### THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number 21-588 A-3

**SAP Number** 4400017726

## **Land Use Services Department**

Telephone Number

Xochitl Alvarez
909-387-4130

ConsultantBureau Veritas North America, Inc.Consultant RepresentativeTrang HuynhTelephone Number714-487-4223Contract Term08/13/2021 - 08/12/2025Original Contract AmountNTE \$5,250,000 Aggregate TotalAmendment #1 AmountNTE Additional \$2,500,000

Aggregate Total

Amendment #2 Amount NTE Additional \$5,000,000

Aggregate Total

Total Contract Amount NTE \$12,750,000 Aggregate Total 6920001000

Grant Number (if applicable)

N/A

#### IT IS HEREBY AGREED AS FOLLOWS:

#### AMENDMENT NO. 3

San Bernardino County (County) on behalf of Land Use Services Department and Bureau Veritas North America, Inc. (Consultant) for good and valuable consideration hereby seek to enter into this Amendment No. 3 to amend Contract No. 21-588, A1, and A2,

NOW, THEREFORE, the County and Consultant mutually agree to the following terms and conditions:

#### Section D. TERM OF CONTRACT, is amended as follows:

This Contract is effective as of August 13, 2021 and expires August 12, 2025 but may be terminated earlier in accordance with provisions of this Contract. The Contract term may be extended for one additional one-year period by mutual agreement of the parties.

All other terms and conditions of Contract No. 21-588, A1 and A2 shall remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

**IN WITNESS WHEREOF**, the San Bernardino County and Consultant have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY	BUR	EAU VERITAS NORTH AMERICA, INC.
	(Print or t	ype name of corporation, company, contractor, etc.)
- Daunm Kowe	Ву ▶	Craig Baptista
Dawn Rowe, Chair, Board of Supervisors		(Authorized signature รี่ใช้ก in blue ink)
Dated: AUG 0 6 2024	Name	Craig Baptista
SIGNED AND CERTIFIED THAT A COPY OF THIS		(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD OF SUPERIOR		
CHAIRMAN OF THE BOARD OF SOFER	Title	Vice President
Light of the Real Consultations		(Print or Type)
of the San Being dinor County		
By Munual	Dated:	7/30/2024
Deputy	Address	180 Promenade Circle, Suite 150
ARDINO COUNTY	Sacrame	nto, CA 95834
"MOINO C		

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
J_us_	641	- 11 Norte Solder
Jason Searles, Supervising Deputy County	Marlene Ambriz, Assistant Director	Mark Wardlaw, Director
Counsel		1 1
Date 8/2/24	Date 9/02/2014	Date 8 2 24



# Campaign Contribution Disclosure (Senate Bill 1439)

#### **DEFINITIONS**

Actively supporting the matter: (a) Communicate directly with a member of the Board of Supervisors or other County elected officer [Sheriff, Assessor-Recorder-Clerk, District Attorney, Auditor-Controller/Treasurer/Tax Collector] for the purpose of influencing the decision on the matter; or (b) testifies or makes an oral statement before the County in a proceeding on the matter for the purpose of influencing the County's decision on the matter; or (c) communicates with County employees, for the purpose of influencing the County's decision on the matter; or (d) when the person/company's agent lobbies in person, testifies in person or otherwise communicates with the Board or County employees for purposes of influencing the County's decision in a matter.

<u>Agent:</u> A third-party individual or firm who, for compensation, is representing a party or a participant in the matter submitted to the Board of Supervisors. If an agent is an employee or member of a third-party law, architectural, engineering or consulting firm, or a similar entity, both the entity and the individual are considered agents.

Otherwise related entity: An otherwise related entity is any for-profit organization/company which does not have a parent-subsidiary relationship but meets one of the following criteria:

- (1) One business entity has a controlling ownership interest in the other business entity;
- (2) there is shared management and control between the entities; or
- (3) a controlling owner (50% or greater interest as a shareholder or as a general partner) in one entity also is a controlling owner in the other entity.

For purposes of (2), "shared management and control" can be found when the same person or substantially the same persons own and manage the two entities; there are common or commingled funds or assets; the business entities share the use of the same offices or employees, or otherwise share activities, resources, or personnel on a regular basis; or there is otherwise a regular and close working relationship between the entities.

<u>Parent-Subsidiary Relationship:</u> A parent-subsidiary relationship exists when one corporation has more than 50 percent of the voting power of another corporation.

Contractors must respond to the questions on the following page. If a question does not apply respond N/A or Not Applicable.

1.	Name of Contractor:				
2.	Is the entity listed in Question No. 1 a non-profit organization under Internal Revenue Code section 501(c)(3)?  Yes				
3.	Name of Principal (i.e., CEO/President) of entity listed in Question No. 1, <u>if</u> the individual actively supports the matter <u>and</u> has a financial interest in the decision:				
4.	. If the entity identified in Question No.1 is a corporation held by 35 or less shareholders, and not publicly traded ("closed corporation"), identify the major shareholder(s):				
5.	Name of any parent, subsidiary, or otherwise related entity for the entity listed in Question No. 1 (see definitions above):				
	Company Name			Relationship	
6.	Name of agent(s) of Contractor:				
	Company Name	Age	nt(s)	Date Agent Retained (if less than 12 months prior)	
7. Name of Subcontractor(s) (including Principal and Agent(s)) that will be providing services/w awarded contract if the subcontractor (1) actively supports the matter <u>and</u> (2) has a financial decision <u>and</u> (3) will be possibly identified in the contract with the County or board governed spe					
	Company Name	Subcont	tractor(s):	Principal and/or Agent(s):	
8.	Name of any known individuals/cor or oppose the matter submitted to Company Name	mpanies who are the Board <u>and</u> (2	not listed in Questi ) have a financial	ions 1-7, but who may (1) actively support interest in the outcome of the decision: Individual(s) Name	

<ol> <li>Was a campaign contribution, of more than \$29         of Supervisors or other County elected officer         entities listed in Question Nos. 1-8?</li> </ol>	campaign contribution, of more than \$250, made to any member of the San Bernardino County Board bervisors or other County elected officer within the prior 12 months, by any of the individuals or s listed in Question Nos. 1-8?			
No ☐ If <b>no</b> , please skip Question No. 10.	Yes			
10. Name of Board of Supervisor Member or other	County elected officer:			
Name of Contributor:				
Date(s) of Contribution(s):				
Amount(s):				
Please add an additional sheet(s) to identify additional B made campaign contributions.	oard Members or other County elected officers to whom anyone listed			
that the individuals and entities listed in Question I	ments made herein are true and correct. Contractor understands Nos. 1-8 are prohibited from making campaign contributions of Supervisors or other County elected officer while this matter is made by the County.			
Signature	Date			
Print Name	Print Entity Name, if applicable			