

**State of California - The Resources Agency
DEPARTMENT OF PARKS AND RECREATION**

RECREATIONAL TRAILS PROGRAM APPLICATION *Non-Motorized Project*

(Each site shall be considered a Project. Each Project must have its own Application.)

PROJECT NAME Santa Ana River Trail Reach IV-B &C	Grant Request Amount \$2,000,000
PROJECT TYPE <i>Non-Motorized Project</i> (Check 1 box only) Acquisition <input type="checkbox"/> Development <input checked="" type="checkbox"/>	Required Match Amount \$ <u>240,000</u> TOTAL PROJECT COST \$2,240,000
APPLICANT (Agency name, address, and zip code) San Bernardino County Regional Parks Department	COUNTY San Bernardino NEAREST CITY San Bernardino PROJECT ADDRESS (including zip code) Orange Street East to Opal Ave in the cities of Redlands and Mentone.
APPLICANT'S REPRESENTATIVE AUTHORIZED IN RESOLUTION Beahta R. Davis, Director Name (typed or printed) and Title	beahta.davis@parks.sbcounty.gov (909) 387-2340 Email address Phone
PERSON with DAY-TO-DAY RESPONSIBILITY for ADMINISTRATION of the GRANT (if different from Authorized Representative) Casey McPheron, Administrative Name (typed or printed) and Title	
casey.mcpheron@parks.sbcounty.gov (909) 387-2576 Email address Phone	
GRANT SCOPE: (Items of work to be completed with RTP Funds and the required Match amount. Do not include Project merits.) Construction of the 3.3 miles segment of the Santa Ana River Trail running from East Orange Street in Redlands, California to Opal Street in Mentone, Ca. Project will construct a Class I bike trail to include concrete/asphalt paving, retaining walls, access ramps, slope protection, fencing, signage and striping, culverts, and steel bridge. The proposed project will help implement the Santa Ana River Trail and Parkway which will become a major inland trail connecting to the California Coastal Trail.	
For Development Project, Land Tenure is <u>3.3 m</u> acres ____ Acres owned in fee simple by Applicant Recordation Number(s): _____ ____ Acres available under a _____ year lease Acres of other interest (explain) _____	For Acquisition Projects, Project Land will be _____ acres ____ Acres to be acquired in fee simple by Applicant ____ Acres to be acquired in other than fee simple (explain) _____

I certify that the information contained in this Application, including required attachments, is accurate.

Signed _____
Authorized Representative as shown in Resolution

Date

Print Name and Title: Beahta R. Davis, Director