

1 (f) Revisions to the San Bernardino County Code are necessary because, as
2 currently written, it is ambiguous if an individual, rescue group, or Animal Care employees
3 that return a Community Cat to the outside area where it was originally collected would
4 be in violation of the County's laws concerning control and abandonment of animals.

5 (g) The proposed ordinance would amend the County Code for the purpose of
6 regulating how Community Cats are to be controlled and define when it is permissible to
7 release them into the outside environment where they have already been living.

8
9 SECTION 2. Section 32.0101 of Chapter 1 of Division 2 of Title 3 of the San
10 Bernardino County Code is amended to read:

11 **32.0101 Definitions.**

12 For the purposes of this Chapter, the following definitions shall apply unless the
13 context clearly indicates or requires a different meaning.

14 ABANDONED ANIMAL. Any animal left unattended for a minimum of 24 hours
15 without receiving proper care and/or treatment by its owner or caretaker. Community Cats
16 returned to their original point of pick-up following treatment in a Trap-Neuter-Vaccinate-
17 Return program shall not be considered abandoned.

18 ALTERED DOG. Any dog which has been certified in writing by a veterinarian as
19 being nonreproductive.

20 ANIMAL. Any mammal, poultry, fowl, reptile, fish, or any other living creature.

21 ANIMAL CONTROL OFFICER. Any person duly appointed by the Health Officer
22 and authorized to act on his or her behalf in the enforcement of the Animal Care and
23 Control Program.

24 ANIMAL MENAGERIE. Any place where wild animals are kept or maintained for
25 private or commercial purposes, including places where wild animals are boarded,
26 trained, or kept for hire.

27 ANIMAL SHELTER. All places where impounded animals are to be confined,
28 whether by the County or by a private person or persons under contract or agreement

1 with the County.

2 CAT. All domesticated felines belonging to the genus Felis catus.

3 CHIEF OFFICER. The San Bernardino County Public Health Program Manager
4 assigned to the Animal Care and Control program or any other person so designated.

5 COMMUNITY CAT. Community cat shall mean any free-roaming, unowned cat
6 living in an outdoor environment that may or may not be a part of a cat colony. A
7 community cat may or may not be feral.

8 DEPARTMENT. Department means the San Bernardino County Department of
9 Public Health.

10 DOG. Any dog of any age, female or male.

11 EAR-TIPPING. The removal of the distal one-quarter of a Community Cat's left
12 ear, which is approximately 3/8-inch, or 1 cm, in an adult and proportionally smaller in a
13 kitten. This procedure is performed under sterile conditions while the Cat is under
14 anesthesia, in compliance with any applicable federal or state law, and under the
15 supervision of a licensed veterinarian. Ear-tips are designed to identify a Community Cat
16 as being sterilized and lawfully vaccinated for rabies.

17 ENCLOSURE. A pen or structure suitable to confine an animal determined
18 potentially dangerous or vicious. The ENCLOSURE shall be designed to prevent the
19 animal from escaping and to prevent the entry of young children and other persons.

20 GUARD DOG. Any dog used for the purpose of guard duty.

21 HEALTH OFFICER. The San Bernardino County Health Officer or any other
22 person duly authorized to act on his or her behalf.

23 IMPOUNDMENT. The picking up of an animal by a duly authorized person and
24 bringing it into an animal shelter for confinement, custody, and disposition.

25 LEASH. Any rope, leather strap, chain or other material not exceeding six feet in
26 length being held in the hand of a person capable of controlling the animal to which it is
27 attached.

28 LICENSE TAG. A piece of metal or other durable material inscribed with a date

1 and number which has been issued by the County or a municipal dog licensing agency.

2 LIVESTOCK. All domesticated bovine, equine, caprine, ovine and porcine species.

3 OWNER or KEEPER. Any person who owns or maintains an animal, or who
4 harbors or keeps an animal for 15 or more consecutive days, except a veterinarian or an
5 operator of a grooming shop, a kennel or a pet shop engaged in the regular practice of
6 this business.

7 PERIMETER FENCE. A fence which shall guard and contain the enclosure and
8 shall be totally separate from such enclosure and shall be a minimum of six feet in height
9 and shall be at least six feet from the enclosure on all sides to prevent contact between
10 the animal and the public.

