



**Contract Number**

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**SAP Number**

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## Board of Supervisors

<b>Department Contract Representative</b>	<u>Peter J. Rogers</u>
<b>Telephone Number</b>	<u>909-387-4811</u>
<b>Contractor</b>	<u>South Coast Air Quality Management District</u>
<b>Contractor Representative</b>	<u>Wayne Nastri</u>
<b>Telephone Number</b>	<u>909-396-2377</u>
<b>Contract Term</b>	<u>07/01/24-06/30/25</u>
<b>Original Contract Amount</b>	<u>Not-to-exceed \$11,416.00</u>
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	<u>Not-to-exceed \$11,416.00</u>
<b>Cost Center</b>	
<b>Grant Number (if applicable)</b>	<u>1100001000</u>

**Briefly describe the general nature of the contract:** Approve contract with South Coast Air Quality Management District for Peter Rogers' time associated with the County's participation in the South Coast Air Quality Management District in the not-to-exceed amount of \$11,416 for the contract term of July 1, 2024, through June 30, 2025.

**FOR COUNTY USE ONLY**

Approved as to Legal Form _____ Julie Surber, Principal Assistant County Counsel Date _____	Reviewed for Contract Compliance _____ Date _____	Reviewed/Approved by Department _____ Date _____
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