



Contract Number

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SAP Number

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## Office of Homeless Services

<b>Department Contract Representative</b>	<u>Marcus Dillard</u>
<b>Telephone Number</b>	<u>(909) 501-0610</u>
<b>Contractor</b>	<u>San Bernardino City and County Continuum of Care</u>
<b>Contractor Representative</b>	<u>Jessica Alexander</u>
<b>Telephone Number</b>	<u>(909) 382-8540</u>
<b>Contract Term</b>	<u>March <del>1226</del>, 2024 – June 30, 2029</u>
<b>Original Contract Amount</b>	<u>N/A</u>
<b>Amendment Amount</b>	<u>N/A</u>
<b>Total Contract Amount</b>	<u>N/A</u>
<b>Cost Center</b>	<u>N/A</u>

**Briefly describe the general nature of the contract:** *This MOU will allow the San Bernardino County (County) Office of Homeless Services (OHS) and San Bernardino City and County Continuum of Care (CoC) to commit to uphold, participate in, and comply with the actions, roles, and responsibilities as described in the Homeless Housing, Assistance and Prevention (HHAP) Program Round 5 Regionally Coordinated Homelessness Action Plan (Plan).*


**FOR COUNTY USE ONLY**

Approved as to Legal Form

  
Julie Surber ~~Daniel Pasek, Principal~~  
Assistant ~~Deputy~~ County Counsel


Date \_\_\_\_\_

Reviewed for Contract Compliance

  
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Date \_\_\_\_\_

Reviewed/Approved by Department

  
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Date \_\_\_\_\_