11 PERSON. Any person, firm, partnership, corporation, trust, or any association of
12 persons.

13 POTENTIALLY DANGEROUS ANIMAL. Any of the following:

14 (1) Any animal which, unprovoked, on two separate occasions within
15 any 36-month period, engages in any behavior that requires defensive action by any
16 person to prevent bodily injury, but only if the person and the animal are off the property
17 of the owner or keeper of the animal when the animal behavior occurs;

18 (2) Any animal, which, unprovoked, bites a person causing a less than
19 severe injury, as defined below in this Subdivision;

20 (3) Any animal, which, unprovoked, kills, seriously bites or otherwise
21 inflicts or causes injury to a domestic animal, but only if such occurs off the property of
22 the owner or keeper of the attacking animal.

23 REGISTRATION. Any animal which has been declared potentially dangerous or
24 vicious shall be registered as such with the Animal Care and Control Program.

25 SEVERE INJURY. Any physical injury to a human being, which results in muscle
26 tears or disfiguring lacerations or which requires multiple sutures or corrective or cosmetic
27 surgery.

28 SHELTERKEEPER. The San Bernardino County Public Health Animal Shelter

1 Supervisor assigned to the Animal Care and Control program or any other person so
2 designated by the Health Officer.

3 STRAY. Any animal, excluding Community Cats, with no identification or with no
4 known owner or keeper.

5 TRAP-NEUTER-VACCINATE-RETURN (TNVR). A program whereby a
6 Community Cat is trapped, or otherwise obtained, and provided rabies vaccination,
7 sterilized, ear-tipped, and returned and released at the point of pickup following a
8 determination that the Community Cat is healthy and capable of living independently.

9 UNLICENSED DOG. Any dog for which a current license has not been paid, or to
10 which the current tag provided for in this Code is not attached.

11 VICIOUS ANIMAL. Any of the following:

12 (1) Any animal seized under Penal Code section 599aa (fighting
13 animals) and fighting dogs as provided in Subdivision (a) of Penal Code section 597.5
14 when there has been a conviction of the owner or keeper of the subject dogs under that
15 subdivision of the Penal Code;

16 (2) Any animal which, unprovoked, inflicts severe injury on a human
17 being, as such injury is defined above in this Subdivision, or kills a human being;

18 (3) Any animal previously determined and currently listed as a
19 potentially dangerous animal, which, after its owner or keeper has been notified of this
20 determination, continues the behavior described in the definition of POTENTIALLY
21 DANGEROUS ANIMAL above or is maintained in violation of section 32.1405 of this
22 Code.

23 WILD ANIMAL. Any wild, exotic, dangerous or venomous animal, including but not
24 limited to mammals, fowl, fish, or reptile.

25
26 SECTION 3. Subsection 32.0103(e) of Chapter 1 of Division 2 of Title 3 of the San
27 Bernardino County Code is added to read:

28 **32.0103 Disposition of Impounded Animals.**

1 (e) For Community Cats that have been impounded, upon determination that
2 the Community Cat is healthy, it shall be sterilized, vaccinated for rabies, have its ear-
3 tipped, and then returned and released at or near the original point of pick-up.
4

5 SECTION 4. Section 32.0107 of Chapter 1 of Division 2 of Title 3 of the San
6 Bernardino County Code is amended to read:

7 **32.0107 Abandoned Animals.**

8 It shall be unlawful to abandon any animal in San Bernardino County. Community
9 Cats shall not be considered abandoned when returned and released at or near the
10 original point of pick-up as part of a Community Cat management program.
11

12 SECTION 5. Subsection 32.0108(a) of Chapter 1 of Division 2 of Title 3 of the San
13 Bernardino County Code is amended to read:

14 **32.0108 Control of Animals.**

15 (a) Except as to Community Cats returned and released to their point of pick-
16 up as part of a TNVR program, no person owning or having control of any animal shall
17 permit such animal to stray, to run at large upon any private or public street, sidewalk,
18 school ground, public park, playground, place of public assembly or any other public place
19 or upon any unenclosed private lot or other unenclosed private place or upon any private
20 property without the consent of the owner or person in control thereof. Parkways
21 comprising the area between the street and sidewalk shall be included as private property
22 for purposes of this Section.
23

24 SECTION 6. Section 32.0208 of Chapter 2 of Division 2 of Title 3 of the San
25 Bernardino County Code is amended to read:

26 **32.0208 Vaccination.**

27 (a) Said rabies vaccination shall be performed only by a veterinarian who is
28 duly licensed to practice in the State of California. Vaccination for rabies may be done in

1 any veterinary clinic or hospital or in a low-cost rabies vaccination clinic sponsored by the
2 County or any incorporated city.

