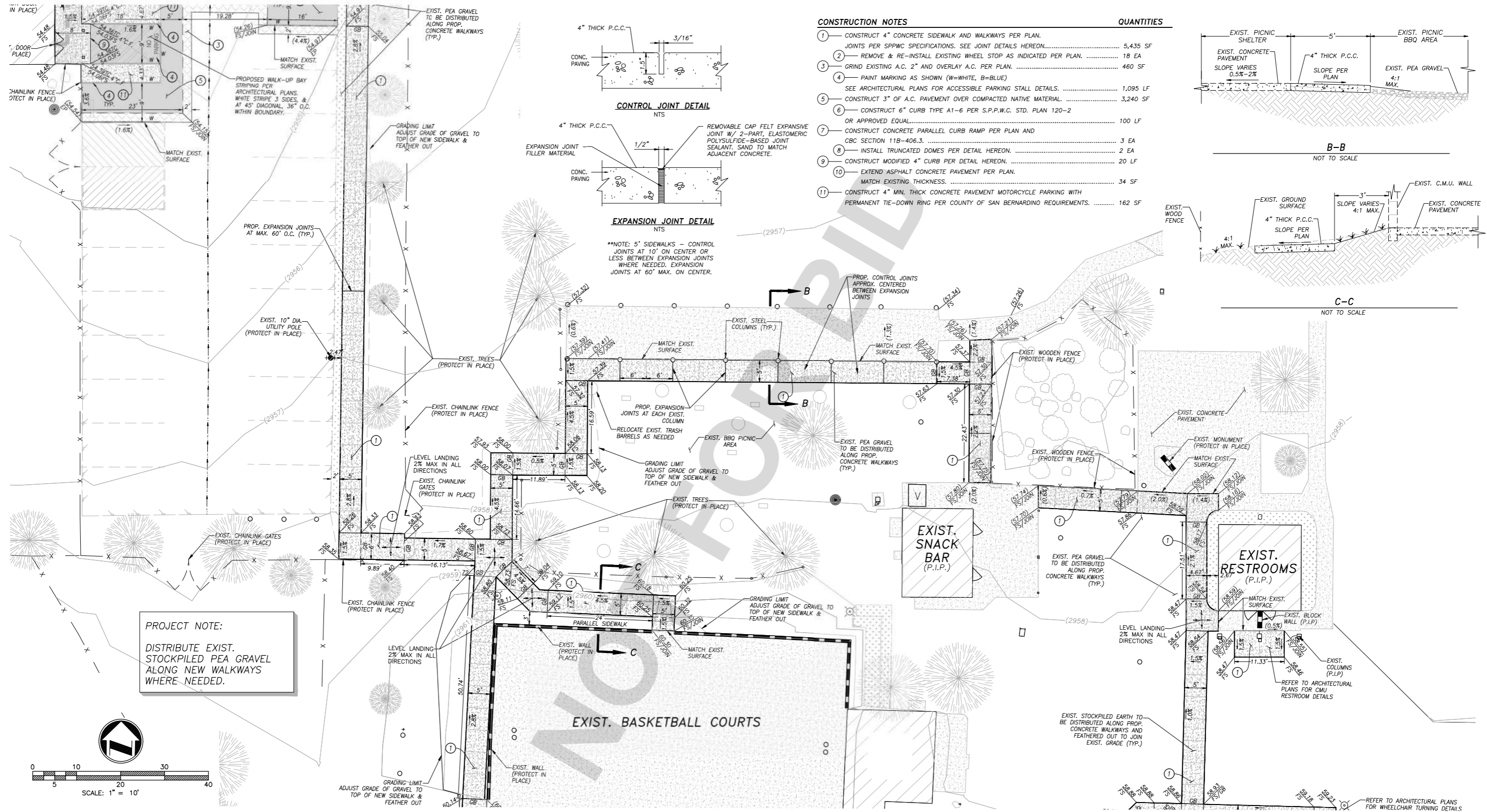
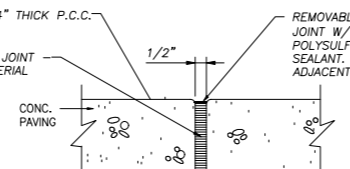
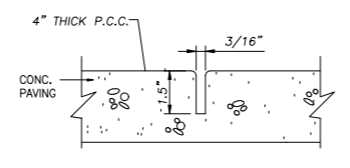
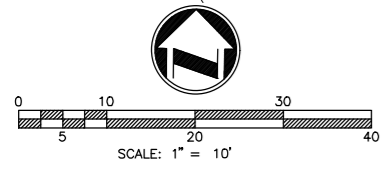


MATCHLINE SEE SHEET 3

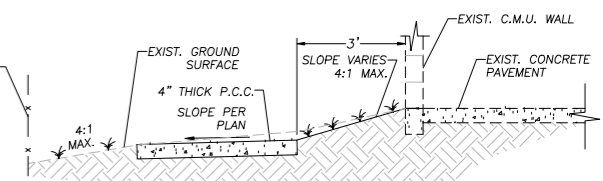
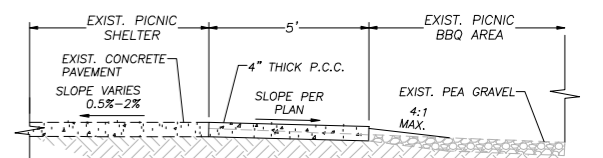


PROJECT NOTE:
DISTRIBUTE EXIST. STOCKPILED PEA GRAVEL ALONG NEW WALKWAYS WHERE NEEDED.



