

Contract	Number
16-173	3 A-1

#### **SAP Number**

## **Real Estate Services Department**

Terry W. Thompson, Director **Department Contract Representative** (909) 387-5252 **Telephone Number** United States Postal Service Contractor Diana Alvarado **Contractor Representative Telephone Number** (303) 227-5628 06/01/2016 - 05/31/2026 **Contract Term Original Contract Amount** \$21,540.00 **Amendment Amount** \$24,770.00 **Total Contract Amount** \$46,310.00 **Cost Center** 3350001792 GRC/PROJ/JOB No. 52003432 Internal Order No.

### Briefly describe the general nature of the contract:

This first amendment to Lease Agreement No. 16-173 extends the term of the lease for five years, through the United States Postal Service's exercise of its sole five-year option to extend the term, from June 1, 2021 through May 31, 2026, and amends standard lease agreement language.

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► Please See Signature Page	<b>&gt;</b>	- Shall
Agnes Cheng, Deputy County Counsel		Jim Miller, Real Property Manager, RESD
Date	Date	Date 5-11-2020



#### Lease Agreement No. 16-173 A-1

Facility Name/Location: HINKLEY- MAIN OFFICE (053468-002) 35997 MOUNTAIN VIEW ROAD, HINKLEY, CA 92347-9998 Amendment No: 001 Lease: KN0000458351

This refers to the Lease accepted by the United States Postal Service, hereinafter called the Postal Service, under date of 5/23/2016, whereby there is leased to the Postal Service the above-described facility.

WHEREAS, the Postal Service desires and Landlord is willing to amend the Lease as specified below;

NOW THEREFORE, in consideration of the mutual covenants and agreements herein set forth, and for other good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties do hereby agree as follows, effective on the date this document is executed by the Postal Service.

Pursuant to the Lease covering this facility, the Postal Service hereby exercises its option to renew said Lease as follows:

Term: 5 Years

From (Date): 06/01/2021

To (Date): 05/31/2026

Annual Rate: \$ 4,954.00

Page GC-2 section 9 of the General Conditions to Postal Service Lease to be replaced with the following: 9. HAZARDOUS/TOXIC CONDITIONS CLAUSE

Sites cannot have any contaminated soil or water above applicable federal, state, or local action levels or undisclosed underground storage tanks. Unless due to the act or negligence of the Postal Service, if contaminated soil, water, underground storage tanks or piping or friable asbestos material or any other hazardous/toxic materials or substances as defined by applicable Local, State or Federal law are subsequently identified on the premises, the DISTRICT agrees to remove such materials or substances upon notification by the Postal Service at DISTRICT's sole cost and expense in accordance with EPA and/or State guidelines provided that DISTRICT's obligation to remove shall only apply to hazardous/toxic material or substances at the premises that are caused by DISTRICT. If the hazardous/toxic materials or substances are caused by third parties, the DISTRICT shall endeavor to pursue said third party; prior to accomplishing this removal task, DISTRICT or the responsible third party, as applicable, must seek written approval by the USPS Contracting Officer of the contractor and scope of work, such approval not to be unreasonably withheld. If ACBM is subsequently found in the building which reasonably should have been determined, identified, or known to the DISTRICT, and DISTRICT caused the ACBM, the DISTRICT agrees to conduct, at DISTRICT's sole expense, an asbestos survey pursuant to the standards of the Asbestos Hazard Emergency Response Act (AHERA), establish an Operations and Maintenance (O&M) plan for asbestos management, and provide the survey report and plan to the Postal Service. If the DISTRICT caused the ACSM or hazardous/toxic materials or substances at the Premises and DISTRICT fails to remove any such friable asbestos or hazardous/toxic materials or substances, or fails to complete an AHERA asbestos survey and O&M plan, the Postal Service has the right to accomplish the work and deduct the cost plus administrative costs, from future rent payments or recover these costs from DISTRICT by other means, or may, at its sole option, terminate this Lease. In addition, the Postal Service may proportionally abate the rent for any period the premises, or any part thereof, are determined by the Postal Service to have been rendered unavailable to it by reason of such condition. In addition to the rights set forth above, if upon notice of a hazardous/toxic condition existing on the Premises that the DISTRICT has not caused, the DISTRICT may terminate this Lease upon written notice to the Postal Service setting forth the specific reason for such termination without further obligation to the Postal Service.

In all other respects, the Lease shall remain the same and is hereby confirmed.



Lease Agreement No. 16-173 A-1 Lease: KN0000458351

Effective June 1, 2021.

# FIRST AMENDMENT TO LEASE AGREEMENT (GOVERNMENTAL ENTITY)

By executing this First Amendment to Lease Agreement No. 16-173 (also known as Lease KN0000458351), (i) DISTRICT acknowledges that, due to the United States Postal Service's exercise of its renewal option in the Lease, the term of the Lease is extended for five years from June 1, 2021 through May 31, 2026 on the same terms and conditions as the Lease, except that the rent shall be \$4,954 per year, (ii) the parties agree that the entirety of the existing Section 9, HAZARDOUS/TOXIC CONDITIONS CLAUSE of the General Conditions to Postal Service Lease is deleted and replaced with a new Section 9, HAZARDOUS/TOXIC CONDITIONS CLAUSE of the General Conditions to Postal Service Lease as set forth in this First Amendment, and (iii) DISTRICT certifies that DISTRICT is not a USPS employee or contract employee (or an immediate family member of either), or a business organization substantially owned or controlled by a USPS employee or contract employee (or an immediate family member of either).

either).	
Name of Governmental Entity: COUNTY SERVICE AREA 70-	W
Name and Title: Curt Hagman, Chairman, Board of Supervisor	rs Date
DISTRICT'S Address: COUNTY SERVICE AREA 70-W C/O S SECOND FLOOR SAN BERNARDINO, CA 92415-0450.	SPECIAL DISTRICT'S DEPARTMENT, 222 W. HOSPITALITY LANE,
DISTRICT'S Telephone Number(s):	
E-mail Address:	
Federal Tax Identification No. XX-XXX2748	
SIGNED AND CERTIFIED THAT COPY OF THIS	
DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD OF SUPERVISORS	
Clerk of the Board of Supervisors Of the County of San Bernardino	
Ву:	Date
Approved as to Legal Form: Michelle Blakemore, County Counsel, San Bernardino County	California
By: Agnes Cherig, Deputy County Counsel	5/11/2020 Date
a. Where the DISTRICT is a governmental entity or other mu affirming the authority of the signatory(ies) to execute t municipal entity for which he (or they) purports to act.	nicipal entity, the Lease must be accompanied by documentary evidence he First Amendment to the Lease to bind the governmental entity or
<ul> <li>Any notice to DISTRICT provide under this Lease or under the address specified above, or at an address that DIST Posta Service provided under this Lease or under any law</li> </ul>	er any law or regulation must be in writing and submitted to DISTRICT at RICT has otherwise appropriately directed in writing. Any notice to the w or regulation must be in writing and submitted to "Contracting Officer, an address that the Postal Service has otherwise directed in writing.
ACCEPTANCE BY THE U	NITED STATES POSTAL SERVICE
Date:	
Contracting Officer	Signature of Contracting Officer
<u>USPS Facilities Office 7500 East 53<sup>rd</sup> Place, Room 1108, Der Address of Contracting Officer</u>	iver, CO 80266-9918