



**Contract Number**

24-865 A-1

**SAP Number**

## Project and Facilities Management Department

**Department Contract Representative Telephone Number** Don Day (909) 387-5000

**Contractor** Mesa Energy Systems, Inc.  
**Contractor Representative Telephone Number** Bryan Gilbert (949) 460-5010  
**Contract Term** 1 Year  
**Original Contract Amount** Not to Exceed \$4,000,000  
**Amendment Amount**  
**Total Contract Amount** Not to Exceed \$4,000,000  
**Cost Center**  
**Grant Number (if applicable)**

**IT IS HEREBY AGREED AS FOLLOWS:**

### AMENDMENT No. 1 CONTRACT No. 24-865 Healthcare Mechanical Job Order Contract

The following are amendments to Contract No. 24-865 with Mesa Energy Systems, Inc.

**WHEREAS**, a consultant services contract (Contract) was entered into between San Bernardino County (“County”), and Mesa Energy Systems, Inc. (Consultant), on September 10, 2024, to provide Healthcare Mechanical Job Order Contracting Consultant Services.

**NOW THEREFORE**, the Contract is hereby amended as follows:

- REPLACE SECTION V, FISCAL PROVISIONS, SUB\_SECTION A, “Zone Adjustment Factors” definitions, with the following:**

**Zone 1, Adjustment Factor 1:** Contractor shall perform any and all functions called for in the Contract in Non-Patient Care Areas during Normal Working Hours (7:00AM to 5:00PM Monday through Friday) in the quantities specified in individual Job Orders against this contract for the unit price sum specified in the CTC multiplied times the adjustment factor of:

1.4890

Utilize four decimal places

**Zone 1, Adjustment Factor 2:** Contractor shall perform any and all functions called for in the Contract in Non-Patient Care Areas during Other Than Normal Working Hours (5:01PM to 6:59AM Monday through Friday, Saturday, Sunday and County holidays) in the quantities specified in individual Job Orders against this contract for the unit price sum specified in the CTC multiplied times the adjustment factor of:

1.6522

Utilize four decimal places

**Zone 1, Adjustment Factor 3:** Contractor shall perform any and all functions called for in the Contract in Patient Care Areas during Normal Working Hours (7:00AM to 5:00PM Monday through Friday) in the quantities specified in individual Job Orders against this contract for the unit price sum specified in the CTC multiplied times the adjustment factor of:

1.6822

Utilize four decimal places

**Zone 1, Adjustment Factor 4:** Contractor shall perform any and all functions called for in the Contract in Patient Care Areas during Other Than Normal Working Hours (5:01PM to 6:59AM Monday through Friday, Saturday, Sunday and County holidays) in the quantities specified in individual Job Orders against this contract for the unit price sum specified in the CTC multiplied times the adjustment factor of:

1.7922

Utilize four decimal places

**2. CONTRACT EXECUTION**

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

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**3. All other terms and conditions of the Contract shall remain unchanged.**

SAN BERNARDINO COUNTY

Mesa Energy Systems, Inc.  
*(Print or type name of corporation, company, contractor, etc.)*

►  
 \_\_\_\_\_  
 Dawn Rowe, Chair, Board of Supervisors

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Dated: \_\_\_\_\_  
 SIGNED AND CERTIFIED THAT A COPY OF THIS  
 DOCUMENT HAS BEEN DELIVERED TO THE  
 CHAIR OF THE BOARD

Name Bryan Gilbert  
*(Print or type name of person signing contract)*

Lynna Monell  
 Clerk of the Board of Supervisors  
 of the San Bernardino County

Title Senior Vice President  
*(Print or Type)*

By \_\_\_\_\_  
 Deputy

Dated: \_\_\_\_\_

Address 2 Cromwell  
Irvine, CA 92618

**FOR COUNTY USE ONLY**

|  |   |   |
|--|---|---|
| Approved as to Legal Form                | Reviewed for Contract Compliance  | Reviewed/Approved by Department   |
| ►<br>Daniel Pasek, Deputy County Counsel | ►<br>Arham Limoochi, Supervising Project<br>Controls Manager, Project and Facilities<br>Management Department | ►<br>Don Day, Director, Project and Facilities<br>Management Department |
| Date _____                               | Date _____  | Date _____  |