**NOTE: 5' SIDEWALKS - CONTROL JOINTS AT 10' ON CENTER OR LESS BETWEEN EXPANSION JOINTS WHERE NEEDED. EXPANSION JOINTS AT 60' MAX. ON CENTER.

CONSTRUCTION NOTES	QUANTITIES
1 CONSTRUCT 4" CONCRETE SIDEWALK AND WALKWAYS PER PLAN. JOINTS PER SPPWC SPECIFICATIONS. SEE JOINT DETAILS HEREON.....	5,435 SF
2 REMOVE & RE-INSTALL EXISTING WHEEL STOP AS INDICATED PER PLAN.	18 EA
3 GRIND EXISTING A.C. 2" AND OVERLAY A.C. PER PLAN.	460 SF
4 PAINT MARKING AS SHOWN (W=WHITE, B=BLUE)	
SEE ARCHITECTURAL PLANS FOR ACCESSIBLE PARKING STALL DETAILS.	1,095 LF
5 CONSTRUCT 3" OF A.C. PAVEMENT OVER COMPACTED NATIVE MATERIAL.	3,240 SF
6 CONSTRUCT 6" CURB TYPE A1-6 PER S.P.P.W.C. STD. PLAN 120-2 OR APPROVED EQUAL.....	100 LF
7 CONSTRUCT CONCRETE PARALLEL CURB RAMP PER PLAN AND CBC SECTION 11B-406.3.	3 EA
8 INSTALL TRUNCATED DOMES PER DETAIL HEREON.	2 EA
9 CONSTRUCT MODIFIED 4" CURB PER DETAIL HEREON.	20 LF
10 EXTEND ASPHALT CONCRETE PAVEMENT PER PLAN. MATCH EXISTING THICKNESS.	34 SF
11 CONSTRUCT 4" MIN. THICK CONCRETE PAVEMENT MOTORCYCLE PARKING WITH PERMANENT TIE-DOWN RING PER COUNTY OF SAN BERNARDINO REQUIREMENTS.	162 SF



MATCHLINE SEE SHEET 5

06-20-2024

<p>UNDERGROUND SERVICE ALERT</p> <p>Call: TOLL FREE 1-800-227-2600 OR 811</p> <p>TWO WORKING DAYS BEFORE YOU DIG</p>	<p>BENCHMARK: ELEVATION DETERMINED FROM CORS CONTROL SITES. POINT #1 (RTK BASE) - SET 1X2 W/TACK FLUSH.</p> <p>ELEV.: 2967.258' NAVD-88</p>	<p>BASIS OF BEARINGS: CCS83 ZONE 5, NAD83(2011), EPOCH 2010.0</p>		<p>PLANS PREPARED BY: adkan ENGINEERS Civil Engineering - Surveying - Planning 6879 Airport Drive, Riverside, CA 92504 Tel:(951) 688-0241-Fax:(951) 688-0599</p> <p>Under the Supervision of: Michael R. Brandeche, R.C.E. 83365 Exp. 3.31.25 Date: 06/20/2024</p>	<p>REVISIONS</p> <table border="1"> <thead> <tr> <th>MARK</th> <th>DATE</th> <th>INITIAL</th> <th>DESCRIPTION</th> <th>APPR.</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	MARK	DATE	INITIAL	DESCRIPTION	APPR.	DATE							<p>PLANS APPROVED BY: SAN BERNARDINO COUNTY - PUBLIC WORKS SPECIAL DISTRICTS</p> <p>David Doublet Assistant Director</p> <p>Digitally signed by David Doublet Date: 2024.06.25 07:19:49 -0700</p> <table border="1"> <thead> <tr> <th>APPROVALS</th> <th>PROJECT MANAGER</th> <th>INITIAL</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td>Alfonso Fausto</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>Henry Mac</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>Noel Mondragon</td> <td> </td> <td> </td> </tr> </tbody> </table>	APPROVALS	PROJECT MANAGER	INITIAL	DATE		Alfonso Fausto				Henry Mac				Noel Mondragon			<p>GRADING PLANS</p> <p>CSA 29 LUCERNE VALLEY COMMUNITY CENTER RENOVATION PROJECT</p> <p>PRECISE GRADING & DETAILS</p>	<p>DWG NO.</p> <p>FILE NO.</p> <p>SHEET 4 OF 6</p>
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