

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

Contract Number

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative	Dan Munsey
Telephone Number	387-5779
Contractor	San Manuel Band of Mission Indians
Contractor Representative	
Telephone Number	
Contract Term	September 1, 2023, to August 31, 2024
Original Contract Amount	\$99,999
Amendment Amount	
Total Contract Amount	
Cost Center	

Briefly describe the general nature of the contract:

This is to approve Amendment No. 1 to the Grant Award Letter Agreement, dated September 1, 2023, amending the confidentiality section to provide that the terms of the grant are confidential unless disclosure is required by law.

FOR COUNTY USE ONLY

Approved as to Legal Form



Scott Runyan, Principal Assistant County Counsel

Date _____

Reviewed for Contract Compliance



Date _____

Reviewed/Approved by Department



Date _____