3 (b) A licensed veterinarian in the San Bernardino County Department of Public
4 Health's jurisdiction who vaccinates an animal against rabies must immediately issue a
5 certificate of vaccination signed by the veterinarian to the owner or custodian of the
6 animal, stating:

7 (1) The name and address of the owner or custodian of the vaccinated
8 animal;

9 (2) The type of vaccine used, the name of the manufacturer, the
10 manufacturer's serial or lot number, and the date of the vaccination; and

11 (3) The breed, age, color, and sex of the vaccinated animal.

12 A duplicate certificate of vaccination must be submitted to the San Bernardino
13 County Department of Public Health via mail, electronic transmission, or personal delivery
14 on the 10th of each month, for any animal so vaccinated during the previous month.
15 Electronic transmission is preferred.

16
17 SECTION 7. Section 32.1201 of Chapter 12 of Division 2 of Title 3 of the San
18 Bernardino County Code is amended to read:

19 **32.1201 Definitions.**

20 For the purpose of this Chapter, the following definitions shall be used:

21 CAT. All domesticated felines belonging to the genus *Felis catus*.

22 CATTERY. A place where five or more cats are kept. The term CATTERY shall
23 not apply to animal shelters operated by governmental agencies, nor shall it apply to
24 veterinary hospitals.

25 Any CATTERY shall be in the proper A-I, A-2, DL, or M-I zone. In the A-I, DL and
26 M-I zones, a location and development application involving a public hearing before the
27 County Planning Commission must first be filed and approved by said Commission. In A-
28 2 zone, the cattery is considered as a permitted use, not requiring the approval of a

1 Location and Development Application.

2 A CATTERY is subdefined as follows:

3 (1) BREEDING CATTERY. A cattery in which more than four cats are
4 kept for the primary purpose of breeding.

5 (2) BOARDING CATTERY. A cattery in which cats owned by persons
6 other than the cattery owner/operator are being cared for.

7 (3) BOARDING AND BREEDING CATTERY. A cattery in which cats are
8 kept for boarding, breeding, marketing or other purposes.

9 (4) PRIVATE CATTERY. A place wherein more than four but not
10 exceeding five cats three months of age or older, all belonging to the same owner and
11 kept or maintained as pets within the premises or residence of owner for his pleasure and
12 enjoyment. No breeding in which the kittens are intended for sale or other commercial
13 purpose must be done.

14 HEALTH OFFICER. The San Bernardino County Health Officer, or any other
15 person duly authorized to act on his or her behalf.

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17 SECTION 8. Subsection 32.1203(a) of Chapter 12 of Division 2 of Title 3 of the
18 San Bernardino County Code is amended to read:

19 **32.1203 Construction, Operation and Maintenance.**

20 (a) All cats in a private or commercial cattery shall be confined and not allowed
21 to run at large.

22

23 SECTION 9. The Board declares that it would have adopted this Ordinance and
24 each section, subsection, sentence, clause, phrase, or portion of it irrespective of the fact
25 that any one or more sections, subsections, clauses, phrases or portions of it be declared
26 invalid and unconstitutional. If for any reason any portion of this Ordinance is declared
27 invalid or unconstitutional, then all other provisions of it shall remain valid and
28 enforceable.

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SECTION 10. This ordinance shall take effect thirty (30) days from the date of adoption.

DAWN ROWE, Chair
Board of Supervisors

SIGNED AND CERTIFIED THAT A COPY
OF THIS DOCUMENT HAS BEEN DELIVERED
TO THE CHAIRMAN OF THE BOARD

LYNNA MONELL, Clerk of the
Board of Supervisors

1 STATE OF CALIFORNIA)
2 COUNTY OF SAN BERNARDINO) ss.
3)

4 I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino County,
5 State of California, hereby certify that at a regular meeting of the Board of Supervisors of
6 said County and State, held on the 9th day of July, 2024, at which meeting were present
7 Supervisors: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe
8 Baca, Jr., and the Clerk, the foregoing ordinance was passed and adopted by the
9 following vote, to wit:

10 AYES: SUPERVISORS: Col. Paul Cook (Ret.), Jesse Armendarez,
11 Dawn Rowe, Curt Hagman, Joe Baca, Jr.

12 NOES: SUPERVISORS: None

13 ABSENT: SUPERVISORS: None

14 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal
15 of the Board of Supervisors this 9th day of July, 2024.

16 LYNNA MONELL, Clerk of the
17 Board of Supervisors of
18 San Bernardino County,
19 State of California

20 _____
21 Deputy

22 Approved as to Form:

23 TOM BUNTON
24 County Counsel

25 By: _____
26 JOLENA E. GRIDER
27 Deputy County Counsel

28 Date: _____