: LOCATION:	N/A San Bernardino 500 Inland Center Dr Bernardino	: Sie 301L, San		Audrey Roque, Real Property Agent II  Name San Bernardino County  Real Estate Services Dept  Address	
Linda Mawby, Supervising Planner  Lead Agency Contact Person				385 N Arrowhead Avenue, Third Floor San Bernardino, CA 92415-0180	
(909) 387-4122			(909) 893-0002		
Exempt Status:  Ministe Declare Emerge	rial [Sec. 21080(b)(1 ed Emergency [Sec. 21 ency Project [Sec. 21	); 15268]; 21080(b)(3); 15269(a 080(b)(4); 15269(b)(	(c)];	Phone Section 15301- Class 1 Existing Facilities	
				ection 10001- Class 1 Existing 1 actities	
Other E	exemption				
licensing, or retopographical f	ninor alteration of eatures, involving n	existing public or p egligible or no expa	orivate str ansion of	ntion, repair, maintenance, permitting, leasing, uctures, facilities, mechanical equipment, or existing or former use. The proposed lease oture with negligible or no expansion of existing	
Linda N		Supervising Planner	<u>r</u>	11/28/2023	
Signature Linda M	_	Title		Date	
⊠ Signed by I             Date received f             □	∟ead Agency	Signed by Appli	cant	Land Use Services Department - Revised December 2020	